

TRINITY EPISCOPAL CHURCH

GALVESTON, TEXAS



Drawing by Ralph Stuart

SIXTEENTH SUNDAY
AFTER PENTECOST
September 25, 2022

THE HOLY EUCHARIST: RITE ONE
8:00 a.m.

TRINITY EPISCOPAL CHURCH

GALVESTON, TEXAS

Trinity Episcopal Church is a welcoming community sharing the good news of Jesus Christ through worship, fellowship, learning and service.

The Altar Flowers

The flowers on the altar this Sunday are given to the glory of God, and in honor of our Deacon-in-training, Charlie Stiernberg.

Weekly Services

Sunday – 8:00 a.m. Holy Eucharist, Rite I

Sunday – 10:30 a.m. Holy Eucharist, Rite II, with music

Sunday School

Children's Sunday School – 9:30 a.m. – Children's Chapel

Adult Sunday School – 9:30 a.m. – Upper Eaton Hall

Visit www.trinitygalv.org/calendar

for a complete listing of services, meetings and events.

Children's Chapel

Children's Chapel is held during the Sunday 10:30 a.m. service each week, and welcomes children, ages 4 through 5th grade.

Children should remain in the sanctuary until the processional hymn and watch for the director of Children's Ministries to walk down the center aisle. At that time children may join her and walk to the Children's Chapel located on the cloister. Children's Chapel is led by two Safeguard-trained adults. At the Peace, children will be brought back to their families in time for Holy Communion.

Children's Nursery

The nursery is open each Sunday from 9:00 a.m. through 12:00 p.m.

Holy Eucharist - Rite I

Beginning on page 323 in The Book of Common Prayer

The Celebrant begins

Celebrant Blessed be God: Father, Son and Holy Spirit.

People **And blessed be his kingdom, now and forever.
Amen.**

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Gloria in Excelsis

Glory be to God on high,
and on earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.

Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

Celebrant – Collect

O God, who declarest thy almighty power chiefly in showing mercy and pity: Mercifully grant unto us such a measure of thy grace, that we, running to obtain thy promises, may be made partakers of thy heavenly treasure; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the Lessons

Amos 6:1a,4-7

Alas for those who are at ease in Zion,
and for those who feel secure on Mount Samaria.
Alas for those who lie on beds of ivory,
and lounge on their couches,
and eat lambs from the flock,
and calves from the stall;
who sing idle songs to the sound of the harp,
and like David improvise on instruments of music;

who drink wine from bowls,
and anoint themselves with the finest oils,
but are not grieved over the ruin of Joseph!

Therefore they shall now be the first to go into exile,
and the revelry of the loungers shall pass away.

Following the Lesson

Lector The Word of the Lord.

People Thanks be to God.

Psalm 146

Hallelujah!

Praise the LORD, O my soul! *

I will praise the LORD as long as I live;

**I will sing praises to my God while I have my
being.**

Put not your trust in rulers, nor in any child of earth, *
for there is no help in them.

When they breathe their last, they return to earth, *
and in that day their thoughts perish.

Happy are they who have the God of Jacob for their help! *
whose hope is in the LORD their God;

Who made heaven and earth, the seas, and all that is in
them; *
who keeps his promise for ever;

Who gives justice to those who are oppressed, *
and food to those who hunger.

The LORD sets the prisoners free;
the LORD opens the eyes of the blind; *
the LORD lifts up those who are bowed down;

The LORD loves the righteous;
the LORD cares for the stranger; *

**he sustains the orphan and widow,
but frustrates the way of the wicked.**

The LORD shall reign for ever, *

your God, O Zion, throughout all generations.

Hallelujah!

Second Lesson – 1 Timothy 6:6-19

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time-- he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works,

generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Following the Lesson

Lector The Word of the Lord.

People **Thanks be to God.**

The Gospel – Luke 16:19-31 *Please stand*

Celebrant The Holy Gospel of our Lord Jesus Christ
according to Luke.

People **Glory be to thee, O Lord.**

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house-- for I have five brothers-- that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they

will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

Following the reading of the Gospel

Celebrant The Gospel of the Lord
People Praise be to thee, O Christ.

The Sermon

Charlie Stiernberg

The Nicene Creed – *Please Stand*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Joe our President, Greg our governor and Craig our Mayor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those on our parish prayer list, and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, especially those on our parish prayer list.

Parish Prayer List:

Donna Kearney, Mikhala Atchley, Patricia Williams, Cathi Hofstad, Henry “Hank” Wyatt Voelter, Jeretta Kiesewetter, Mary Lou Shuffler, Peggy McMullen, and Roger Lindsey.

Those in active military service, especially John Kelso, Jr., and David Middleton.

Those celebrating birthdays this week.

Peyton Botik, Harry Kelso, John Pfeiffer, Mary Ann Salch Murphy, Valerie Jackson, Pamela Petty and Josephine Bishop.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ’s sake, our only Mediator and Advocate. **Amen.**

The Confession (*Kneel or stand*)

Celebrant: Let us humbly confess our sins unto Almighty God.

Celebrant and People: Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: we acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed,

against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Absolution

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

– **Welcome and Announcements –**

THE HOLY COMMUNION

The Great Thanksgiving – Eucharistic Prayer II (BCP 340)

Celebrant The Lord be with you

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks to our Lord God.

People **It is meet and right so to do.**

The Celebrant continues the Eucharistic Prayer

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Who by water and the Holy spirit hast made us a new people in Jesus Christ our Lord, to show forth thy glory in all the world.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus and Benedictus

Holy, holy, holy, Lord God of hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High

Blessed is he who cometh in the name of the Lord.

Hosanna in the highest.

The people kneel or stand.

Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer *(said by all)*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with
thanksgiving.

The minister receives the Sacrament, and then immediately delivers it to the people.

- Instructions for Distribution of Holy Communion -

All baptized Christians are invited to receive Holy Communion at Trinity Episcopal Church. At the appropriate time, follow the Ushers' directions to the front of the church. To receive a wafer of bread, extend your hands with your palms up. If you would like to receive a gluten free wafer, please extend your hands with your palms downward. To receive the wine, you may either drink from the chalice, or dip (intinct) a portion of the wafer into the chalice of wine. If you would like to receive a blessing only, you may cross your arms over your chest.

Postcommunion Prayer *(Kneel or stand)*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness

towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

Dismissal

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.

LEADERS IN TODAY'S SERVICE

CELEBRANT

The Rev. Jimmy Abbott

DEACON IN TRAINING

Charlie Stiernberg

EUCCHARISTIC MINISTER & WORSHIP LEADER

Susan Duif

LECTOR

Tammie Taylor

ALTAR GUILD

Susan Duif

USHERS

Claudia Stein, Team Leader

Ann Anderson, Walter Meyer,

Tim Nelick, and Cort Thornton

Electronic Plate Offering Option

Don't have cash? Didn't bring a check?

Make an offering via credit card by the front door of the church!

Please note: The Square system is for plate offerings only, and you will not receive a verified tax donation receipt for your gift through square, nor will funds be noted towards any pledged amount. Trinity pays a 3.5% credit card processing fee, please consider covering this fee with your donation amount.

ANNOUNCEMENTS

Calendar of events available at www.trinitygalv.org/calendar

Grow ENRICHING YOUR FAITH

Sunday School for all ages

Trinity hosts Sunday School for all ages at 9:30 a.m. each Sunday.

The new children's Sunday School program, Godly Play, is a Montessori based curriculum that invites our children to explore the holy scriptures and the Christian faith.

Children's Chapel, which takes place during the 10:30 a.m. service, will continue.

Adult Sunday School will focus on Christian faith expressed through art, featuring illustrations from the St. John's bible.

Education for Ministry

The Galveston EfM group will meet September through May on Thursdays, from 6:00-8:00 pm at Grace Episcopal Church. To learn more, call Tammie Taylor, 281-250-1733, or email galvestontam@aol.com.

Connecting WITH OUR COMMUNITY

Lift Your Voice in Song - Join Trinity's Choir!

Now is the time to sign up for Choir! Rehearsals are Thursday at 5:15 p.m. or Sundays at 9:00 a.m. All you need is a voice that blends and the ability to learn new music. Contact a member of the Choir or Ron Wyatt at rwyatt@trinitygalv.org.

Wednesdays with the William Temple Episcopal Center

September 28, 2022

Evening Prayer – 5:30 p.m. - Trinity Sanctuary

Dinner 6:00-6:45 p.m. - Eaton Hall

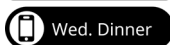
Trinity Youth Group – 6:45 p.m. - Youth Room next to Nursery

William Temple Episcopal Center Speaker Series –Eaton Hall

Adult Bible Study –Eaton Hall

If you will be attending the **September 28th** Wednesday dinner, please use the QR code provided here to indicate how many will be in your party. This will help us adequately prepare enough food for all! A dinner donation of \$5.00 per parishioner (\$10 per family) will be gratefully accepted each week.

(Please submit new RSVP each week)



Calling all cooks!

Cooks needed for Wednesdays with the William Temple Center

Each Wednesday from 6:00-6:45 p.m. our parish is invited to share a meal and fellowship with the WTEC students.

If you can help with cooking/preparation for these Wednesday events, please email Catie Totty at ctotty@trinitygalv.org

The Saint John's Bible

Docent Training

Saturday, Oct 1 – 9:00 a.m. – Eaton Hall

If you are interested in serving Trinity as a docent for The Saint John's Bible, please register for docent training with QR Code here:



Community Open House

Sunday, Oct 2– 3:00 p.m. – Upper Eaton Hall

Join us as we welcome Brad Neary of St. John's University at our first community-wide open house to feature The Saint John's Bible. All seven volumes will be on display – invite your family, friends, and neighbors!

Women's Bible Study Group

Monday Evenings – 5:30 p.m. - Kelso Conference Room

Welcome back to Women's Bible Study! This fall we will take a look at one religion a week using the video series Religions of the World with Ben Kingsley. In addition to the weekly videos, which do not have homework, we will use The Book of Common Prayer for daily devotionals. For more information, contact Amy Neblett at nebletta@hotmail.com

Altar Flower Donations

Please consider remembering, honoring or celebrating a special person or occasion by donating the altar flowers on a meaningful Sunday. The altar flower arrangements currently cost \$150 each week but donations of any size are accepted. You can make a gift for altar flowers online at www.trinitygalv.org/give, or by using one of the envelopes in the Narthex.

For additional information, call the church office at 409-765-6317.

Save the Dates!

Sunday, October 2nd – Trinity School Sunday – 10:30 a.m.

Sunday, October 9th – Blessing of the Animals – 5:30 p.m.

Monday, October 10th – Safeguarding God's Children Class
Lower Eaton Hall - 3:00 p.m.



Founded in 1841, and still making history.

TRINITY EPISCOPAL CHURCH

2216 Ball Avenue, Galveston, Texas 77550

409.765.6317 | www.trinitygalv.org