

# TRINITY EPISCOPAL CHURCH

## GALVESTON, TEXAS



Drawing by Ralph Stuart

**FIRST SUNDAY OF ADVENT**

**November 27, 2022**

**THE HOLY EUCHARIST: RITE ONE**

**8:00 a.m.**

# TRINITY EPISCOPAL CHURCH

GALVESTON, TEXAS

Trinity Episcopal Church is a welcoming community sharing the good news of Jesus Christ through worship, fellowship, learning and service.

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## The Altar Flowers

The flowers on the altar this Sunday are given to the glory of God.

## Weekly Services

Sunday – 8:00 a.m. Holy Eucharist, Rite I

Sunday – 10:30 a.m. Holy Eucharist, Rite II, with music

Wednesday – 5:30 p.m. Evening Prayer

## Sunday School

Children's Sunday School – 9:30 a.m. – Children's Chapel

Adult Sunday School – 9:30 a.m. – Upper Eaton Hall

Visit [www.trinitygalv.org/calendar](http://www.trinitygalv.org/calendar)

for a complete listing of services, meetings and events.

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## Children's Chapel

Children's Chapel is held during the Sunday 10:30 a.m. service each week, and welcomes children, ages 4 through 5th grade.

Children should remain in the sanctuary until the processional hymn and watch for the director of Children's Ministries to walk down the center aisle. At that time children may join her and walk to the Children's Chapel located on the cloister. Children's Chapel is led by two Safeguard-trained adults. At the Peace, children will be brought back to their families in time for Holy Communion.

## Children's Nursery

The nursery is open each Sunday from 9:00 a.m. through 12:00 p.m.

# **Holy Eucharist - Rite I**

## **Beginning on page 323 in The Book of Common Prayer**

*The Celebrant begins*

**Celebrant** Blessed be God: Father, Son and Holy Spirit.

**People**      **And blessed be his kingdom, now and forever.**  
**Amen.**

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

### **Gloria in Excelsis**

Glory be to God on high,  
and on earth peace, good will towards men.

We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.

Thou that takest away the sins of the world,  
receive our prayer.

Thou that sittest at the right hand of God the Father,  
have mercy upon us.

For thou only art holy;  
thou only art the Lord;  
thou only O Christ,  
with the Holy Ghost,  
art most high in the glory of God the Father. Amen

**Celebrant** The Lord be with you.

**People** And with thy spirit.

**Celebrant** Let us pray.

### **Celebrant – Collect**

Almighty God, give us grace that we may cast away the works of darkness, and put upon us the armor of light, now in the time of this mortal life in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the quick and the dead, we may rise to the life immortal; through him who liveth and reigneth with thee and the Holy Ghost, one God, now and for ever. **Amen.**

*Please be seated for the Lessons*

### **Isaiah 2:1-5**

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem.

In days to come

the mountain of the LORD's house

shall be established as the highest of the mountains,  
and shall be raised above the hills;

all the nations shall stream to it.

Many peoples shall come and say,

‘Come, let us go up to the mountain of the LORD,  
to the house of the God of Jacob;

that he may teach us his ways  
and that we may walk in his paths.’

For out of Zion shall go forth instruction,  
and the word of the LORD from Jerusalem.

He shall judge between the nations,  
and shall arbitrate for many peoples;

they shall beat their swords into ploughshares,  
and their spears into pruning-hooks;

nation shall not lift up sword against nation,  
neither shall they learn war any more.

O house of Jacob,  
come, let us walk  
in the light of the LORD!

#### *Following the Lesson*

**Lector** The Word of the Lord.

**People** **Thanks be to God.**

#### **Psalm 122**

I was glad when they said to me, \*  
**“Let us go to the house of the LORD.”**

Now our feet are standing \*  
**within your gates, O Jerusalem.**

Jerusalem is built as a city \*  
**that is at unity with itself;**

To which the tribes go up,  
the tribes of the LORD, \*  
**the assembly of Israel,**  
**to praise the Name of the LORD.**

For there are the thrones of judgment, \*  
**the thrones of the house of David.**

Pray for the peace of Jerusalem: \*  
**"May they prosper who love you.**

Peace be within your walls \*  
**and quietness within your towers.**

For my brethren and companions' sake, \*  
**I pray for your prosperity.**

Because of the house of the LORD our God, \*  
**I will seek to do you good."**

### **Romans 13:11-14**

You know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

### *Following the Lesson*

**Lector**      The Word of the Lord.

**People**      **Thanks be to God.**

**The Gospel – Matthew 24:36-44   Please stand**

**Celebrant** The Holy Gospel of our Lord Jesus Christ  
according to Matthew.

**People**      **Glory be to thee, O Lord.**

Jesus said to the disciples, “But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the

Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour.”

*Following the reading of the Gospel*

**Celebrant** The Gospel of the Lord

**People**      **Praise be to thee, O Christ.**

**The Sermon**

The Rev. Jimmy Abbott

**The Nicene Creed – Please stand**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation

he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## Prayers of the People

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Joe our President, Greg our governor and Craig our Mayor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, especially those on our parish prayer list.

*Parish Prayer List:*

*Caroline Botik, Catherine Kane, Jeff Van Pelt, Tristan, Julia and Kolson Spiller, Vashti Thompson, Elke Pennington, Catherine Kane, Mary Lou Shuffler, Peggy McMullen, and Roger Lindsey.*

*Those in active military service, especially John Kelso, Jr., and David Middleton.*

*Those celebrating birthdays this week.*

*Wallace Heller, Laura Hughes, Lydia Abbott, Mark Kelso, Carolyn Clyburn, Jo Ann Mensman, Robyn Crowell, Peter Moore, Mark Evans, Matthew Hughes and Judy Tompkins.*

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow

the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

### **The Confession (Kneel or stand)**

**Celebrant:** Let us humbly confess our sins unto Almighty God.

**Celebrant and People:** Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: we acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

### **The Absolution**

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

### **The Peace**

**Celebrant** The peace of the Lord be always with you.

**People      And with thy spirit.**

– Welcome and Announcements –

## THE HOLY COMMUNION

### The Great Thanksgiving – Eucharistic Prayer I (BCP 333)

**Celebrant** The Lord be with you

**People** **And with thy spirit.**

**Celebrant** Lift up your hearts.

**People** **We lift them up unto the Lord.**

**Celebrant** Let us give thanks to our Lord God.

**People** **It is meet and right so to do.**

*The Celebrant continues the Eucharistic Prayer*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Because thou didst send thy beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

### **Sanctus and Benedictus**

Holy, holy, holy, Lord God of hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High

Blessed is he who cometh in the name of the Lord.

Hosanna in the highest.

*The people kneel or stand.*

*Then the Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

### **The Lord's Prayer (*said by all*)**

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### **The Breaking of the Bread**

**Celebrant** Alleluia. Christ our Passover is sacrificed for us;

**People**      **Therefore let us keep the feast. Alleluia.**

**Celebrant** The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The minister receives the Sacrament, and then immediately delivers it to the people.*

**- Instructions for Distribution of Holy Communion -**

*All baptized Christians are invited to receive Holy Communion at Trinity Episcopal Church. At the appropriate time, follow the Ushers' directions to the front of the church. To receive a wafer of bread, extend your hands with your palms up. If you would like to receive a gluten free wafer, please extend your hands with your palms downward. To receive the wine, you may either drink from the chalice, or dip (intinct) a portion of the wafer into the chalice of wine. If you would like to receive a blessing only, you may cross your arms over your chest.*

**Postcommunion Prayer (Kneel or stand)**

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

**Blessing**

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

**Dismissal**

**Celebrant** Go in peace to love and serve the Lord.

**People** **Thanks be to God.**

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**LEADERS IN TODAY'S SERVICE**

**CELEBRANT**

The Rev. Jimmy Abbott

**DEACON IN TRAINING**

Charlie Stiernberg

**EUCARISTIC MINISTER & WORSHIP LEADER**

Nita Caskey

**LECTOR**

Tammie Taylor

**ALTAR GUILD**

Susan Duif

**USHERS**

Claudia Stein, Team Leader

Ann Anderson, Walter Meyer, Tim Nelick, and Cort Thornton

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# ANNOUNCEMENTS

Calendar of events available at [www.trinitygalv.org/calendar](http://www.trinitygalv.org/calendar)

## *Grow* ENRICHING YOUR FAITH

### Sunday School for all ages

Trinity hosts Sunday School for all ages at 9:30 a.m. each Sunday.

The children's Sunday School program, Godly Play, is a Montessori based curriculum that invites our children to explore the holy scriptures and the Christian faith.

Children's Chapel, takes place during the 10:30 a.m. service.

Adult Sunday School will focus on Christian faith expressed through art, featuring illustrations from The Saint John's Bible.

## *Connecting* WITH OUR COMMUNITY

**Save the Date – and get your tickets today!**

### Pipe Organ Extravaganza      Admission \$10

Saturday, December 3, 2022

Featuring Acclaimed Concert Organist

**Ronald Wyatt**

7:30 p.m. | Divisi String Quartet

8:00 p.m. | Pipe Organ Extravaganza



Tickets include optional church tour at 7:00 p.m.

Tickets available online at [www.trinitygalv.org/pipeorgan](http://www.trinitygalv.org/pipeorgan)  
or with QR Code. Tickets also available at the door.



# Angel Tree

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OF HOPE

## Adopt a Family 2022

Thank you for participating in this annual service event benefiting families that use the services of St. Vincent's House.

### Angel Gifts and Grocery Gift Cards:

Thank you for choosing a family angel off the tree. **You can drop your new purchased gift off at the church office by December 5 or you can order it online and have it shipped directly to the church.** Be sure to attach your angel to your package or tell us your angel number in the comments of the direct mailed package. If shipping directly to the church please address the package to:

Danielle Alvarado - Trinity Episcopal Church  
2216 Ball St, Galveston, TX 77550

### Angel Gift Books:

Did you have a book you loved to read to your kids? Drop a copy under the tree. No angel needed. We will find just the right child and add it to their gifts.

### Angel Gift Wrapping Paper:

**This year we will NOT be wrapping the gifts before we deliver.** Each family will get paper, bows and tape. If you would like to donate a roll of paper or a cute bag to go with your gift, feel free to add that to your purchase.

### Questions:

If you have any questions, please email or text Nikki Pattillo at [nnordoff@hotmail.com](mailto:nnordoff@hotmail.com), 281-744-3538 or Danielle Alvarado at [danielle@mikealvarado.com](mailto:danielle@mikealvarado.com), 409-939-5519.

# 2022 PARISH *Christmas* DINNER

**Friday, December 9, 2022 7:00 p.m.**

The annual Parish Christmas Dinner returns! A free potluck dinner event in Eaton Hall, the Parish Christmas Dinner is open to everyone!

We're looking for a few friends to decorate tables with their own place settings, centerpieces and festive decor, and we ask all guests to bring a favorite side dish or dessert!

Main entree and beverages will be provided by the Church (water, tea, lemonade and coffee) and it's BYOW (Bring your own wine - should you desire that choice of beverage). All ages are welcome, and RSVP's to [info@trinitygalv.com](mailto:info@trinitygalv.com) are appreciated. (To prepare enough tables!)

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## **Save the Date! Downtown Advent Pilgrimage Sunday, December 11, 4:00 p.m.**

The Advent Pilgrimage will travel among the Christian churches in historic, downtown Galveston. Each stop will include prayers and music with a reception to follow at the last stop. Churches participating: (in order of pilgrimage for 2022):

- First Presbyterian Church
- St. Mary's Cathedral Basilica
- First Baptist Church
- Trinity Episcopal Church
- First Lutheran Church

Reception to follow at First Lutheran Church.

Trinity Episcopal School PTO and Trinity Episcopal Church  
invite you to the



**Thursday, December 1<sup>st</sup>**

**3:00-4:30 p.m. – Eaton Hall and on the Lawn**

Make ornaments with friends and family.

Meet Saint Nicholas. Snacks provided.

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Join us for Trinity's  
**Galveston Regional Chamber of Commerce**  
**Ribbon Cutting**

**12:15 p.m., Friday, December 2<sup>nd</sup> – Church Sanctuary**

We'll celebrate our 2022 Pipe Organ Extravaganza and The Saint John's Bible. Light reception to follow in Eaton Hall.

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**Electronic Plate Offering Option**

Don't have cash? Didn't bring a check?

Make an offering via credit card by the front door of the church!

**Please note:** The Square system is for plate offerings only, and you will not receive a verified tax donation receipt for your gift through square, nor will funds be noted towards any pledged amount. Trinity pays a 3.5% credit card processing fee, please consider covering this fee with your donation amount.



*Founded in 1841, and still making history.*

**TRINITY EPISCOPAL CHURCH**

2216 Ball Avenue, Galveston, Texas 77550

409.765.6317 | [www.trinitygalv.org](http://www.trinitygalv.org)