

TRINITY EPISCOPAL CHURCH GALVESTON, TEXAS



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FOURTH SUNDAY IN LENT

Sunday, March 15, 2026

THE HOLY EUCHARIST: RITE ONE

8:00 a.m.

Trinity Episcopal Church

Founded in 1841 and still making history.

ALTAR FLOWERS

There are no flowers on the Altar during Lent.



To donate altar flowers in memory, thanksgiving, or in honor of someone, scan this QR code, visit www.trinitygalv.org/give or contact the church office at 409.765.6317 or info@trinitygalv.org.

Please select the Altar Flowers fund from drop-down Fund menu.

WEEKLY SERVICES

Sundays – 8:00 a.m. Worship service with Holy Communion

Sundays – 9:30 a.m. Sunday School for all ages

Sundays – 10:30 a.m. Worship service with Holy Communion & Music

Wednesdays – 5:30 p.m. Evening Prayer

Visit www.trinitygalv.org/calendar
for a complete listing of services, meetings and events.

CHILDREN'S CHAPEL

Children's Chapel is held during the Sunday 10:30 a.m. service each week, and welcomes children, ages 4 through 5th grade.

Children should remain in the sanctuary until the processional hymn and watch for the director of Children's Ministries to walk down the center aisle. At that time children may join her and walk to the Children's Chapel located on the cloister. Children's Chapel is led by two Safeguard-trained adults. At the Peace, children will be brought back to their families in time for Holy Communion.

CHILDREN'S NURSERY

The nursery is open each Sunday from 9:00 a.m. through 12:00 p.m.

Holy Eucharist - Rite I

Beginning on page 319 in The Book of Common Prayer

The Clergy begins

Clergy Bless the Lord who forgiveth all our sins.

People His mercy endureth for ever.

The Decalogue (*Kneeling as you are able*)

God spake these words, and said:

I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

**Lord have mercy upon us,
and incline our hearts to keep this law.**

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

**Lord have mercy upon us,
and incline our hearts to keep this law.**

Thou shalt not take the Name of the Lord thy God in vain.

**Lord have mercy upon us,
and incline our hearts to keep this law.**

Remember that thou keep holy the Sabbath day.

**Lord have mercy upon us,
and incline our hearts to keep this law.**

Honor thy father and thy mother.

**Lord have mercy upon us,
and incline our hearts to keep this law.**

Thou shalt do no murder.

**Lord have mercy upon us,
and incline our hearts to keep this law.**

Thou shalt not commit adultery.

**Lord have mercy upon us,
and incline our hearts to keep this law.**

Thou shalt not steal.

**Lord have mercy upon us,
and incline our hearts to keep this law.**

Thou shalt not bear false witness against thy neighbor.

**Lord have mercy upon us,
and incline our hearts to keep this law.**

Thou shalt not covet.

**Lord have mercy upon us,
and write all these thy laws in our hearts, we beseech thee.**

Clergy

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. *Matthew 22:37-40*

Clergy

Let us humbly confess our sins unto Almighty God.

Clergy and People:

Almighty and most merciful Father,
we have erred and strayed from thy ways like lost sheep,
we have followed too much the devices and desires of our own hearts,
we have offended against thy holy laws,

we have left undone those things which we ought to
have done,
and we have done those things which we ought not to
have done.

But thou, O Lord, have mercy upon us,
spare thou those who confess their faults,
restore thou those who are penitent,
according to thy promises declared unto mankind
in Christ Jesus our Lord;
and grant, O most merciful Father, for his sake,
that we may hereafter live a godly, righteous, and sober life,
to the glory of thy holy Name. **Amen.**

Clergy

The Almighty and merciful Lord grant you absolution and remission
of all your sins, true repentance, amendment of life, and the grace
and consolation of his Holy Spirit. **Amen.**

Clergy Lord, have mercy upon us.

People **Christ, have mercy upon us.**

Clergy Lord, have mercy upon us.

Clergy The Lord be with you.

People **And with thy spirit.**

Clergy Let us pray.

The Collect

Gracious Father, whose blessed Son Jesus Christ came down from
heaven to be the true bread which giveth life to the world:
Evermore give us this bread, that he may live in us, and we in him;
who liveth and reigneth with thee and the Holy Spirit, one God,
now and for ever. **Amen.**

Please be seated for the Lessons

1 Samuel 16:1-13

The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you, and say, 'I have come to sacrifice to the LORD.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the LORD." But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the LORD chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the

presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Following the Lesson

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 23 *Read responsively by half verse*

The LORD is my shepherd; *

I shall not be in want.

He makes me lie down in green pastures *

and leads me beside still waters.

He revives my soul *

and guides me along right pathways for his Name's sake.

Though I walk through the valley of the shadow of death,

I shall fear no evil; *

for you are with me;

your rod and your staff, they comfort me.

You spread a table before me in the presence of those who trouble me; *

you have anointed my head with oil,

and my cup is running over.

Surely your goodness and mercy shall follow me all the days of my life, *

and I will dwell in the house of the LORD for ever.

The Gospel – John 9:1-41 *Please stand*

Clergy The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory be to thee, O Lord.**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.”

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We

know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, “He is of age; ask him.”

So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” They said to him, “What did he do to you? How did he open your eyes?” He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him. Jesus said, “I came into this world for judgment so that those who do not see may see,

and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

Following the reading of the Gospel

Clergy The Gospel of the Lord.

People **Praise be to thee, O Christ.**

Sermon

The Rev. Jimmy Abbott

The Renewal of Baptismal Vows – *Please Stand*

Celebrant Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People **I do.**

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.**

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

Celebrant May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

The Prayers of the People

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Sean our Presiding Bishop; Andy, Jeff, Kai, Hector and Brian our bishops; and Jimmy and Chase, our priests, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Donald our President, Greg our governor and Craig our Mayor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, especially those on our parish prayer list.

Parish Prayer List

Polly Goodner, Molly Wright, Allan Matthews, Bob Newding, Carol Ramirez, Cort Thornton, Debbie Williams, Maggie Bahmandeji, Carolyn Speich, Shirley Ellis, Sandra Sterling, Jennifer Kelso, Brenda Atchley, Tim Nelick, Mike Ellis, Elizabeth Sullivant, Leta Higgins, Mary Bratton, and Roger Lindsey.

Those in active military service, especially Christopher Citti, Charles Lewis, John Parker Unbehagen, Theo Unbehagen, John Kelso, Jr., and David Middleton.

Those celebrating birthdays in March especially Patty Wood, Alex Petty, Rick Swanson, Debbie Adriance, Kay Sandor, Jimmy Abbott, Bill Ansell, Mia Hawkes, Chris Hofstad, Robert Ingraham, Phil Leasure, Cheryl Tucker, Bob Hern, Sid Farmer, Trish Clason, Sara Hawkes, Alex Monteith, Ava Rawlins, Bill Stewart, Tammie Taylor, Danielle Alvarado, Amy Chase, Tina Mathers, Sherry Levering, Gretchen Schulz, Jane Munoz, Jennifer Daugherty, and Charlotte Ray.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Pastoral Care - It is our joy to be with you in prayer whether it is serving Communion at home, praying before hospital visits, or a special service of anointing. Our clergy would like to know how we can be of assistance to you in your time of need. Please scan our QR code to share your needs with us.



The Peace

Clergy The peace of the Lord be always with you.

People **And with thy spirit.**

- Welcome and Announcements –

Offertory

Thank you for your generosity that supports our mission and ministry.

You may make your Sunday offering in one of three ways:

- *By placing your offering in the plate during the Offertory, or*
- *By scanning the QR code with your phone, or*
- *By using the Square credit card scanner in the Narthex*



Visiting with us? Let us know you're here!

Fill out the contact form with this QR Code so that we may connect with you!

THE HOLY COMMUNION

The Great Thanksgiving – Eucharistic Prayer I (BCP 333)

Clergy The Lord be with you

People **And with thy spirit.**

Clergy Lift up your hearts.

People **We lift them up unto the Lord.**

Clergy Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

The Clergy continues the Eucharistic Prayer

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus and Benedictus

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High

Blessed is he who cometh in the name of the Lord.

Hosanna in the highest.

The people kneel or stand.

Then the Clergy continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this;

for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction,

and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer *(said by all)*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Clergy O Lamb of God, that takest away the sins of the world,

People **have mercy upon us.**

Clergy O Lamb of God, that takest away the sins of the world,

People **have mercy upon us.**

Clergy O Lamb of God, that takest away the sins of the world,

People **grant us thy peace.**

Clergy The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The minister receives the Sacrament, and then immediately delivers it to the people.

Instructions for receiving Holy Communion

- *All baptized Christians are welcome to receive the Sacrament of Holy Communion.*
- *If you are not baptized and want to be, please contact our clergy.*
- *Please be guided by the ushers to the communion rail.*
- *You may drink or intinct (dip wafer) from the common chalice.*
- *Gluten-free wafers are available – signify request for GF wafers by extending palms down.*
- *To receive a blessing only – cross your arms over your chest.*

Postcommunion Prayer (*Kneel or stand*)

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father,

the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

Dismissal

Clergy Let us bless the Lord.

People **Thanks be to God.**

LEADERS IN TODAY'S SERVICE

RECTOR

The Rev. Jimmy Abbott

CURATE

The Rev. Chase Bradley

EUCCHARISTIC MINISTERS

Kevin Melgaard

LECTOR

Bill Dannenmaier

USHERS

Claudia Stein, Team Leader

Ann Anderson, Jane Dembski, Lisa Fiegel, and Susan Milligan

This week at Trinity

Sun., Mar. 15

Worship services
8:00 a.m. & 10:30 a.m.
Church Sanctuary

Sunday School for all
9:30 a.m.
Adults – Upper Eaton Hall
Children – Children’s Chapel
Youth – Episcopal Student Ctr.

Sunday School – Soul of an Artist presenter schedule:
March 22 – Jim Byrom
April 19 – Dixie Messner
April 26 – Kathy VanDewalli

Mon., Mar. 16

Women’s Bible Study
5:30 p.m. Kelso Room

Tue., Mar. 17

HAPS Exercise Class
5:30 p.m.
Lower Eaton Hall

Wed., Mar. 18

Lenten Supper at Grace Episcopal Church
Evening Prayer – 5:30 p.m.
Dinner: 6:00 p.m.
Speaker: 6:45 p.m.

Wed., Mar. 19

Choir Rehearsal
6:30 p.m. – 8:00 p.m.
Choir room on cloister

Wed., Mar. 19

College Bible Study
5:30 p.m.
Episcopal Student Center

Thur., Mar. 20

Geezers Lunch Group
11:30 a.m.
Sonny’s Place Restaurant

Sat., Mar. 21

Brotherhood of St. Andrew meeting
9:30 a.m.
Kelso Room

Sun., March 22

Palm Cross Assembly and Easter Egg Stuffing
11:45 a.m.
Lower Eaton Hall

Organ Concert and Choral Evensong
3:00 p.m.
Church Sanctuary

LOOKING FORWARD

Sun., April 12

Jr. Daughters of the King Afternoon Tea
11:45 a.m.
Upper Eaton Hall

Trinity Top Picks

2026 LENT PROGRAM & SPEAKER SERIES – 40 Days of Prayer

Lent is a time in the Church used to prepare ourselves for the great celebration of Easter. These forty days are an opportunity for us to renew ourselves in worship and discipleship. The three Episcopal churches of Galveston Island will host worship, dinner, and a speaker series. During Lent we will be focusing on “40 Day of Prayer.”

Each week the schedule will include:

Evening Prayer – 5:30 p.m.

Dinner and Program – 6:00 p.m.

Wednesday, March 18 – The Rev. Michael Gienger

Grace Episcopal Church (1115 36th Street)

Wednesday, March 25 – The Rev. Dr. Nathan Jennings

Trinity Episcopal Church (2216 Ball Avenue)

THE SOUL OF AN ARTIST – ADULT SUNDAY SCHOOL

Sundays at 9:30 – Upper Eaton Hall

Artist presenters schedule:

March 22 – Jim Byrom

April 19 – Dixie Messner

April 26 – Kathy VanDewalli

EASTER OFFERINGS FOR MUSIC & FLOWERS

We invite you to give to the Easter Offerings Fund for flowers and music to the glory of God and in loving memory or honor of someone in your life. Donations may be made in person, by check or online and are accepted at any time but must be received by March 29th to be listed in Easter service leaflets. ***See donation form inserted in today's bulletin.***

SAVE THE DATE – PALM CROSS ASSEMBLY & EGG STUFFING!

Sunday, March 22 – 11:45 a.m. – Lower Eaton Hall

Join us for this parish-wide event as we prepare for Palm Sunday and Easter. Following the 10:30 a.m. worship service, we'll gather in lower Eaton Hall to assemble the Palm crosses, and stuff Easter Eggs for the Egg Hunt. No advance training required for either activity! Plus we'll have bagels and (more) donuts!

Please Note: If you are dropping off Easter Eggs (empty, pre-stuffed or items to stuff empties), please drop them off to the church office by Friday, March 20th.

ORGAN RECITAL AND CHORAL EVENSONG WORSHIP SERVICE

Sunday, March 22 at 3:00 p.m.

Concert organist, Dan Fenn, the Director of Music at *Lord of Life Lutheran Church* in The Woodlands will perform a short recital of music for the Lenten season. He will be performing on Trinity's famous Austin organ which has more than 4,000 pipes.

Immediately following the organ concert, the Adult Choir of Trinity Church will lead all in an Evensong service of scripture, prayers, and music for this sacred season of Lent.

Childcare for children ages 5 and under will be available in Trinity's nursery. For more information, contact Trinity Episcopal Church at 409.765.6317.

UTO – UNITED THANK OFFERING – Ongoing

This Lent our congregation is exploring gratitude and reciprocity with the United Thank Offering. We have a Lenten calendar and resources for families to use during Lent to focus a bit of time each day reflecting on those things for which we are grateful and how we can add to the goodness they bring into the world around us.

We'll collect boxes and envelopes on Palm Sunday, March 29, 2026.

A decorative banner with the words "TEA PARTY" in a serif font, set against a background of lily flowers and leaves. Below the banner is a detailed illustration of a teacup with a floral pattern.

TEA PARTY

Benefit for the Junior Daughters of the King

Sunday, April 12, 2026

11:45 a.m. - 1:30 p.m. Upper Eaton Hall

Contest for most creative:
Fascinators / Hat or Top Hat

Attire: Sunday Best



There is no charge to attend the Afternoon Tea, but reservations are encouraged and donations are greatly appreciated. All donations are used for outreach programs of the Ben E. chapter of the Jr. Daughters of the King.

Donations accepted at the event, or online with QR Code.

For more information, contact the Trinity Church Office at
409.765.6317 or info@trinitygalv.org

Holy Week & Easter

PALM SUNDAY

Sunday, March 29, 2026

8:00 a.m. & 10:30 a.m.

Worship Services

MAUNDY THURSDAY

Thursday, April 2, 2026

5:30 p.m. Worship Service with
foot washing, Holy Communion
and stripping of the altar

GOOD FRIDAY

Friday, April 3, 2026

12:00 p.m. Worship Service,
followed by
Stations of the Cross

5:30 p.m. Worship Service

EASTER DAY

Sunday, April 5, 2026

6:30 a.m. Sunrise Easter Vigil

Begins outside near
Columbarium,

moving to Church Sanctuary

8:00 a.m. Worship Service

10:30 a.m. Worship Service

11:45 a.m. Easter Egg Hunt



Founded in 1841, and still making history.

TRINITY EPISCOPAL CHURCH

2216 Ball Avenue, Galveston, Texas 77550

409.765.6317 | www.trinitygalv.org