

# TRINITY EPISCOPAL CHURCH GALVESTON, TEXAS



Drawing by Ralph Stuart

**NINTH SUNDAY AFTER PENTECOST**  
**August 7, 2022**

**THE HOLY EUCHARIST: RITE ONE**  
**8:00 a.m.**

# TRINITY EPISCOPAL CHURCH

GALVESTON, TEXAS

Trinity Episcopal Church is a welcoming community sharing the good news of Jesus Christ through worship, fellowship, learning and service.

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## The Altar Flowers

The flowers on the altar this Sunday are given by the family and friends of Erin Hughes to the glory of God, and in recognition of her special milestone birthday this week.

## Weekly Services

Sunday – 8:00 a.m. Holy Eucharist, Rite I

Sunday – 10:30 a.m. Holy Eucharist, Rite II, with music

Visit [www.trinitygalv.org/calendar](http://www.trinitygalv.org/calendar)  
for a complete listing of services, meetings and events.

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## Children's Chapel

Children's Chapel is held during the Sunday 10:30 a.m. service each week. The class welcomes children, ages 4 through 5th grade. Children should remain in the service until the processional hymn and watch for the director of Children's Ministries to walk down the center aisle. At that time children may join her and walk to the Children's Chapel located on the cloister. The class is led by two Safeguarding-trained adults. At the Peace, children will be brought back to their families in time for Holy Communion.

## Children's Nursery

The nursery is open each Sunday from 9:00 a.m. through 12:00 p.m.

# **Holy Eucharist - Rite I**

**Beginning on page 323 in The Book of Common Prayer**

*The Celebrant begins*

**Celebrant** Blessed be God: Father, Son and Holy Spirit.

**People** **And blessed be his kingdom, now and forever.  
Amen.**

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## **Gloria in Excelsis**

Glory be to God on high,  
and on earth peace, good will towards men.

We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.

Thou that takest away the sins of the world,  
receive our prayer.

Thou that sittest at the right hand of God the Father,  
have mercy upon us.

For thou only art holy;  
thou only art the Lord;  
thou only O Christ,  
with the Holy Ghost,  
art most high in the glory of God the Father. Amen

**Celebrant** The Lord be with you.

**People** And with thy spirit.

**Celebrant** Let us pray.

### **Celebrant – Collect**

Grant to us, Lord, we beseech thee, the spirit to think and do always such things as are right, that we, who cannot exist without thee, may by thee be enabled to live according to thy will; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated for the Lessons*

### **Genesis 15:1-6**

The word of the LORD came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the LORD came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your

descendants be." And he believed the LORD; and the LORD reckoned it to him as righteousness.

*Following the Lesson*

**Lector** The Word of the Lord.

**People** Thanks be to God.

**Psalm 33:12-22**

Happy is the nation whose God is the LORD! \*

**happy the people he has chosen to be his own!**

The LORD looks down from heaven, \*

**and beholds all the people in the world.**

From where he sits enthroned he turns his gaze \*

**on all who dwell on the earth.**

He fashions all the hearts of them \*

**and understands all their works.**

There is no king that can be saved by a mighty army; \*

**a strong man is not delivered by his great strength.**

The horse is a vain hope for deliverance; \*

**for all its strength it cannot save.**

Behold, the eye of the LORD is upon those who fear him, \*

**on those who wait upon his love,**

To pluck their lives from death, \*

**and to feed them in time of famine.**

Our soul waits for the LORD; \*

**he is our help and our shield.**

Indeed, our heart rejoices in him, \*

**for in his holy Name we put our trust.**

Let your loving-kindness, O LORD, be upon us, \*

**as we have put our trust in you.**

## **Second Lesson – Hebrews 11:1-3, 8-16**

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-- and Sarah herself was barren-- because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore."

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

### *Following the Lesson*

**Lector**      The Word of the Lord.

**People**      Thanks be to God.

**The Gospel – Luke 12:32-40**    *Please stand*

**Celebrant** The Holy Gospel of our Lord Jesus Christ  
according to Luke.

**People**      **Glory be to thee, O Lord.**

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

"Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

"But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

*Following the reading of the Gospel*

**Celebrant** The Gospel of the Lord

**People**      **Praise be to thee, O Christ.**

**The Sermon**

The Rev. Jimmy Abbott

**The Nicene Creed – Please Stand**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **Prayers of the People**

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us  
to make prayers, and supplications, and to give thanks for all men:



Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Joe our President, Greg our governor and Craig our Mayor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those on our parish prayer list, and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

#### Parish Prayer List:

John Thatcher, Elke Pennington, Leah Malloy, Jim Earthman, Mary Lou Shuffler, Peggy McMullen, Robert Schulz, Stella Spence, Lyndi and Brian Tuschl, Sally Galbraith, Wayne Pagan, Brad Thomas and the Thomas family, Roger Lindsey, Bobby Grand, and Rob Pettapiece.

Those in active military service, especially John Kelso, Jr., and David Middleton.

Those celebrating birthdays this week.

Margaret Kelso, Shanna Pennington, Ron Wyatt, Maggie Abbott, Joseph Bishop, Brantley Russell, Erin Hughes, Karen Lehr and Ollive Shepherd.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

### **The Confession** (*Kneel or stand*)

**Celebrant:** Let us humbly confess our sins unto Almighty God.

**Celebrant and People:** Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: we acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

### **The Absolution**

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty

repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

### **The Peace**

**Celebrant** The peace of the Lord be always with you.

**People** **And with thy spirit.**

– **Welcome and Announcements** –

### **THE HOLY COMMUNION**

#### **The Great Thanksgiving – Eucharistic Prayer II (BCP 340)**

**Celebrant** The Lord be with you

**People** **And with thy spirit.**

**Celebrant** Lift up your hearts.

**People** **We lift them up unto the Lord.**

**Celebrant** Let us give thanks to our Lord God.

**People** **It is meet and right so to do.**

#### ***The Celebrant continues the Eucharistic Prayer***

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

#### **Sanctus and Benedictus**

Holy, holy, holy, Lord God of hosts:

Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High  
Blessed is he who cometh in the name of the Lord.  
Hosanna in the highest.

*The people kneel or stand.*

*Then the Celebrant continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

### **The Lord's Prayer** *(said by all)*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### **The Breaking of the Bread**

**Celebrant** Alleluia. Christ our Passover is sacrificed for us;

**People** Therefore let us keep the feast. Alleluia.

**Celebrant** The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with  
thanksgiving.

*The minister receives the Sacrament, and then immediately  
delivers it to the people.*

**- Instructions for Distribution of Holy Communion –**

*All baptized Christians are invited to receive Holy Communion at  
Trinity Episcopal Church. At the appropriate time, follow the  
Ushers' directions to the front of the church. To receive a wafer of  
bread, extend your hands with your palms up. If you would like to  
receive a gluten free wafer, please extend your hands with your  
palms downward. To receive the wine, you may either drink from  
the chalice, or dip (intinct) a portion of the wafer into the chalice  
of wine. If you would like to receive a blessing only, you may cross  
your arms over your chest.*

**Postcommunion Prayer (Kneel or stand)**

Almighty and everliving God, we most heartily thank thee for that  
thou dost feed us, in these holy mysteries, with the spiritual food of  
the most precious Body and Blood of thy Son our Savior Jesus  
Christ; and dost assure us thereby of thy favor and goodness  
towards us; and that we are very members incorporate in the  
mystical body of thy Son, the blessed company of all faithful  
people; and are also heirs, through hope, of thy everlasting  
kingdom. And we humbly beseech thee, O heavenly Father, so to  
assist us with thy grace, that we may continue in that holy  
fellowship, and do all such good works as thou hast prepared for us  
to walk in; through Jesus Christ our Lord, to whom, with thee and  
the Holy Ghost, be all honor and glory, world without end. Amen.

**Blessing**

The peace of God, which passeth all understanding, keep your  
hearts and minds in the knowledge and love of God, and of his Son

Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

**Dismissal**

**Celebrant** Go in peace to love and serve the Lord.

**People** Thanks be to God.

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**LEADERS IN TODAY'S SERVICE**

**CELEBRANT**

The Reverend Jimmy Abbott

**EUCCHARISTIC MINISTER & WORSHIP LEADER**

Susan Duif

**LECTOR**

Pat Welsh

**ALTAR GUILD**

Nancy Boling

**USHERS**

Claudia Stein, team leader

Ann Anderson, Walter Meyer,

Tim Nelick, and Cort Thornton

# ANNOUNCEMENTS

Calendar of events available at [www.trinitygalv.org/calendar](http://www.trinitygalv.org/calendar)

*Grow* ENRICHING YOUR FAITH

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## Save the date!

### Welcome Back Weekend

**Friday, August 19 through Sunday, August 21**

Small gatherings of parishioners will be held in homes across our parish that weekend. We encourage you to sign up for the gathering that is in your neighborhood so that you can connect with other Trinity parishioners who live near you. Light refreshments will be served. After you register, we'll confirm the location and address with you.

**Friday, August 19, 2022 - 6:00 p.m.**  
Ball High and Galveston College Area

**Friday, August 19, 2022 - 6:30 p.m.**  
Galveston's East End

**Saturday, August 20, 2022 - 10:00 a.m.**  
Offats Bayou and 61st Street

**Saturday, August 20, 2022 - 5:00 p.m.**  
Texas City and Mainland Area

**Sunday, August 21, 2022 - 5:00 p.m.**  
Galveston's West End

Scan QR Code to register for the  
location near your home.  
Need help getting registered?  
Call the church office at 409-765-6317



Welcome Gatherings



## New Sunday School Schedule

Beginning Sunday, August 21, Trinity will have Sunday School for all ages at 9:30 a.m. The new children's Sunday School program, Godly Play, is a Montessori based curriculum that invites our children to explore the holy scriptures and the Christian faith.



# GODLY PLAY

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Adult Sunday School for Fall 2022 will focus on Christian faith expressed through art.



### *Keynote Speaker*

Trinity is proud to have Donald Romanik kick off our Adult Sunday School series for the fall on August 21. Donald serves as the President of the Episcopal Church Foundation, an independent, lay-led and inclusive organization that helps build, vitalize and transform

Episcopal faith communities focusing on formation, finance and resources. His experience across the Episcopal Church will help us consider our own faith and stewardship.

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Children's Chapel, which takes place during the 10:30 a.m. service, will continue.

# **Connecting** WITH OUR COMMUNITY

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## **Summer Family Movie Nights at Trinity**

**Trinity Episcopal Church will be hosting our final summer family movie night on Friday, August 19<sup>th</sup>**

**Food and Fun begins at 7:00 p.m. in Upper Eaton Hall**

We will be watching Disney's  
"A Wrinkle in Time."

Hotdogs, assorted chips, popcorn, water, tea, and lemonade will be available! Bring your own soft-drinks if desired. There will be chairs set up, but feel free to bring a blanket or bean bag chair for the kids! (Pajamas are ok too!)

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## **15<sup>th</sup> Annual Galveston Women's Conference**

**Friday, Sept. 16, 2022 – Moody Garden's Convention Center**

Join our office staff in attending the Galveston Regional Chamber of Commerce 15<sup>th</sup> Annual Women's Conference.

For tickets/more information visit:

[www.galvestonwomensconference.com](http://www.galvestonwomensconference.com)

### **Let's sit together!**

If you would like to sit with others from our congregation, please reach out to Kathy VanDewalli in the church office at 409.765.6317.

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## **Volunteer and Donate - The Silk Purse**

**1124 - 37th Street, Galveston**

**Hours: Tuesday & Saturday 10:00 a.m. – 2:00 p.m.**

The Silk Purse at Grace Episcopal Church needs your help! Now accepting gently pre-owned clothing, (all sizes), toys and home goods to re-sell to our neighbors in need.

## **Altar Flower Donations**

Please consider remembering, honoring or celebrating a special person or occasion by donating the altar flowers on a meaningful Sunday. The altar flower arrangements currently cost \$150.00 each week. Everything has gone up, including flowers and supplies! A donation of any size is gratefully received and very much appreciated. Each week the Sunday bulletins will list the individuals for whom the flowers have been given and/or what occasion they are recognizing. Flower donation envelopes are available in the narthex, or you may drop a check in the offertory plate with “altar flowers” on note line.

For additional information or help with donations,  
call the church office at 409-765-6317.

## **ELECTRONIC PLATE OFFERING OPTION**

We are pleased to offer our parishioners the option of giving plate offerings electronically with a credit card through our Square account. Located on the table in the Narthex, tap, swipe or insert your card to process your offering.

**Please note:** The Square system is for plate offerings only, and you will not receive a verified tax donation receipt for your gift through square, nor will funds be noted towards any pledged amount. Trinity pays a 3.5% credit card processing fee, please consider covering this fee with your donation amount.



*Founded in 1841, and still making history.*

**TRINITY EPISCOPAL CHURCH**

2216 Ball Avenue, Galveston, Texas 77550

409.765.6317 | [www.trinitygalv.org](http://www.trinitygalv.org)