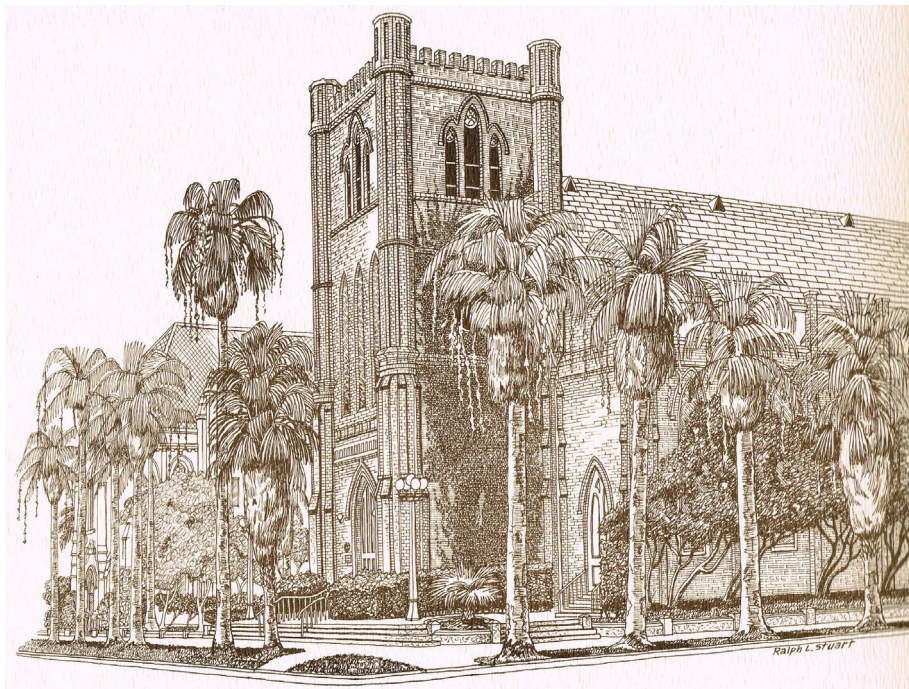


# **TRINITY EPISCOPAL CHURCH**

## **GALVESTON, TEXAS**



Drawing by Ralph Stuart

**THIRD SUNDAY AFTER**  
**THE EPIPHANY**  
**January 22, 2023**

**THE HOLY EUCHARIST: RITE TWO**  
**10:30 a.m.**

# TRINITY EPISCOPAL CHURCH

GALVESTON, TEXAS

Trinity Episcopal Church is a welcoming community sharing the good news of Jesus Christ through worship, fellowship, learning and service.

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## The Altar Flowers

The flowers on the altar this Sunday are given to the glory of God.

## Weekly Services

Sunday – 8:00 a.m. Holy Eucharist, Rite I

Sunday – 10:30 a.m. Holy Eucharist, Rite II, with music

Wednesday – 5:30 p.m. Evening Prayer

## Sunday School

Children's Sunday School – 9:30 a.m. – Children's Chapel

Adult Sunday School – 9:30 a.m. – Upper Eaton Hall

Visit [www.trinitygalv.org/calendar](http://www.trinitygalv.org/calendar)

for a complete listing of services, meetings and events.

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## Children's Chapel

Children's Chapel is held during the Sunday 10:30 a.m. service each week, and welcomes children, ages 4 through 5th grade.

Children should remain in the sanctuary until the processional hymn and watch for the director of Children's Ministries to walk down the center aisle. At that time children may join her and walk to the Children's Chapel located on the cloister. Children's Chapel is led by two Safeguard-trained adults. At the Peace, children will be brought back to their families in time for Holy Communion.

## Children's Nursery

The nursery is open each Sunday from 9:00 a.m. through 12:00 p.m.

# Holy Eucharist - Rite II

Beginning on page 355 in The Book of Common Prayer

**Prelude**

Stephen Roddy, Guest Organist-Choirmaster

*Fidelis*

*Percy Whitlock*

## **Children's Chapel**

*Children's Chapel is an age-appropriate worship service for children ages four to fifth grade. Any children who would like to participate in Children's Chapel are invited to follow our Children's Minister out of the church during the processional hymn. The children will return during the Peace, before Holy Communion. A Nursery is also available for younger children.*

## **Processional Hymn 126**

*Dundee*

*The Celebrant begins*

**Celebrant** Blessed be God: Father, Son and Holy Spirit.

**People** And blessed be his kingdom, now and forever.  
**Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## **Gloria in Excelsis (S 278)**

*William Mathias*

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
    have mercy on us;  
you are seated at the right hand of the Father:  
    receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
    Jesus Christ,  
    with the Holy Spirit,  
    in the glory of God the Father. Amen.

**Celebrant** The Lord be with you.

**People**      **And also with you.**

**Celebrant** Let us pray.

**Collect**

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated for the Lessons*

**Isaiah 9:1-4**

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness  
have seen a great light;  
those who lived in a land of deep darkness--  
on them light has shined.  
You have multiplied the nation,  
you have increased its joy;  
they rejoice before you  
as with joy at the harvest,  
as people exult when dividing plunder.  
For the yoke of their burden,  
and the bar across their shoulders,  
the rod of their oppressor,  
you have broken as on the day of Midian.

*Following the Lesson*

**Lector** The Word of the Lord.

**People** Thanks be to God.

**Psalm 27:1, 5-13**

The LORD is my light and my salvation;  
whom then shall I fear? \*

**the LORD is the strength of my life;  
of whom then shall I be afraid?**

One thing have I asked of the LORD;  
one thing I seek; \*

**that I may dwell in the house of the LORD all the  
days of my life;**

To behold the fair beauty of the LORD \*  
**and to seek him in his temple.**

For in the day of trouble he shall keep me safe in his  
shelter; \*

**he shall hide me in the secrecy of his dwelling  
and set me high upon a rock.**

Even now he lifts up my head \*  
**above my enemies round about me.**

Therefore I will offer in his dwelling an oblation  
with sounds of great gladness; \*  
**I will sing and make music to the LORD.**

Hearken to my voice, O LORD, when I call; \*  
**have mercy on me and answer me.**

You speak in my heart and say, "Seek my face." \*  
**Your face, LORD, will I seek.**

Hide not your face from me, \*  
**nor turn away your servant in displeasure.**

You have been my helper;  
cast me not away; \*  
**do not forsake me, O God of my salvation.**

## **1 Corinthians 1:10-18**

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to

proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

*Following the Lesson*

**Lector**      The Word of the Lord.

**People**      **Thanks be to God.**

**Hymn 707**

*Hollingside*

**The Gospel – Matthew 4:12-23** *Please stand*

**Celebrant** The Holy Gospel of our Lord Jesus Christ  
according to Matthew.

**People**      **Glory to you, Lord Christ.**

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali,  
on the road by the sea, across the Jordan, Galilee of  
the Gentiles—

the people who sat in darkness  
have seen a great light,  
and for those who sat in the region and shadow of death  
light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their

nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

*Following the reading of the Gospel*

**Celebrant** The Gospel of the Lord  
**People** Praise to you, Lord Christ.

**Sermon**

The Rev. Jimmy Abbott

**The Nicene Creed** – *Please stand*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again



in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **The Prayers of the People**

*The Lector and People pray responsively*

**Lector** Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name  
may be united in your truth, live together in your love,  
and reveal your glory in the world.

*Silence*

**Lector** Lord, in your mercy

**People** **Hear our prayer.**

**Lector** Guide the people of this land, and of all the nations, in  
the ways of justice and peace; that we may honor one  
another and serve the common good.

*Silence*

**Lector** Lord, in your mercy

**People** **Hear our prayer.**

**Lector** Give us all a reverence for the earth as your own  
creation, that we may use its resources rightly in the

service of others and to your honor and glory.

*Silence*

**Lector** Lord, in your mercy

**People** **Hear our prayer.**

**Lector** Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

**Lector** Lord, in your mercy

**People** **Hear our prayer.**

**Lector** Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

**Lector** Lord, in your mercy

**People** **Hear our prayer.**

**Lector** We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

**Lector** Lord, in your mercy

**People** **Hear our prayer.**

*Silence*

*The People may add their own petitions*

*Parish Prayer List:*

*L.S., C.R. and S.R., Elke Pennington, Brendon Lynch, Betty Bilheimer, Caroline Botik, Vashti Thompson, Mary Lou Shuffler, Peggy McMullen, and Roger Lindsey.*

*Those in active military service, especially John Kelso, Jr., and David Middleton.*

*Those celebrating birthdays this week, especially Dan McKeithan, Jennie LaRue, Shad Ybarra, Ryder Bilbrey, Michael Stein, Andy Shelton, Christie Campbell, Norma Coffey and Olivia Meyer.*

**Celebrant**

Let us confess our sins against God and our neighbor.

*Silence may be kept. The people may kneel or stand.*

**Celebrant and People**

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
Have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen

## **Absolution**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

**Celebrant** The peace of the Lord be always with you.

**People** And also with you.

## **- Welcome and Announcements -**

## **Offertory Anthem**

*Christ is the world's True Light*

*W. K. Stanton*

Choir

**Presentation Hymn 380** (St. 3) – *Please stand*

*Old 100<sup>th</sup>*

## **THE HOLY COMMUNION**

### **The Great Thanksgiving – Prayer B**

**Celebrant** The Lord be with you.

**People** And also with you.

**Celebrant** Lift up your hearts.

**People** We lift them to the Lord.

**Celebrant** Let us give thanks to the Lord our God.

**People** It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus and Benedictus** (S 128)

*William Mathias*

Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

**Celebrant** (*Kneel or remain standing*)

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

## **Celebrant and People**

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory.**

### *Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

### **The Lord's Prayer** *(said by all)*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power, and the glory, for ever and ever. Amen.

### **The Breaking of the Bread**

**Celebrant** Alleluia. Christ our Passover is sacrificed for us;

**People** Therefore let us keep the feast. Alleluia.

**Celebrant** The Gifts of God for the people of God.

Take them in remembrance that Christ died for you  
and feed on him in your hearts by faith, with  
thanksgiving.

### ***Instructions for receiving Holy Communion***

*All baptized Christians are invited to receive Holy Communion at Trinity Episcopal Church. At the appropriate time, follow the Ushers' directions to the front of the church. To receive a wafer of bread, extend your hands with your palms up. If you would like to receive a gluten free wafer, please extend your hands with your palms downward. To receive the wine, you may either drink from the chalice, or dip (intinct) a portion of the wafer into the chalice of wine. If you would like to receive a blessing only, you may cross your arms over your chest.*

### **Communion Anthem**

*O thou That Art of Purer Eyes*

*David Francis Urrows*

Choir

### **Postcommunion Prayer** *(Kneel or stand)*

**Celebrant** Let us pray.

### **Celebrant and People**

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## **The Blessing**

**Hymn 661**

*Georgetown*

## **Dismissal**

**Celebrant** Let us bless the Lord.

**People** Thanks be to God.

## **Postlude**

Stephen Roddy, Guest Organist-Choirmaster

*Zion Hears the Watchmen's Voices*

*David Cherwien*

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## **Electronic Plate Offering Option**

Don't have cash? Didn't bring a check?

Make an offering via credit card by the front door of the church!

**Please note:** The Square system is for plate offerings only, and you will not receive a verified tax donation receipt for your gift through square, nor will funds be noted towards any pledged amount. Trinity pays a 3.5% credit card processing fee, please consider covering this fee with your donation amount.

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# **LEADERS IN TODAY'S SERVICE**

## **CELEBRANT**

The Rev. Jimmy Abbott

## **DEACON IN TRAINING**

Charlie Stiernberg

## **LECTOR**

Catherine Polk

## **WORSHIP LEADER**

Susan Polk

## **EUCCHARISTIC MINISTERS**

Susan Polk and Nancy Hall

## **DIRECTOR OF MUSIC**

Ron Wyatt

## **CHOIR**

Maggie Abbott  
Annie Blancken  
Cathi Hofstad  
Chris Hofstad

Gretchen Lindquist  
Bill Noble  
Caroline O'Connor

Joe Stanfield  
Mary Townsend  
Cheryl Tucker  
Patty Wood

## **ALTAR GUILD**

**Sunday:** Mary Lou Shuffler, Judith Price and Dawn Stubbs

**Weekday:** Trish Clason

## **USHERS**

Linda Macdonald, Team Leader  
Angela and Tom Clark, Margie Frantz,  
Evadney Hudson and C.J. Poirier

# ANNOUNCEMENTS

Calendar of events available at [www.trinitygalv.org/calendar](http://www.trinitygalv.org/calendar)

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## Sunday School for all ages

Trinity hosts Sunday School for all ages at 9:30 a.m. each Sunday.

The children's Sunday School program, Godly Play, is a Montessori based curriculum that invites our children to explore the holy scriptures and the Christian faith.

Children's Chapel, takes place during the 10:30 a.m. service.

Adult Sunday School will focus on Christian faith expressed through art, featuring illustrations from The Saint John's Bible.

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## Bishop Doyle to Visit Trinity

**Sunday, February 26, 2023**

**Celebrating Confirmation, Reaffirmation  
and Reception into the Episcopal Church**

Contact the church office at [info@trinitygalv.org](mailto:info@trinitygalv.org) or 409-765-6317 if you are interested in attending our confirmation classes in preparation for Bishop Doyle's visit. **Classes are open to all baptized members and held each Wednesday evening following the 6:00 p.m. Parish Dinner in Eaton Hall.**

A great way to refresh your faith!

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## Camp Allen is not just for Kids!

The annual Camp Allen Retreats for 2023 are now open for registration. There's something for everyone! Abundant Living is a great event for our senior members, and the Labor Day Family Camp is great for your whole family! Many fill up quickly - so register today! Visit [www.campallen.org](http://www.campallen.org) for details.

# **Join us for Wednesdays with the William Temple Episcopal Center**

Evening Prayer – 5:30 p.m. - Trinity Sanctuary

Dinner 6:00-6:45 p.m. - Eaton Hall

Trinity Youth Group – 6:45 p.m. – Youth Room next to Nursery

Adult Bible Study\* –Eaton Hall

\*Adult Bible Study will consist of Confirmation classes in preparation of Bishop Doyle's February 26th visit.

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## **Monday Women's Bible Study**

**Mondays 5:30 p.m. – Kelso Conference Room**

Join us this spring, starting January 23rd, Mondays 5:30-7:15pm, Kelso Conference Room. "Ruth - Loss, Love & Legacy" is a Women's 7 session study, by Kelly Minter (video & discussion based). We will learn of "Ruth's journey of unbearable loss, redeeming love, and divine legacy. This study delves into the virtuous character of Ruth, her unique relationship with her mother-in-law Naomi, and her blossoming love with Boaz. If you've ever felt devastated, struggled as a stranger, longed to be loved, or wept along the way, you'll find a loyal sister in Ruth." Please let us know if you are interested in attending, and we will save you a spot and your home workbook. Blessings!

Danielle Alvarado – [danielle@mikealvarado.com](mailto:danielle@mikealvarado.com)

Amy Neblett – [nebletta@hotmail.com](mailto:nebletta@hotmail.com)



**Sharing our blessings with others!**  
**Year-round food donations resume.**

Weekly Sunday drop-off of any non-perishable food donations may be placed in our collection box, located inside the back of the church near the Southeast entrance. Food items will be collected each week and given to the St. Vincent's House food pantry. Thank you for your continued generosity to help our neighbors.

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*Founded in 1841, and still making history.*

**TRINITY EPISCOPAL CHURCH**

2216 Ball Avenue, Galveston, Texas 77550

409.765.6317 | [www.trinitygalv.org](http://www.trinitygalv.org)