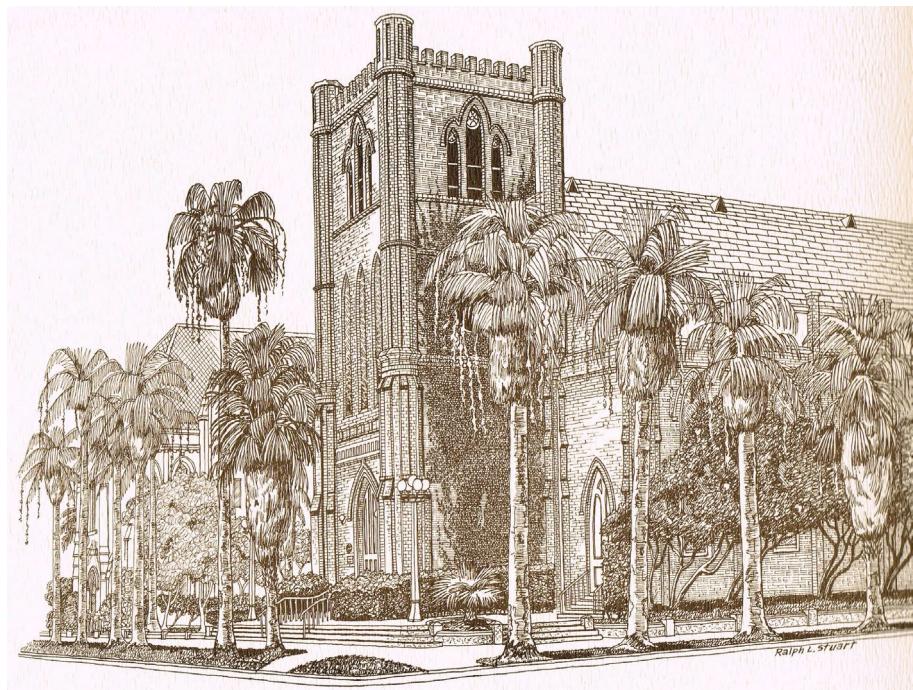


# TRINITY EPISCOPAL CHURCH GALVESTON, TEXAS



Drawing by Ralph Stuart

**FOURTH SUNDAY AFTER  
THE EPIPHANY  
January 29, 2023**

**THE HOLY EUCHARIST: RITE ONE  
8:00 a.m.**

# TRINITY EPISCOPAL CHURCH

GALVESTON, TEXAS

Trinity Episcopal Church is a welcoming community sharing the good news of Jesus Christ through worship, fellowship, learning and service.

---

## The Altar Flowers

The flowers on the altar this Sunday are given to the glory of God, and by Camille Haglund in loving memory of Carl Haglund.

## Weekly Services

Sunday – 8:00 a.m. Holy Eucharist, Rite I

Sunday – 10:30 a.m. Holy Eucharist, Rite II, with music

Wednesday – 5:30 p.m. Evening Prayer

## Sunday School

Children's Sunday School – 9:30 a.m. – Children's Chapel

Adult Sunday School – 9:30 a.m. – Upper Eaton Hall

Visit [www.trinitygalv.org/calendar](http://www.trinitygalv.org/calendar)

for a complete listing of services, meetings and events.

---

## Children's Chapel

Children's Chapel is held during the Sunday 10:30 a.m. service each week, and welcomes children, ages 4 through 5th grade.

Children should remain in the sanctuary until the processional hymn and watch for the director of Children's Ministries to walk down the center aisle. At that time children may join her and walk to the Children's Chapel located on the cloister. Children's Chapel is led by two Safeguard-trained adults. At the Peace, children will be brought back to their families in time for Holy Communion.

## Children's Nursery

The nursery is open each Sunday from 9:00 a.m. through 12:00 p.m.

# Holy Eucharist - Rite I

**Beginning on page 323 in The Book of Common Prayer**

*The Celebrant begins*

**Celebrant** Blessed be God: Father, Son and Holy Spirit.

**People**      **And blessed be his kingdom, now and forever.**  
**Amen.**

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## **Gloria in Excelsis**

Glory be to God on high,  
and on earth peace, good will towards men.

We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.

Thou that takest away the sins of the world,  
receive our prayer.

Thou that sittest at the right hand of God the Father,  
have mercy upon us.

For thou only art holy;  
thou only art the Lord;  
thou only O Christ,  
with the Holy Ghost,  
art most high in the glory of God the Father. Amen

**Celebrant** The Lord be with you.

**People** **And with thy spirit.**

**Celebrant** Let us pray.

### **Celebrant – Collect**

Almighty and everlasting God, who dost govern all things in heaven and earth: Mercifully hear the supplications of thy people, and in our time grant us thy peace; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated for the Lessons*

### **Micah 6:1-8**

Hear what the LORD says:

Rise, plead your case before the mountains,  
and let the hills hear your voice.

Hear, you mountains, the controversy of the LORD,  
and you enduring foundations of the earth;  
for the LORD has a controversy with his people,  
and he will contend with Israel.

“O my people, what have I done to you?  
In what have I wearied you? Answer me!  
For I brought you up from the land of Egypt,  
and redeemed you from the house of slavery;  
and I sent before you Moses,  
Aaron, and Miriam.  
O my people, remember now what King Balak of Moab  
devised,  
what Balaam son of Beor answered him,  
and what happened from Shittim to Gilgal,  
that you may know the saving acts of the LORD.”

“With what shall I come before the LORD,  
and bow myself before God on high?  
Shall I come before him with burnt-offerings,  
with calves a year old?  
Will the LORD be pleased with thousands of rams,  
with tens of thousands of rivers of oil?  
Shall I give my firstborn for my transgression,  
the fruit of my body for the sin of my soul?”  
He has told you, O mortal, what is good;  
and what does the LORD require of you  
but to do justice, and to love kindness,  
and to walk humbly with your God?

*Following the Lesson*

**Lector** The Word of the Lord.

**People** **Thanks be to God.**

**Psalm 15**

LORD, who may dwell in your tabernacle? \*

**who may abide upon your holy hill?**

Whoever leads a blameless life and does what is right, \*

**who speaks the truth from his heart.**

There is no guile upon his tongue;

he does no evil to his friend; \*

**he does not heap contempt upon his neighbor.**

In his sight the wicked is rejected, \*

**but he honors those who fear the LORD.**

He has sworn to do no wrong \*

**and does not take back his word.**

He does not give his money in hope of gain, \*

**nor does he take a bribe against the innocent.**

Whoever does these things \*

**shall never be overthrown.**

## 1 Corinthians 1:18-31

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise,

and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God

and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, "Let the one who boasts, boast in the Lord."

*Following the Lesson*

**Lector** The Word of the Lord.

**People** **Thanks be to God.**

**The Gospel – Matthew 5:1-12** *Please stand*

**Celebrant** The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People** **Glory be to thee, O Lord.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

“Blessed are those who mourn, for they will be comforted.

“Blessed are the meek, for they will inherit the earth.

“Blessed are those who hunger and thirst for righteousness, for they will be filled.

“Blessed are the merciful, for they will receive mercy.

“Blessed are the pure in heart, for they will see God.

“Blessed are the peacemakers, for they will be called children of God.  
“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.  
“Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

*Following the reading of the Gospel*

**Celebrant** The Gospel of the Lord  
**People**      **Praise be to thee, O Christ.**

### **The Sermon**

Charlie Stiernberg

### **The Nicene Creed – Please stand**

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father.

Through him all things were made.

For us and for our salvation  
    he came down from heaven:

by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.

For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again

in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **Prayers of the People**

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Joe our President, Greg our governor and Craig our Mayor, that they may

be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, especially those on our parish prayer list.

*Parish Prayer List:*

*Alaina Miller, L.S., C.R. and S.R., Elke Pennington, Brendon Lynch, Betty Bilheimer, Caroline Botik, Vashti Thompson, Mary Lou Shuffler, Peggy McMullen, and Roger Lindsey.*

*Those in active military service, especially John Kelso, Jr., and David Middleton.*

*Those celebrating birthdays this week, especially Mary Anne Maul, Preston Botik, Erin Trout, John Campbell, Laura Eanes, and Bob Newding.*

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

**The Confession (Kneel or stand)**

**Celebrant:** Let us humbly confess our sins unto Almighty God.

**Celebrant and People:** Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: we acknowledge and bewail our manifold sins and wickedness, which we from time to

time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

### **The Absolution**

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

### **The Peace**

**Celebrant** The peace of the Lord be always with you.

**People** **And with thy spirit.**

### **— Welcome and Announcements —**

## **THE HOLY COMMUNION**

### **The Great Thanksgiving – Eucharistic Prayer II (BCP 340)**

**Celebrant** The Lord be with you

**People** **And with thy spirit.**

**Celebrant** Lift up your hearts.

**People** **We lift them up unto the Lord.**

**Celebrant** Let us give thanks unto our Lord God.

**People** **It is meet and right so to do.**

*The Celebrant continues the Eucharistic Prayer*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

### **Sanctus and Benedictus**

Holy, holy, holy, Lord God of hosts:  
Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High  
Blessed is he who cometh in the name of the Lord.  
Hosanna in the highest.

*The people kneel or stand.*

*Then the Celebrant continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

### **The Lord's Prayer (*said by all*)**

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give

us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## **The Breaking of the Bread**

**Celebrant** Alleluia. Christ our Passover is sacrificed for us;

**People** **Therefore let us keep the feast. Alleluia.**

**Celebrant** The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with  
thanksgiving.

*The minister receives the Sacrament, and then immediately delivers it to the people.*

### ***- Instructions for Distribution of Holy Communion -***

*All baptized Christians are invited to receive Holy Communion at Trinity Episcopal Church. At the appropriate time, follow the Ushers' directions to the front of the church. To receive a wafer of bread, extend your hands with your palms up. If you would like to receive a gluten free wafer, please extend your hands with your palms downward. To receive the wine, you may either drink from the chalice, or dip (intinct) a portion of the wafer into the chalice of wine. If you would like to receive a blessing only, you may cross your arms over your chest.*

## **Postcommunion Prayer (Kneel or stand)**

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful

people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

### **Blessing**

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

### **Dismissal**

**Celebrant** Go in peace to love and serve the Lord.

**People** **Thanks be to God.**

---

# **LEADERS IN TODAY'S SERVICE**

## **CELEBRANT**

The Rev. Jimmy Abbott

## **DEACON IN TRAINING**

Charlie Stiernberg

## **EUCARISTIC MINISTER & WORSHIP LEADER**

Stacy Putman

## **LECTOR**

Susan Edmonson

## **ALTAR GUILD**

Susan Duif

## **USHERS**

Claudia Stein, Team Leader

Ann Anderson, Walter Meyer, Tim Nelick, and Cort Thornton

---

### **Please Note:**

**Unfortunately, the elevator is currently out of service.**

**A critical element was damaged in the storm on  
Tuesday. The replacement part has been ordered.**

### **Electronic Plate Offering Option**

Don't have cash? Didn't bring a check?

Make an offering via credit card by the front door of the church!

**Please note:** The Square system is for plate offerings only, and you will not receive a verified tax donation receipt for your gift through square, nor will funds be noted towards any pledged amount. Trinity pays a 3.5% credit card processing fee, please consider covering this fee with your donation amount.

# ANNOUNCEMENTS

**Calendar of events available at [www.trinitygalv.org/calendar](http://www.trinitygalv.org/calendar)**

---

## **Sunday School for all ages**

Trinity hosts Sunday School for all ages at 9:30 a.m. each Sunday.

The children's Sunday School program, Godly Play, is a Montessori based curriculum that invites our children to explore the holy scriptures and the Christian faith.

Children's Chapel, takes place during the 10:30 a.m. service.

Adult Sunday School will focus on Christian faith expressed through art, featuring illustrations from The Saint John's Bible.

---

## **Bishop Doyle to Visit Trinity**

**Sunday, February 26, 2023**

**Celebrating Confirmation, Reaffirmation  
and Reception into the Episcopal Church**

Contact the church office at [info@trinitygalv.org](mailto:info@trinitygalv.org) or 409-765-6317 if you are interested in attending our confirmation classes in preparation for Bishop Doyle's visit. **Classes are open to all baptized members and held each Wednesday evening following the 6:00 p.m. Parish Dinner in Eaton Hall.**

A great way to refresh your faith!

---

## **Sharing our blessings with others! Year-round food donations resume.**

Weekly Sunday drop-off of any non-perishable food donations may be placed in our collection box, located inside the back of the church near the Southeast entrance. Food items will be collected each week and given to the St. Vincent's House food pantry. Thank you for your continued generosity to help our neighbors.

# **Join us for Wednesdays with the William Temple Episcopal Center**

Evening Prayer – 5:30 p.m. - Trinity Sanctuary

Dinner 6:00-6:45 p.m. - Eaton Hall

Trinity Youth Group – 6:45 p.m. – Youth Room next to Nursery  
Adult Bible Study\* –Eaton Hall

\*Adult Bible Study will consist of Confirmation classes in preparation of Bishop Doyle's February 26th visit.

---

## **Monday Women's Bible Study**

**Mondays 5:30 p.m. – Kelso Conference Room**

Join us this spring, starting January 23rd, Mondays 5:30-7:15pm, Kelso Conference Room. "Ruth - Loss, Love & Legacy" is a Women's 7 session study, by Kelly Minter (video & discussion based). We will learn of "Ruth's journey of unbearable loss, redeeming love, and divine legacy. This study delves into the virtuous character of Ruth, her unique relationship with her mother-in-law Naomi, and her blossoming love with Boaz. If you've ever felt devastated, struggled as a stranger, longed to be loved, or wept along the way, you'll find a loyal sister in Ruth." Please let us know if you are interested in attending, and we will save you a spot and your home workbook. Blessings!

Danielle Alvarado – [danielle@mikealvarado.com](mailto:danielle@mikealvarado.com)

Amy Neblett – [nebletta@hotmail.com](mailto:nebletta@hotmail.com)

# **Shrove Tuesday Pancake Supper & Pancake Games**

**Tuesday, February 21<sup>st</sup> – 5:00 p.m. in Eaton Hall**

Games on the lawn, weather permitting

Pancakes – Sausage – Juice – Coffee

Suggested donation: Adult \$3, Child \$2, Family \$10

*Proceeds benefit the Brotherhood of St. Andrew programs*

## **Ash Wednesday Services**

**8:15 a.m. – Trinity Episcopal School Chapel**

Imposition of ashes

**11:00 a.m. – 1:00 p.m. – Ashes-to-Go**

Available in front of Church on 22<sup>nd</sup> Street

**12:15 p.m. – Lunch hour service (20 minutes in length)**

Imposition of ashes

**5:30 p.m. – Worship Service**

Imposition of ashes and Holy Communion

## **Wednesday Lenten Series**

**"Revelation: The World according to God."**

**Wednesday beginning March 1<sup>st</sup>**

5:30 p.m. – Evening prayer

6:00 p.m. – Dinner

Program to follow dinner

March 1 – Trinity Episcopal Church

Speaker – Dr. Dallas Gingles

March 8 – Saint Augustine of Hippo – 1410 – 41<sup>st</sup> Street

March 15 - Grace Episcopal Church, 1115 – 36<sup>th</sup> Street

March 22 - Grace Episcopal Church, 1115 – 36<sup>th</sup> Street

March 29 – Trinity Episcopal Church



*Founded in 1841, and still making history.*

**TRINITY EPISCOPAL CHURCH**

2216 Ball Avenue, Galveston, Texas 77550

409.765.6317 | [www.trinitygalv.org](http://www.trinitygalv.org)