

TRINITY EPISCOPAL CHURCH
GALVESTON, TEXAS



4TH SUNDAY AFTER THE EPIPHANY

Sunday, Feb. 1, 2026

THE HOLY EUCHARIST: RITE ONE

8:00 a.m.

Trinity Episcopal Church

Founded in 1841 and still making history.

ALTAR FLOWERS

The flowers on the altar this Sunday are given to the glory of God,
and in memory of Dr. and Mrs. Fred J. Wolma, Jr.,
Fred J. Wolma, III and James B. Earthman, III.



*To donate altar flowers in memory, thanksgiving,
or in honor of someone, scan this QR code,
visit www.trinitygalv.org/give or contact the church
office at 409.765.6317 or info@trinitygalv.org.*

Please select the Altar Flowers fund from drop-down Fund menu.

WEEKLY SERVICES

Sundays – 8:00 a.m. Worship service with Holy Communion

Sundays – 9:30 a.m.

Sunday School for all ages during the school year

Sundays – 10:30 a.m.

Worship service with Holy Communion and Music

Wednesdays – 5:30 p.m. Evening Prayer

Visit www.trinitygalv.org/calendar

for a complete listing of services, meetings and events.

CHILDREN'S CHAPEL

Children's Chapel is held during the Sunday 10:30 a.m. service each week, and welcomes children, ages 4 through 5th grade. Children should remain in the sanctuary until the processional hymn and watch for the director of Children's Ministries to walk down the center aisle. At that time children may join her and walk to the Children's Chapel located on the cloister. Children's Chapel is led by two Safeguard-trained adults. At the Peace, children will be brought back to their families in time for Holy Communion.

CHILDREN'S NURSERY

The nursery is open each Sunday from 9:00 a.m. through 12:00 p.m.

Holy Eucharist - Rite I

Beginning on page 323 in The Book of Common Prayer

The Celebrant begins

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever.
Amen.**

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Gloria

Glory be to God on high,
and on earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.

Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

The Collect

Almighty and everlasting God, who dost govern all things in heaven and earth: Mercifully hear the supplications of thy people, and in our time grant us thy peace; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the Lessons

Micah 6:1-8

Hear what the LORD says:

Rise, plead your case before the mountains,
and let the hills hear your voice.

Hear, you mountains, the controversy of the LORD,
and you enduring foundations of the earth;
for the LORD has a controversy with his people,
and he will contend with Israel.

“O my people, what have I done to you?

In what have I wearied you? Answer me!

For I brought you up from the land of Egypt,
and redeemed you from the house of slavery;
and I sent before you Moses,
Aaron, and Miriam.

O my people, remember now what King Balak of Moab
devised,
what Balaam son of Beor answered him,
and what happened from Shittim to Gilgal,
that you may know the saving acts of the LORD.”

“With what shall I come before the LORD,
and bow myself before God on high?

Shall I come before him with burnt-offerings,
with calves a year old?

Will the LORD be pleased with thousands of rams,
with tens of thousands of rivers of oil?

Shall I give my firstborn for my transgression,
the fruit of my body for the sin of my soul?”

He has told you, O mortal, what is good;
and what does the LORD require of you
but to do justice, and to love kindness,
and to walk humbly with your God?

Following the Lesson

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 15

LORD, who may dwell in your tabernacle? *
who may abide upon your holy hill?

Whoever leads a blameless life and does what is right, *
who speaks the truth from his heart.

There is no guile upon his tongue;
he does no evil to his friend; *
he does not heap contempt upon his neighbor.

In his sight the wicked is rejected, *
but he honors those who fear the LORD.

He has sworn to do no wrong *
and does not take back his word.

He does not give his money in hope of gain, *
nor does he take a bribe against the innocent.

Whoever does these things *
shall never be overthrown.

1 Corinthians 1:18-31

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning I will
thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were

of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, "Let the one who boasts, boast in the Lord."

Following the Lesson

Lector The Word of the Lord.

People **Thanks be to God.**

The Gospel – Matthew 5:1-12 *Please stand*

Clergy The Holy Gospel of our Lord Jesus Christ
according to Matthew.

People **Glory be to thee, O Lord.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

"Blessed are those who mourn, for they will be comforted.

"Blessed are the meek, for they will inherit the earth.

"Blessed are those who hunger and thirst for righteousness, for they will be filled.

"Blessed are the merciful, for they will receive mercy.

"Blessed are the pure in heart, for they will see God.

“Blessed are the peacemakers, for they will be called children of God.

“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

“Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

Following the reading of the Gospel

Clergy The Gospel of the Lord.

People **Praise be to thee, O Christ.**

Sermon

The Rev. Jimmy Abbott

The Nicene Creed – *Please stand*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Sean our Presiding Bishop; Andy, Jeff, Kai, Hector, and Brian our bishops; and Jimmy and Chase, our priests, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Donald our President, Greg our governor and Craig our Mayor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, especially those on our parish prayer list.

Parish Prayer List

Carol Ramirez, Cort Thornton, Debbie Williams, Maggie Bahmandeji, Carolyn Speich, Shirley Ellis, Sandra Sterling, Jennifer Kelso, Brenda Atchley, Tim Nelick, Mike Ellis, Elizabeth Sullivant, Tom Kimbrough, Leta Higgins, Mary Bratton, and Roger Lindsey.

Those in active military service, especially Christopher Citti, Charles Lewis, John Parker Unbehagen, Theo Unbehagen, John Kelso, Jr., and David Middleton.

Those celebrating birthdays in February, especially John Campbell, Laura Eanes, Bob Newding, Tara Goodner, JaLene Kambhu, Bruce Ware, Kelly Shaffner, Debbie Ingraham, Marie Kueht, Greg Botik, Richard Dale, Mazie Williams, Mallory Shelton, Mary Johnson, Ava Shaffner and Maxwell Monteith.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

The Confession (*Kneel or stand*)

Clergy: Let us humbly confess our sins unto Almighty God.

Clergy and People: Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: we acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Absolution

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

- Welcome and Announcements –

Offertory

*Thank you for your generosity that supports our mission and ministry.
You may make your Sunday offering in one of three ways:*

- *By placing your offering in the plate during the Offertory, or*
- *By scanning the QR code with your phone, or*
- *By using the Square credit card scanner in the Narthex*



THE HOLY COMMUNION

The Great Thanksgiving – Eucharistic Prayer II (BCP 340)

Celebrant The Lord be with you

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

The Celebrant continues the Eucharistic Prayer

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus and Benedictus

Holy, holy, holy, Lord God of hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High
Blessed is he who cometh in the name of the Lord.
Hosanna in the highest.

The people kneel or stand.

Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his

mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer *(said by all)*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The minister receives the Sacrament, and then immediately delivers it to the people.

Instructions for receiving Holy Communion

- *All baptized Christians are welcome to receive the Sacrament of Holy Communion.*
- *If you are not baptized and want to be, please contact our clergy.*
- *Please be guided by the ushers to the communion rail.*
- *You may drink or intinct (dip wafer) from the common chalice.*
- *Gluten-free wafers are available – signify request for GF wafers by extending palms down.*
- *To receive a blessing only – cross your arms over your chest.*

Postcommunion Prayer (*Kneel or stand*)

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father,

the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

Dismissal

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.

LEADERS IN TODAY'S SERVICE

RECTOR

The Rev. Jimmy Abbott

CURATE

The Rev. Chase Bradley

EUCCHARISTIC MINISTER

Bob Hern

LECTOR

Bill Dannenmaier

USHERS

Claudia Stein, Team Leader

Ann Anderson, Jane Dembski, Lisa Fiegel

Susan Milligan and Tim Nelick

This week at Trinity

Sun., Feb. 1

Worship services
8:00 a.m. & 10:30 a.m.
Church Sanctuary

Sunday School for all
9:30 a.m.
Adults – Upper Eaton Hall
Children – Children’s Chapel
Youth – Episcopal Student Ctr.

*Daughters of the King and
Jr. Daughters of the King*
New member installation
During 10:30 a.m. service
Church Sanctuary

Mon., Feb. 2

Women’s Bible Study
5:30 – 7:30 p.m.
Kelso Room

Tue., Feb. 3

*Men’s Breakfast
and Bible Study*
6:30 a.m. - El Jardin Restaurant
413 24th Street

HAPS Class
5:30 p.m.
Eaton Hall

Wed., Feb. 4

Wednesday Evening Prayer
5:30 p.m.
Church Sanctuary

Wed., Feb. 4

Choir Rehearsal
6:30 p.m. – 8:00 p.m.
Choir room on cloister

College Bible Study
5:30 p.m.
Episcopal Student Center

Thur., Feb. 5

Geezers Lunch Group
11:30 a.m.
Sonny’s Place Restaurant

Fri., Feb. 6

First Friday Lunch & Learn
Paulie Gaido
Noon
Lower Eaton Hall

Sat., Feb. 7

Brotherhood of St. Andrew
Bi-monthly meeting
9:30 a.m. – Kelso Room

Sun., Feb. 8

Daughters of the King
Monthly meeting
11:45 a.m.
Episcopal Student Center

LOOKING FORWARD

Tue., Feb. 17

Shrove Tuesday
Pancake Supper
5:00 p.m. – 7:00 p.m.
Lower Eaton Hall

Trinity Top Picks

DAUGHTERS OF THE KING® – NEW MEMBER INSTALLATION **Sunday, February 1 – 10:30 a.m. worship service**

Join us during the 10:30 a.m. worship service today as the Benjamin Eaton Chapter of the Daughters of the King® install new members Sarah Adams, Mary Cooper, Jane Munoz, Dixie Posert and Mary Jo Shortes; and Ava Jensen, Landree Rivera and Rylee Rivera are installed as Jr. Daughters of the King® members.

FIRST FRIDAY LUNCH AND LEARN – PAULIE GAIDO **Friday, February 6 – Noon – Lower Eaton Hall**

Join us for our lunch and learn with complimentary (light) lunch and a special look at Galveston's history!

I have always had a deep and abiding interest in the history of Galveston and the Civil War. In my view, what came to be known as the Battle of Galveston not only was the most important naval battle of the War, but arguably one of the greatest "David against Goliath" improbable victories in the entire history of naval warfare. The indisputable heroism and utter audacity of the officers and men of, what can only be sympathetically described as, the Confederate Navy, we movie-goers associate with the likes of Indiana Jones and Errol Flynn, but it is history, not fantasy, and it unfolded in our backyard. – Paulie Gaido

So that we may prepare adequate food, please RSVP with QR Code listed here



THE BROTHERHOOD OF ST. ANDREW

Saturday, February 7 – 9:30 a.m. – Kelso Room

The Brotherhood of St. Andrew is an international ministry “for the spread of Christ’s Kingdom among men and youth in the Episcopal and Anglican Communion”. Chapter 0527S at Trinity was chartered in 1891. The chapter normally meets the first and third Saturday mornings of the month at 9:30 am in Kelso Conference Room with an emphasis on prayer, study, and service.

The chapter continues maintenance of Trinity’s columbarium, including of the fountain. Other projects included food packaging at the Lyceum, offering smoked turkeys for sale at Thanksgiving, and cooking for the annual Trinity pancake supper.

WOMEN’S BIBLE STUDY

Mondays– 5:30-7:30 p.m. – Kelso Room

Each Monday during the school semester, we present the Women’s Bible Study. Open to ladies of any church or denomination, ladies gather each week and begin with a social time, then dive right in to their chosen bible study program.

YOUTH GROUP OUTING

Save the date for March 1st, 2026.

Shortly after church on March 1st, the Youth Group will gather together for lunch, fellowship, and bowling at the movie theater/bowling center here on Galveston Island. Over the last few weeks, we have been asking our youth for ideas about fun service projects and outings that we could do together and grow in fellowship and faith. We hope this will serve as one of the first fruits of their ideas, and we look forward to sharing more information as the time comes, so be on the lookout!

If there are questions or concerns, please feel free to reach out to the Rev. Chase Bradley at cbradley@trinitygalv.org



Founded in 1841, and still making history.

TRINITY EPISCOPAL CHURCH

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