

TRINITY EPISCOPAL CHURCH GALVESTON, TEXAS



SECOND SUNDAY AFTER PENTECOST

Sunday, June 7, 2026

THE HOLY EUCHARIST: RITE TWO

10:30 a.m.

Trinity Episcopal Church

Founded in 1841 and still making history.

ALTAR FLOWERS

The flowers on the altar this Sunday are given to the glory of God, and in memory of Dr. and Mrs. Fred J. Wolma, Jr., Fred J. Wolma, III and James B. Earthman, III.



To donate altar flowers in memory, thanksgiving, or in honor of someone, scan this QR code, visit www.trinitygalv.org/give or contact the church office at 409.765.6317 or info@trinitygalv.org.

Please select the Altar Flowers fund from drop-down Fund menu.

WEEKLY SERVICES

Sundays – 8:00 a.m. Worship service with Holy Communion

Sundays – 10:30 a.m. Worship service with Holy Communion & Music

Wednesdays – 5:30 p.m. Evening Prayer

Visit www.trinitygalv.org/calendar
for a complete listing of services, meetings and events.

CHILDREN'S CHAPEL

Children's Chapel is held during the Sunday 10:30 a.m. service each week, and welcomes children, ages 4 through 5th grade.

Children should remain in the sanctuary until the processional hymn and watch for the director of Children's Ministries to walk down the center aisle. At that time children may join her and walk to the Children's Chapel located on the cloister. Children's Chapel is led by two Safeguard-trained adults. At the Peace, children will be brought back to their families in time for Holy Communion.

CHILDREN'S NURSERY

The nursery is open each Sunday from 9:00 a.m. through 12:00 p.m.

Holy Eucharist - Rite II

Prelude

Cornet Voluntary

Henry Heron

Processional Hymn 400

All creatures of our God and King

Lasst uns erfreuen

The Clergy begins

Clergy Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever.
Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

Canticle 13 (S 236)

John Rutter

Glory to you, Lord God of our fathers; *
you are worthy of praise; glory to you.

Glory to you for the radiance of your holy Name; *
we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; *
on the throne of your majesty, glory to you.

Glory to you, seated between the Cherubim; *
we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; *
in the high vault of heaven, glory to you.

Glory to you, Father, Son, and Holy Spirit; *
we will praise you and highly exalt you for ever.

Clergy The Lord be with you.

People **And also with you.**

Clergy Let us pray.

Collect

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the Lessons

Hosea 5:15-6.6

Thus says the Lord: "I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: 'Come, let us return to the Lord; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.' What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings."

Following the Lesson

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 50:7-15

Refrain



To those who keep in my way will I show the sal - va - tion of God.

from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated

Refrain: Sung by Cantor

Repeated Refrain: Sung by all

Hear, O my people, and I will speak:

"O Israel, I will bear witness against you; *

for I am God, your God.

I do not accuse you because of your sacrifices; *

your offerings are always before me.

REFRAIN

I will take no bull-calf from your stalls, *

nor he-goats out of your pens;

For all the beasts of the forest are mine, *

the herds in their thousands upon the hills.

REFRAIN

I know every bird in the sky, *

and the creatures of the fields are in my sight.

If I were hungry, I would not tell you, *

for the whole world is mine and all that is in it.

Do you think I eat the flesh of bulls, *

or drink the blood of goats?

REFRAIN

Offer to God a sacrifice of thanksgiving *

and make good your vows to the Most High.

Call upon me in the day of trouble; *

I will deliver you, and you shall honor me."

REFRAIN

Romans 4:13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Following the Lesson

Lector The Word of the Lord.

People Thanks be to God.

Hymn 676

There is a balm

Balm in Gilead

The Gospel – Matthew 9:9-13, 18-26 *Please stand*

Clergy The Holy Gospel of our Lord Jesus Christ
according to Matthew.

People **Glory to you, Lord Christ.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, “Follow me.”

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have come to call not the righteous but sinners.”

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, “My daughter has just died; but come and lay your hand on her, and she will live.” And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, “If I only touch his cloak, I will be made well.” Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And instantly the woman was made well. When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, he said, “Go away; for the girl is not dead but sleeping.” And they laughed at him. But when the crowd had been

put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Following the reading of the Gospel

Clergy The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

The Rev. Chase Bradley

The Nicene Creed – *Please stand*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:

by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

With all our heart and with all our mind, let us pray to the
Lord, saying "Lord, have mercy."

For the peace from above, for the loving-kindness of God,
and for the salvation of our souls, let us pray to the Lord.

Lord, have mercy.

For the peace of the world, for the welfare of the Holy Church
of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our bishops, Andy, Jeff, Kai, Hector and Brian, and for all the
clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, Donald, for the leaders of the nations, and for
all in authority, let us pray to the Lord.

Lord, have mercy.

For this city of Galveston, for every city and community, and for
those who live in them, let us pray to the Lord.

Lord, have mercy.

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To you, O Lord our God.

Let us pray for our own needs and those of others.

Silence

Parish Prayer List

Tracey Sheffield, John Speich, Olivia Selman, Malachi Joseph-Egbe, Laura Brotherton, Scott Sherry, Polly Goodner, Molly Wright, Allan Matthews, Carol Ramirez, Cort Thornton, Debbie Williams, Carolyn Speich, Shirley Ellis, Sandra Sterling, Brenda Atchley, Tim Nelick, Mike Ellis, Elizabeth Sullivant, Leta Higgins, Mary Bratton, and Roger Lindsey.

Those in active military service, especially Will Kerr, Christopher Citti, Charles Lewis, John Parker Unbehagen, Theo Unbehagen, John Kelso, Jr., and David Middleton.

Those celebrating birthdays in June, especially Daniel Prochaska, James Rush, Leigh McLain, George Neblett, Makena Woodward, David Schlegel, Chris Thomas, Gladys Stansberry, Zachary Williams, Melanie Noble, Will Hensel, Sophie Almon, Kathryn Booth, Jane Dembski, Gloria Schlemmer, Dotsy Balentine, Kelley Delesandri, Lynn Snyder, Ali Manis, Chris Mathers, Donna Fulton, Craig Thomas, Catherine Edmonson, Mike Kueht, Kennedy O'Rourke, Rhonda Hirsch, and Katherine Hughes.

Clergy

Let us confess our sins against God and our neighbor.

Silence may be kept. The people may kneel or stand.

Clergy and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Clergy The peace of the Lord be always with you.
People **And also with you.**

— **Welcome and Announcements** —

Offertory Anthem

The Lord is my shepherd

Howard Goodall

Trinity Choir
Quinn McConnell, soloist

Offertory

Thank you for your generosity that supports our mission and ministry. You may make your Sunday offering in one of three ways:

- *By placing your offering in the plate during the Offertory, or*
- *By scanning the QR code with your phone, or*
- *By using the Square credit card scanner in the Narthex*



Visiting with us? Let us know you're here!

Fill out the contact form with this QR Code so that we may connect with you!

Presentation Hymn 380 (St. 3) – Please stand

Old 100th

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost

THE HOLY COMMUNION

The Great Thanksgiving – Prayer B

Clergy The Lord be with you.

People **And also with you.**

Clergy Lift up your hearts.

People **We lift them to the Lord.**

Clergy Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus (S 128)

William Mathias

Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Clergy (*Kneel or remain standing*)

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Clergy and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory.**

Clergy continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer (*said by all*)

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Fraction Anthem (S 155)

Gerald Near

Alleluia, alleluia, alleluia.

Christ our Passover is sacrificed for us;
therefore let us keep the feast.

Alleluia, alleluia, alleluia.

Clergy The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Instructions for receiving Holy Communion

- *All baptized Christians are welcome to receive the Sacrament of Holy Communion.*
- *If you are not baptized and want to be, please contact our clergy.*
- *Please be guided by the ushers to the communion rail.*
- *You may drink or intinct (dip wafer) from the common chalice.*
- *Gluten-free wafers are available – signify request for GF wafers by extending palms down.*
- *To receive a blessing only – cross your arms over your chest.*

Communion Hymns

Hymn 706

In your mercy, Lord, you called me

Halton Holgate

Hymn 660

O Master let me walk with thee

Maryton

Postcommunion Prayer (*Kneel or stand*)

Clergy Let us pray.

Clergy and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Hymn 450

All hail the power of Jesus' Name!

Moscow

Dismissal

Clergy Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude

Voluntary in D

John Stanley

LEADERS IN TODAY'S SERVICE

RECTOR

The Rev. Jimmy Abbott

CURATE

The Rev. Chase Bradley

EUCCHARISTIC MINISTERS

Carla and Rick Swanson

LECTOR

Sara Hawkes

MUSIC DIRECTOR

Joseph Painter

TRINITY CHOIR

Maggie Abbott

John Hurley

Joe Stanfield

Dave Ekstrum

Jane Mansfield

Georgeann Strong

Mark Giles

Bill Noble

Mary Townsend

Mary Grasso

Caroline O'Connor

Cheryl Tucker

Chris Hofstad

Ariel Pisturino

Patty Wood

Erin Scofield

USHERS

Trish Clason, Team Leader

Richard Dale, Camille Haglund, Dixie Posert,

Jon Schultz and Tom Wimbrow

This week at Trinity

Sun., June 7

Worship services

8:00 a.m. & 10:30 a.m.

Church Sanctuary

Tue., June 9

HAPS Exercise Class

5:30 p.m.

Lower Eaton Hall

Wed., June 10

Evening Prayer

5:30 p.m. – Church Sanctuary

Thur., June 11

Geezers Lunch Group

11:30 a.m.

Sonny's Place Restaurant

Fri., June 12

Daughters of the King

Chemo Kit Assembly / Lunch

11:00 a.m.

Eaton Hall

Summer Church Office Hours

Mon.-Thur. 10 a.m. – 4 p.m.

Fridays 10 a.m. – 2 p.m.

PASTORAL CARE

Web link:

www.trinitygalv.org/pastoralcare

PHONE LINE:

409-256-5741

LOOKING FORWARD

June 25-28, 2026

Vacation Bible School (VBS)

Enrollment open now

with QR Code!



Trinity Top Picks:

A vibrant tropical-themed poster for Trinity Episcopal Church's Tropical Trek 2026 VBS. The background features a blue sky, green palm trees, and a turquoise ocean. A large yellow banner with a brown border hangs from palm branches, displaying the title 'Tropical Trek 2026' in orange and blue letters, with 'VBS' in large white letters below it. The text 'Jesus Comes to Seek and Save' is written in purple on the banner. A toucan is on the left, a monkey on the right, a sea turtle on the bottom left, and a pig on the bottom right. Two red crabs are near a QR code and a 'SCAN ME!' sign at the bottom center. The schedule is listed in the center: Thursday, June 25 6-8PM; Friday, June 26 6-8PM; Saturday, June 27 9-11AM; Sunday, June 28 10:30AM worship service and 11:45AM Kona Ice. The text 'Enroll Now! Don't miss out!' is written in pink and purple at the bottom.

Trinity Episcopal Church
TROPICAL TREK 2026
Jesus Comes to Seek and Save
VBS

THURSDAY, JUNE 25 6-8PM
FRIDAY, JUNE 26 6-8PM
SATURDAY, JUNE 27 9-11AM
SUNDAY, JUNE 28
10:30AM WORSHIP SERVICE
11:45AM KONA ICE

Enroll Now!
Don't miss out!

SCAN ME!



Founded in 1841, and still making history.

TRINITY EPISCOPAL CHURCH

2216 Ball Avenue, Galveston, Texas 77550

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