

# TRINITY EPISCOPAL CHURCH

## GALVESTON, TEXAS



Drawing by Ralph Stuart

### DAY OF PENTECOST

May 28, 2023

### THE HOLY EUCHARIST: RITE TWO

10:30 a.m.

# TRINITY EPISCOPAL CHURCH

GALVESTON, TEXAS

Trinity Episcopal Church is a welcoming community sharing the good news of Jesus Christ through worship, fellowship, learning and service.

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## The Altar Flowers

The flowers on the altar this Sunday are given by Linda Macdonald to the glory of God, and in honor of the fourth Sunday usher team: Linda Macdonald, Team Leader, Angela and Tom Clark, Margie Frantz, Evadney Hudson and C.J. Poirier.

## Weekly Services

Sunday – 8:00 a.m. Holy Eucharist, Rite I

Sunday – 10:30 a.m. Holy Eucharist, Rite II, with music

Wednesday – 5:30 p.m. Evening Prayer

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## Children's Chapel

Children's Chapel is held during the Sunday 10:30 a.m. service each week, and welcomes children, ages 4 through 5th grade. Children should remain in the sanctuary until the processional hymn and watch for the weekly leader to walk down the center aisle. At that time children may join in and walk to the Children's Chapel located on the cloister. Children's Chapel is led by two Safeguard-trained adults. At the Peace, children will be brought back to their families in time for Holy Communion.

## Children's Nursery

The nursery is open each Sunday from 9:00 a.m. through 12:00 p.m.

# Holy Eucharist - Rite II

## **Prelude**

*Versets on “Veni Creator Spiritus”*

*Thomas Fielding*

## **Processional Hymn 225**

*Salve festa dies*

*The Celebrant begins*

**Celebrant** Alleluia. Christ is risen.

**People**      **The Lord is risen indeed. Alleluia.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
**Amen.**

## **Gloria in Excelsis (S 278)**

*William Mathias*

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,

with the Holy Spirit,  
in the glory of God the Father. Amen.

**Celebrant** The Lord be with you.

**People** And also with you.

**Celebrant** Let us pray.

### **Collect**

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated for the Lessons*

### **Numbers 11:24-30**

Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent. Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Moses said to him, "Are you jealous for my sake? Would that all the LORD's people were prophets, and that the LORD would put his spirit on them!" And Moses and the elders of Israel returned to the camp.

*Following the Lesson*

**Lector**      The Word of the Lord.

**People**      Thanks be to God.

**Psalm 104:25-35, 37**

O LORD, how manifold are your works! \*  
    **in wisdom you have made them all;**  
    **the earth is full of your creatures.**

Yonder is the great and wide sea  
    with its living things too many to number, \*  
    **creatures both small and great.**

There move the ships,  
    and there is that Leviathan, \*  
    **which you have made for the sport of it.**

All of them look to you \*  
    **to give them their food in due season.**

You give it to them; they gather it; \*  
    **you open your hand, and they are filled with good things.**

You hide your face, and they are terrified; \*  
    **you take away their breath,**  
    **and they die and return to their dust.**

You send forth your Spirit, and they are created; \*  
    **and so you renew the face of the earth.**

May the glory of the LORD endure for ever; \*  
    **may the LORD rejoice in all his works.**

He looks at the earth and it trembles; \*  
    **he touches the mountains and they smoke.**

I will sing to the LORD as long as I live; \*  
    **I will praise my God while I have my being.**

May these words of mine please him; \*  
    **I will rejoice in the LORD.**

Bless the LORD, O my soul. \*

**Hallelujah!**

### **Acts 2:1-21**

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,

and your young men shall see visions,  
and your old men shall dream dreams.  
Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.  
And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.  
The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord's great and  
glorious day.  
Then everyone who calls on the name of the Lord  
shall be saved.' "

*Following the Lesson*

**Lector**      The Word of the Lord.

**People**      **Thanks be to God.**

**Hymn 516**

*Down Ampney*

**The Gospel – John 20:19-23** *Please stand*

**Celebrant** The Holy Gospel of our Lord Jesus Christ  
according to John.

**People**      **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the

sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

*Following the reading of the Gospel*

**Celebrant** The Gospel of the Lord  
**People** Praise to you, Lord Christ.

**Sermon**

The Rev. Jimmy Abbott

**The Nicene Creed** – *Please stand*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;

he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.



We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **The Prayers of the People**

*The Lector and People pray responsively*

**Lector** Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name  
may be united in your truth, live together in your love,  
and reveal your glory in the world.

*Silence*

**Lector** Lord, in your mercy

**People** **Hear our prayer.**

**Lector** Guide the people of this land, and of all the nations, in  
the ways of justice and peace; that we may honor one  
another and serve the common good.

*Silence*

**Lector** Lord, in your mercy

**People** **Hear our prayer.**

**Lector** Give us all a reverence for the earth as your own  
creation, that we may use its resources rightly in the  
service of others and to your honor and glory.

*Silence*

**Lector** Lord, in your mercy

**People**     **Hear our prayer.**

**Lector**     Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

**Lector**     Lord, in your mercy

**People**     **Hear our prayer.**

**Lector**     Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

**Lector**     Lord, in your mercy

**People**     **Hear our prayer.**

**Lector**     We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

**Lector**     Lord, in your mercy

**People**     **Hear our prayer.**

*Silence*

*The People may add their own petitions*

*Parish Prayer List:*

*Mike Malloy, Rich Dersheimer, Ollive Shepherd, Marge Mathers, Elke Pennington, Vashti Thompson, Mary Lou Shuffler, Peggy McMullen, and Roger Lindsey.*

*Those in active military service, especially John Kelso, Jr., and David Middleton.*

*Those celebrating birthdays this week, especially Jay Balentine, Anneli Kucera, Madison Kueht, Lane Sealy, Brian Malechuk, William McQuitty, Victoria Petty, Henry Roquemore, Michael Hutchings, and James Rush.*

### **Celebrant**

Let us confess our sins against God and our neighbor.

*Silence may be kept. The people may kneel or stand.*

### **Celebrant and People**

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
Have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

### **Absolution**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

**Celebrant** The peace of the Lord be always with you.

**People** And also with you.

**- Welcome and Announcements -**

**Offertory Anthem**

*Come, Holy Spirit*

*Lloyd Pfautsch*

**Presentation Hymn 380 (St. 3) – Please stand**

*Old 100<sup>th</sup>*

**THE HOLY COMMUNION**

**The Great Thanksgiving – Prayer B**

**Celebrant** The Lord be with you.

**People** And also with you.

**Celebrant** Lift up your hearts.

**People** We lift them to the Lord.

**Celebrant** Let us give thanks to the Lord our God.

**People** It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus and Benedictus (S 128)**

*William Mathias*

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

**Celebrant** (*Kneel or remain standing*)

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory.**

*Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

### **The Lord's Prayer** (*said by all*)

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power, and the glory, for ever and ever. Amen.

### **The Breaking of the Bread**

**Celebrant** Alleluia. Christ our Passover is sacrificed for us;

**People** Therefore let us keep the feast. Alleluia.

**Celebrant** The Gifts of God for the people of God.

Take them in remembrance that Christ died for you  
and feed on him in your hearts by faith, with  
thanksgiving.

## ***Instructions for receiving Holy Communion***

*All baptized Christians are invited to receive Holy Communion at Trinity Episcopal Church. At the appropriate time, follow the Ushers' directions to the front of the church. To receive a wafer of bread, extend your hands with your palms up. If you would like to receive a gluten free wafer, please extend your hands with your palms downward. To receive the wine, you may either drink from the chalice, or dip (intinct) a portion of the wafer into the chalice of wine. If you would like to receive a blessing only, you may cross your arms over your chest.*

### **Communion Anthem**

*Come, Holy Ghost*

*Thomas Attwood*

Choir

### **Postcommunion Prayer** *(Kneel or stand)*

**Celebrant** Let us pray.

### **Celebrant and People**

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### **The Blessing**

**Hymn 512**

*Mendon*

### **Dismissal**

**Celebrant** Go in peace to love and serve the Lord.  
Alleluia, alleluia.

**People** Thanks be to God. Alleluia, alleluia.

## **Postlude**

*Final Variation on “Veni Creator”*

*Maurice Duruflé*

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## **LEADERS IN TODAY’S SERVICE**

### **CELEBRANT**

The Rev. Jimmy Abbott

### **LECTOR**

Jo Ann Ware

### **WORSHIP LEADER**

Rick Swanson

### **EUCCHARISTIC MINISTERS**

Rick and Carla Swanson

### **DIRECTOR OF MUSIC**

Ron Wyatt

### **CHOIR**

Maggie Abbott

Annie Blancken

Cathi Hofstad

Chris Hofstad

Gretchen Lindquist

Bill Noble

Caroline O’Connor

Joe Stanfield

Mary Townsend

Cheryl Tucker

Patty Wood

### **ALTAR GUILD**

**Sunday:** Stacy and Hugh Putman

**Weekday:** Trish Clason

### **USHERS**

Linda Macdonald, Team Leader

Angela and Tom Clark, Margie Frantz,

Evadney Hudson and C.J. Poirier



# **ANNOUNCEMENTS**

Calendar of events available at [www. trinitygalv.org/calendar](http://www.trinitygalv.org/calendar)

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## **Sharing our blessings with others!**

### **Year-round food donations continue.**

Weekly Sunday drop-off of any non-perishable food donations may be placed in our collection box, located inside the back of the church near the Southeast entrance. Food items will be collected each week and given to the St. Vincent's House food pantry. Thank you for your continued generosity to help our neighbors.

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## **Get to know the people of our parish, listen to our new podcast**

### **“From the Pews in Galveston”**

Each episode of From the Pews in Galveston will introduce you to a different member of our congregation. A great way to connect with the folks you see each week in the pews at worship service.

Listen in at [www.trinitygalv.org/podcast](http://www.trinitygalv.org/podcast) or on Spotify,  
Apple podcasts or iHeart Radio podcasts.

# This week at Trinity

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**Mon., May 29**

*Memorial Day*

All offices closed.

**Thur., June 1**

*Men's Lunch*

11:30 a.m.

Sonny's Place

1206 – 19<sup>th</sup> St. Galveston

**Thur., June 1**

*TEC Adult Choir Practice*

5:15 p.m.

Choir Room

**Sat., June 3**

*Brotherhood of Saint Andrew*

9:30 a.m.

Kelso Room

**Sun., June 4**

*Trinity Sunday Ice Cream Fun!*

11:30 a.m.

Lower Eaton Hall

**Sun., June 4**

*Trinity Family Movie Night*

5:00 p.m.

Lower Eaton Hall

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## Summer Schedule - Church Office Hours

Mon.-Thurs.

10:00 a.m. - 4:00 p.m.

Fridays

10:00 a.m. – Noon

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## Electronic Plate Offering Option

Don't have cash? Didn't bring a check?

Make an offering via credit card by the front door of the church!

**Please note:** The Square system is for plate offerings only, and you will not receive a verified tax donation receipt for your gift through square, nor will funds be noted towards any pledged amount. Trinity pays a 3.5% credit card processing fee, please consider covering this fee with your donation amount.





*Founded in 1841, and still making history.*

**TRINITY EPISCOPAL CHURCH**

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