

# Trinity Episcopal Church

GALVESTON, TEXAS



## THE HOLY EUCHARIST: RITE TWO

Third Sunday in Lent

10:30 am – March 23, 2025

# Trinity Episcopal Church

*Founded in 1841 and still making history.*

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## ALTAR FLOWERS

There are no flowers on the Altar during Lent.



*To donate altar flowers in memory, thanksgiving, or in honor of someone, scan this QR code, visit [www.trinitygalv.org/give](http://www.trinitygalv.org/give) or contact the church office at 409.765.6317 or [info@trinitygalv.org](mailto:info@trinitygalv.org).*

*Please select the Altar Flowers fund from drop-down Fund menu.*

## WEEKLY SERVICES

Sundays – 8:00 a.m. Worship service with Holy Communion

Sundays – 9:30 a.m. Sunday School for all ages

Sundays – 10:30 a.m. Worship service with Holy Communion & Music

Wednesdays – 5:30 p.m. Evening Prayer

Visit [www.trinitygalv.org/calendar](http://www.trinitygalv.org/calendar)  
for a complete listing of services, meetings and events.

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## CHILDREN'S CHAPEL

Children's Chapel is held during the Sunday 10:30 a.m. service each week, and welcomes children, ages 4 through 5th grade.

Children should remain in the sanctuary until the processional hymn and watch for the director of Children's Ministries to walk down the center aisle. At that time children may join her and walk to the Children's Chapel located on the cloister. Children's Chapel is led by two Safeguard-trained adults. At the Peace, children will be brought back to their families in time for Holy Communion.

## CHILDREN'S NURSERY

The nursery is open each Sunday from 9:00 a.m. through 12:00 p.m.

# Holy Eucharist - Rite II

## Prelude

*"Air"*

J.S. Bach

Mary Reed, violinist

## Processional Hymn 149

*"Eternal Lord of love"*

Old 124th

## The Celebrant Begins

**Celebrant** Bless the Lord who forgives all our sins.

**People** His mercy endures for ever.

## The Decalogue

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

**Amen. Lord have mercy.**

You shall not make for yourself any idol.

**Amen. Lord have mercy.**

You shall not invoke with malice the Name of the Lord your God.

**Amen. Lord have mercy.**

Remember the Sabbath day and keep it holy.

**Amen. Lord have mercy.**

Honor your father and your mother.

**Amen. Lord have mercy.**

You shall not commit murder.

**Amen. Lord have mercy.**

You shall not commit adultery.

**Amen. Lord have mercy.**

You shall not steal.

**Amen. Lord have mercy.**

You shall not be a false witness.

**Amen. Lord have mercy.**

You shall not covet anything that belongs to your neighbor.

**Amen. Lord have mercy.**

### **Celebrant**

Let us confess our sins against God and our neighbor.

### **Celebrant and People**

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

### **Celebrant**

Almighty God have mercy on you, forgive you all your sins through  
our Lord Jesus Christ, strengthen you in all goodness, and by the  
power of the Holy Spirit keep you in eternal life. **Amen.**

**Kyrie eleison (S 96)**

*Franz Schubert*

Lord, have mercy.

Lord, have mercy.

Christ, have mercy.

Christ, have mercy.

Lord, have mercy.

Lord, have mercy.

Lord, have mercy, have mercy.

**Celebrant** The Lord be with you.

**People** And also with you.

**Celebrant** Let us pray.

### **The Collect**

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated for the Lessons*

### **Exodus 3:1-15**

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the LORD saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the LORD said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain."

But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I AM WHO I AM." He said further, "Thus you shall say to the Israelites, 'I AM has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you':

This is my name forever,  
and this my title for all generations."

### *Following the Lesson*

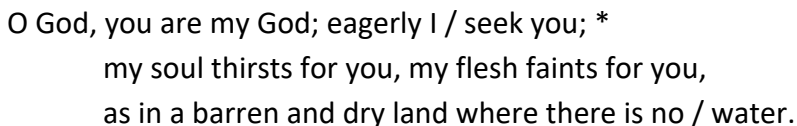
**Lector**        The Word of the Lord.

**People**        **Thanks be to God.**

**Psalm 63: 1-8**

Simplified Anglican

(Sung by all. Change pitches after the backslash)



Therefore I have gazed upon you in your / holy place, \*  
that I might behold your power and your / glory.

For your loving-kindness is better than life it/self; \*  
my lips shall give you / praise.

So will I bless you as long as I / live \*  
and lift up my hands in your / Name.

My soul is content, as with marrow and / fatness, \*  
and my mouth praises you with joyful / lips,  
When I remember you upon my / bed, \*  
and meditate on you in the night / watches.

For you have been my / helper, \*  
and under the shadow of your wings I will re/joice.

My soul / clings to you; \*  
your right hand holds me / fast.

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

### *Following the Lesson*

**Lector**      The Word of the Lord.

**People**      **Thanks be to God.**

### **Hymn 699**

*"Jesus, lover of my soul"*

Aberystwyth

### **The Gospel – Luke 13:1-9** *Please stand*

**Celebrant**    The Holy Gospel of our Lord Jesus Christ  
according to Luke.

**People**      **Glory to you, Lord Christ.**

At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish



as they did. Or those eighteen who were killed when the tower of Siloam fell on them--do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did."

Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'"

*Following the reading of the Gospel*

**Celebrant** The Gospel of the Lord.

**People** Praise to you, Lord Christ.

**Sermon**

The Rev. Jimmy Abbott

**The Nicene Creed** – *Please stand*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation

he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **The Prayers of the People**

*In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.*

I ask your prayers for God's people throughout the world;  
for our Bishops Andy, Jeff, Kai, Hector and Brian ; for this gathering;  
and for all ministers and people.  
Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for  
the well-being of all people.  
Pray for justice and peace.

### *Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed,  
and those in prison.

Pray for those in any need or trouble.

### *Silence*

I ask your prayers for all who seek God, or a deeper knowledge of  
him.

Pray that they may find and be found by him.

### *Silence*

I ask your prayers for the departed, especially Bob Westerlage.

Pray for those who have died.

### *Silence*

Praise God for those in every generation in whom Christ has been  
honored.

Pray that we may have grace to glorify Christ in our own day.

### *Silence*

### *Parish Prayer List*

*Mike Ellis, Lynn Snyder, Jack Bell, Jim Atchley, Ann Anderson, Susan Drabek, Janet Citti, Vinton and Evadney Hudson, Jackie Fields, Robyn Bushong, Charles Eddy, Elizabeth Sullivant, Marie Beck, Annette Hastie, William Pennington, Carol Lee, Holly Wade, Debbie Williams, Tom Kimbrough, Bill Hurt IV, Leta Higgins, Mary Bratton, Mary Lou Shuffler, and Roger Lindsey.*

*Those in active military service, especially John Parker Unbehagen, Theo Unbehagen, John Kelso, Jr., and David Middleton.*

*Those celebrating birthdays in March, especially Patty Anderson, Walker Janek, Alex Petty, Rick Swanson, Debbie Adriance, Kay*

*Sandor, Jimmy Abbott, Bill Ansell, Mia Hawkes, Chris Hofstad, Robert Ingraham, Rachel Mathers, Phil Leasure, Cheryl Tucker, Bob Hern, Isabella Alvarado, Sid Farmer, Wayne Pagan, Heidi Pfeifer, Trish Clason, Les McLeod, Sara Hawkes, Robert Thompson, Ava Rawlins, William Stewart, Stephenie Pharr, Tammie Taylor, Danielle Alvarado, Amy Chase, Tina Mathers, Sherry Levering, Jane Munoz, and Jennifer Daugherty.*

## **The Peace**

**Celebrant**     The peace of the Lord be always with you.

**People**        **And also with you.**

### **- Welcome and Announcements –**

## **Offertory Anthem**

*“What wondrous love is thi”*

arr. Trevor Manor

Choristers, Trinity Choir and Violin

## **Offertory**

*Thank you for your generosity that supports our mission and ministry. You may make your Sunday offering in one of three ways:*

- *By placing your offering in the plate during the Offertory, or*
- *By scanning the QR code with your phone, or*
- *By using the Square credit card scanner in the Narthex*



## **Presentation Hymn 143 (Verse 1)– Please stand**

*“The glory of these forty days”*

Erhalt uns, Herr

## **Presentation Hymn**

The glory of these forty days we celebrate with songs of praise, for Christ, by whom all things were made, himself has fasted and has prayed.

## **THE HOLY COMMUNION**

## The Great Thanksgiving – Prayer A

**Celebrant** The Lord be with you.

**People** And also with you.

**Celebrant** Lift up your hearts.

**People** We lift them to the Lord.

**Celebrant** Let us give thanks to the Lord our God.

**People** It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus and Benedictus** (S 130)

Franz Schubert

Holy, holy, holy Lord,

God of power and might,

Holy, holy, holy Lord,

God of power and might,

heaven and earth are full, full of your glory.

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

**Celebrant** (*Kneel or remain standing*)

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and

eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

### ***Celebrant and People***

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

### ***The Celebrant continues***

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**The Lord's Prayer** (*said by all*)

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power, and the glory, for ever and ever. Amen.

**The Breaking of the Bread**

**Fraction Anthem** (S-164)

Franz Schubert

Jesus, Lamb of God: have mercy on us.

Jesus, Bearer of our sins: have mercy on us.

Jesus, redeemer, redeemer of the world:

give us your peace, give us your peace.

**Celebrant** The Gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

**Communion Music**

*"Sheep may safely graze"*

J. S. Bach

Violin

**Hymn 645 (Vs. 1,2,5,6)**

*"The King of love"*

Dominus regit me

***Instructions for receiving Holy Communion***

- *All baptized Christians are welcome to receive the Sacrament of Holy Communion.*
- *If you are not baptized and want to be, please contact our clergy.*

- *Please be guided by the ushers to the communion rail.*
- *You may drink or intinct (dip wafer) from the common chalice.*
- *Gluten-free wafers are available – signify request for GF wafers by extending palms down.*
- *To receive a blessing only – cross your arms over your chest.*

## **Postcommunion Prayer** (*Kneel or stand*)

**Celebrant** Let us pray.

### **Celebrant and People**

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## **The Blessing**

### **Hymn 495**

*“Hail, thou once despised Jesus!”*

In Babilone

### **Dismissal**

**Celebrant** Let us bless the Lord.

**People** Thanks be to God.

### **Postlude**

*“Fugue in F minor”*

J. S. Bach



# LEADERS IN TODAY'S SERVICE

## CELEBRANT

The Rev. Jimmy Abbott

## LECTOR

Alison Barker

## EUCCHARISTIC MINISTER

Rick and Carla Swanson

## ORGANIST

Joseph Painter, Director of Music

## TRINITY CHOIR

Maggie Abbott

Jane Mansfield

Georgeann Strong

Dave Ekstrum

Bill Noble

Mary Townsend

Mary Grasso

Caroline O'Connor

Cheryl Tucker

Chris Hofstad

Joe Stanfield

Patty Wood

John Hurley

## USHERS

Linda Macdonald, Team Leader

Angela and Tom Clark, Margie Frantz, Richard Peoples  
and Bill Stewart

# Trinity Top Picks

## 2025 LENT PROGRAM & SPEAKER SERIES

Lent is a time in the Church used to prepare ourselves for the great celebration of Easter. These forty days are an opportunity for us to renew ourselves in worship and discipleship.

Each week the schedule will include:

**Evening Prayer – 5:30 p.m. and Dinner and Program – 6:00 p.m.**

### **Wednesday, March 26**

Saint Augustine of Hippo Episcopal Church (1410 Jack Johnson Blvd)

### **Wednesday, April 2**

Grace Episcopal Church (1115 36th Street)

### **Wednesday, April 9**

Trinity Episcopal Church (2216 Ball Avenue)

## **BRING IN THE EGGS! (For our Easter Egg Hunt!)**

It's time to bring in your plastic eggs for our Easter Egg Hunt on the Lawn! If possible, please donate the pre-stuffed eggs, or empty eggs and companion candy or items to stuff in the eggs. Donations can be dropped off on Sundays in the basket in the Narthex, or dropped off at the church office Monday-Friday from 10am-4pm. The Easter Egg Hunt will follow the 10:30 a.m. worship service on Easter Sunday, April 20, 2025.

***Deadline to drop off Eggs/stuffing items is Sunday, April 6<sup>th</sup>.***

**AND...**

## **HELP MAKE PALM CROSSES & STUFF THOSE EGGS!**

On Sunday, April 6<sup>th</sup>, following the 10:30 a.m. service, we will be making Palm Crosses and stuffing Easter Eggs for the Easter Egg Hunt. All will take place in Eaton Hall – (more) donuts provided, along with bagels!

# **HOLY WEEK & EASTER**

## **Palm Sunday**

**Sunday, March 24, 2024**

8 a.m. & 10:30 a.m. Worship Services

## **Maundy Thursday**

**Thursday, March 28, 2024**

5:30 p.m. Worship Service with

foot washing, Holy Communion and stripping of the altar

## **Good Friday**

**Friday, March 29, 2024**

Noon Worship Service, followed by

Stations of the Cross

5:30 p.m. Worship Service

## **Easter Day**

**Sunday, March 31, 2024**

6:30 a.m. Sunrise Easter Vigil

Begins outside near Columbarium, moving to the church

8:00 a.m. Worship Service

10:30 a.m. Worship Service

11:45 a.m. Easter Egg Hunt

## **EASTER FLOWERS AND MUSIC**

See the form in today's bulletin to donate towards flowers and music for our Easter services. Donations can be made in honor of, or in memory of a person, group or event. Donations can also be made online – see form for the QR Code.

# This week at Trinity

## Sun., Mar. 23

*Worship Services*

8:00 a.m. & 10:30 a.m.

Sanctuary

## Sunday School for all ages

**9:30 a.m.**

*Youth Sunday School in  
Episcopal Student Center*

*Children's Sunday School  
Children's Chapel*

*Adult Sunday School  
Upper Eaton Hall*

Last Day! Trinity Girl Scouts  
Cookie Sale

*Jr. Daughters of the King  
Afternoon Tea*

11:45 a.m. – 1:00 p.m.

Upper Eaton Hall

## Mon., Mar. 24

*Handbell Choir*

1:00 p.m.

Moody Methodist Church

*Ecumenical Children's Choir  
with Moody Methodist*

5:30 p.m.

2803 53<sup>rd</sup> St. – Galveston

*Women's Bible Study*

6:00 p.m.

Kelso Room

## Tue., Mar. 25

*HAPS Class*

5:30 p.m.

Lower Eaton Hall

## Wed., Mar. 26

*Wednesday Lent Program*

St. Augustine of Hippo

Episcopal Church

Evening Prayer - 5:30 p.m.

Dinner/Program – 6:00 p.m.

1410 41<sup>st</sup> Street - Galveston

*Trinity Church Choir Rehearsal*

6:30 p.m.

Choir Room

## Thur., Mar. 27

*Thursday Men's Lunch Group*

11:30 a.m.

Sonny's on 19<sup>th</sup> Street

## Thur., Mar. 27 & Fri., Mar. 28

TES Musical Theatre Production

Disney's Beauty & The Beast, Jr.

6:00 p.m.

The Grand 1894 Opera House

## Fri., Mar. 28

*Jr. DOK meeting*

3:00 p.m.

Lower Eaton Hall

## Sat., Mar. 29

TES PTO Parent Workday

10:00 a.m. – TES Campus

**Join us Today!**

A decorative poster for a tea party. At the top, a banner reads "TEA PARTY" in a serif font. Below it is a small illustration of a teacup. The main title "Benefit for the Junior Daughters of the King" is written in a large, elegant script font. To the left is a QR code. To the right of the QR code, the date "Sunday, March 23, 2025" is listed, followed by the time and location "11:45 a.m. - 1:30 p.m. Upper Eaton Hall". Below this, two contest categories are listed: "Contest for most creative: Fascinator / Hat or Top Hat" and "Attire: Sunday Best". On the far right, a circular badge contains the text "\$5/\$20 per person/family suggested donation". The background features a pattern of leaves and flowers.

**TEA PARTY**

*Benefit for the  
Junior Daughters of the King*

**Sunday, March 23, 2025**  
11:45 a.m. - 1:30 p.m. Upper Eaton Hall

Contest for most creative:  
Fascinator / Hat or Top Hat

Attire:  
Sunday Best

**\$5/\$20**  
per person/family  
suggested donation

All donations collected will be used to fund service projects of  
the Trinity Ben E. Chapter of the Jr. Daughters of the King

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*Trinity Episcopal School presents the  
Musical Theatre Program Production of*



***Thursday, March 27 & Friday, March 28***  
***Each evening at 6 p.m.***

*The Grand 1894 Opera House*

Visit [tesgalv.org](http://tesgalv.org) or scan QR Code for tickets





# Help us beautify Trinity Church with flowers and music for the great feast of Easter!

We invite you to give to the Easter Fund for flowers and music to the glory of God and in loving memory or honor of someone in your life.

Donations gratefully accepted at any time, but must be received in the church office by Sunday, April 13th to be listed in the Easter service leaflets.

Donor Name: \_\_\_\_\_

Please accept my contribution of \$ \_\_\_\_\_

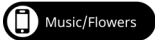
In Memory Of: \_\_\_\_\_

\_\_\_\_\_ and/or  
\_\_\_\_\_

In Honor Of: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Use QR Code at right for online donations.  
Select EASTER OFFERINGS  
from fund dropdown list.





*Founded in 1841, and still making history.*

**TRINITY EPISCOPAL CHURCH**

2216 Ball Avenue, Galveston, Texas 77550

409.765.6317 | [www.trinitygalv.org](http://www.trinitygalv.org)