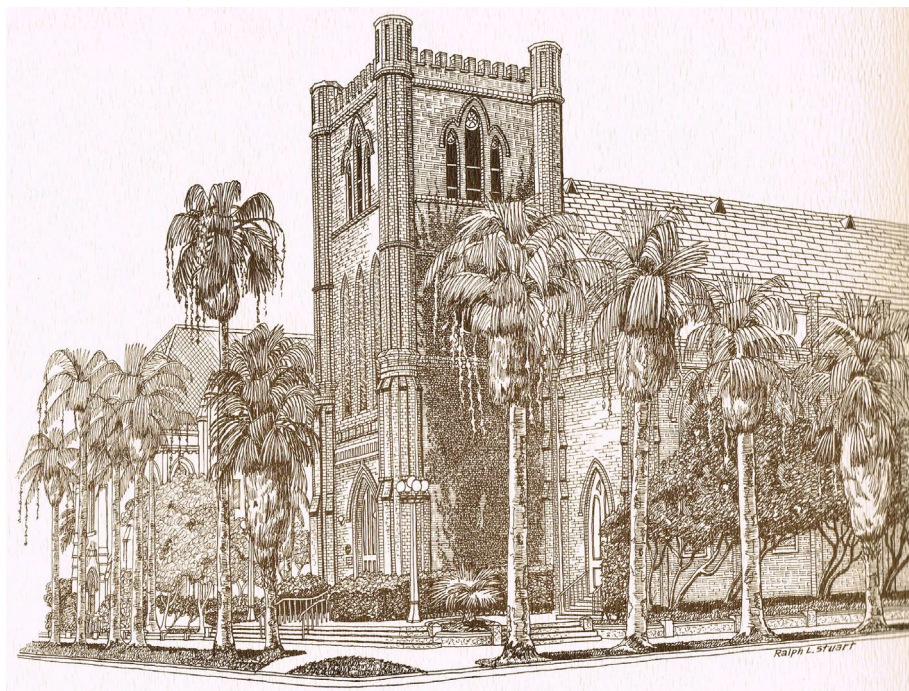


# TRINITY EPISCOPAL CHURCH

## GALVESTON, TEXAS



Drawing by Ralph Stuart

**SIXTEENTH SUNDAY**  
**AFTER PENTECOST**  
**September 25, 2022**

**THE HOLY EUCHARIST: RITE TWO**  
**10:30 a.m.**

# TRINITY EPISCOPAL CHURCH

GALVESTON, TEXAS

Trinity Episcopal Church is a welcoming community sharing the good news of Jesus Christ through worship, fellowship, learning and service.

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## The Altar Flowers

The flowers on the altar this Sunday are given to the glory of God, and in honor of our Deacon-in-training, Charlie Stiernberg.

## Weekly Services

Sunday – 8:00 a.m. Holy Eucharist, Rite I

Sunday – 10:30 a.m. Holy Eucharist, Rite II, with music

## Sunday School

Children's Sunday School – 9:30 a.m. – Children's Chapel

Adult Sunday School – 9:30 a.m. – Upper Eaton Hall

Visit [www.trinitygalv.org/calendar](http://www.trinitygalv.org/calendar)

for a complete listing of services, meetings and events.

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## Children's Chapel

Children's Chapel is held during the Sunday 10:30 a.m. service each week, and welcomes children, ages 4 through 5th grade.

Children should remain in the sanctuary until the processional hymn and watch for the director of Children's Ministries to walk down the center aisle. At that time children may join her and walk to the Children's Chapel located on the cloister. Children's Chapel is led by two Safeguard-trained adults. At the Peace, children will be brought back to their families in time for Holy Communion.

## Children's Nursery

The nursery is open each Sunday from 9:00 a.m. through 12:00 p.m.

# Holy Eucharist - Rite II

Beginning on page 355 in The Book of Common Prayer

## Prelude

*Priere*

*Joseph Jongen*

## Children's Chapel

*Children's Chapel is an age-appropriate worship service for children ages four to fifth grade. Any children who would like to participate in Children's Chapel are invited to follow our Children's Minister out of the church during the processional hymn. The children will return during the Peace, before Holy Communion. A Nursery is also available for younger children.*

## Processional Hymn 574

*St. Petersburg*

*The Celebrant begins*

**Celebrant** Blessed be God: Father, Son and Holy Spirit.

**People** And blessed be his kingdom, now and forever.  
**Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Gloria in Excelsis (S 280)

*Robert Powell*

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
    have mercy on us;  
you are seated at the right hand of the Father:  
    receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
    Jesus Christ,  
    with the Holy Spirit,  
    in the glory of God the Father. Amen.

**Celebrant** The Lord be with you.

**People**      **And also with you.**

**Celebrant** Let us pray.

### **Collect**

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated for the Lessons*

### **Amos 6:1a,4-7**

Alas for those who are at ease in Zion,  
    and for those who feel secure on Mount Samaria.  
Alas for those who lie on beds of ivory,  
    and lounge on their couches,  
and eat lambs from the flock,  
    and calves from the stall;

who sing idle songs to the sound of the harp,  
and like David improvise on instruments of music;  
who drink wine from bowls,  
and anoint themselves with the finest oils,  
but are not grieved over the ruin of Joseph!  
Therefore they shall now be the first to go into exile,  
and the revelry of the loungers shall pass away.

*Following the Lesson*

**Lector** The Word of the Lord.

**People** Thanks be to God.

**Psalm 146**

Hallelujah!

Praise the LORD, O my soul! \*

**I will praise the LORD as long as I live;**

**I will sing praises to my God while I have my being.**

Put not your trust in rulers, nor in any child of earth, \*

**for there is no help in them.**

When they breathe their last, they return to earth, \*

**and in that day their thoughts perish.**

Happy are they who have the God of Jacob for their help! \*

**whose hope is in the LORD their God;**

Who made heaven and earth, the seas, and all that is in them; \*

**who keeps his promise for ever;**

Who gives justice to those who are oppressed, \*

**and food to those who hunger.**

The LORD sets the prisoners free;

the LORD opens the eyes of the blind; \*

**the LORD lifts up those who are bowed down;**

The LORD loves the righteous;

the LORD cares for the stranger; \*

**he sustains the orphan and widow,  
but frustrates the way of the wicked.**

The LORD shall reign for ever, \*

**your God, O Zion, throughout all generations.**

**Hallelujah!**

## **Second Lesson – 1 Timothy 6:6-19**

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time - he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our

enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

*Following the Lesson*

**Lector**      The Word of the Lord.

**People**      **Thanks be to God.**

**Hymn 625**

*Darwall's 148th*

**The Gospel – Luke 16:19-31**    *Please stand*

**Celebrant**    The Holy Gospel of our Lord Jesus Christ  
according to Luke.

**People**      **Glory to you, Lord Christ.**

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house-- for I have five brothers-- that he may warn them, so that they will not also come into this place of torment.'

Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

*Following the reading of the Gospel*

**Celebrant** The Gospel of the Lord  
**People** Praise to you, Lord Christ.

**The Sermon**

Charlie Stiernberg

**The Nicene Creed** – *Please Stand*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven



and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **The Prayers of the People**

*The Lector and People pray responsively*

**Lector** In peace, we pray to you, Lord God.

*Silence*

**Lector** For all people in their daily life and work;

**People** **For our families, friends, and neighbors, and for those who are alone.**

**Lector** For this community, the nation, and the world;

**People** **For all who work for justice, freedom, and peace.**

**Lector** For the just and proper use of your creation;

**People** **For the victims of hunger, fear, injustice, and oppression.**

**Lector** For all who are in danger, sorrow, or any kind of trouble;

**People** **For those who minister to the sick, the friendless, and the needy.**

**Lector** For the peace and unity of the Church of God;

**People** **For all who proclaim the Gospel, and all who seek the Truth.**

**Lector** For all bishops and other ministers;  
**People** **For all who serve God in his Church.**

**Lector** For the special needs and concerns of this congregation, especially those on our parish prayer list.

*Silence*

*The People may add their own petitions*

*Parish Prayer List:*

*Donna Kearney, Mikhala Atchley, Patricia Williams, Cathi Hofstad, Henry “Hank” Wyatt Voelter, Jeretta Kiesewetter, Mary Lou Shuffler, Peggy McMullen, and Roger Lindsey.*

*Those in active military service, especially John Kelso, Jr., and David Middleton.*

**Lector** Hear us, Lord;  
**People** **For your mercy is great.**

**Lector** We thank you, Lord, for all the blessings of this life, especially for those celebrating birthdays this week.

*Silence*

*Peyton Botik, Harry Kelso, John Pfeiffer, Mary Ann Salch Murphy, Valerie Jackson, Pamela Petty and Josephine Bishop.*

*The People may add their own thanksgivings*

**Lector** We will exalt you, O God our King;  
**People** **And praise your Name for ever and ever.**

**Lector** We pray for all who have died that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

**Lector** Lord, let your loving-kindness be upon them;  
**People** **Who put their trust in you.**

**Celebrant** We pray to you also for the forgiveness of our sins.

*Silence may be kept. The people may kneel or stand.*

**Celebrant and People**

Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.

**Absolution**

Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all goodness, and  
by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Peace**

**Celebrant** The peace of the Lord be always with you.  
**People** **And also with you.**

**- Welcome and Announcements -**

**Offertory Anthem**

*From All That Dwell Below the Skies*  
Choir

*Richard Shephard*

**Presentation Hymn 380 (St. 3) – Please stand**

*Old 100<sup>th</sup>*

**THE HOLY COMMUNION**

**The Great Thanksgiving – Prayer B**

**Celebrant** The Lord be with you.

**People**      **And also with you.**

**Celebrant** Lift up your hearts.

**People**      **We lift them to the Lord.**

**Celebrant** Let us give thanks to the Lord our God.

**People**      **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

**Sanctus and Benedictus** (S 125)

*Richard Proulx*

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

**Celebrant** (*Kneel or remain standing*)

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.

Therefore, according to his command, O Father,

### **Celebrant and People**

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory.**

### *Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the first born of all creation, the head of the Church, and the author of our salvation.

By him and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**The Lord's Prayer** *(said by all)*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power, and the glory, for ever and ever. Amen.

**The Breaking of the Bread**

**Celebrant** Alleluia. Christ our Passover is sacrificed for us;

**People**      **Therefore let us keep the feast. Alleluia.**

**Celebrant** The Gifts of God for the people of God.

Take them in remembrance that Christ died for you  
and feed on him in your hearts by faith, with  
thanksgiving.

***Instructions for receiving Holy Communion***

*All baptized Christians are invited to receive Holy Communion at Trinity Episcopal Church. At the appropriate time, follow the Ushers' directions to the front of the church. To receive a wafer of bread, extend your hands with your palms up. If you would like to receive a gluten free wafer, please extend your hands with your palms downward. To receive the wine, you may either drink from the chalice, or dip (intinct) a portion of the wafer into the chalice of wine. If you would like to receive a blessing only, you may cross your arms over your chest.*

**Communion Anthem**

*When I'm Afflicted, Poor, and Low*  
Choir

*Wm. Bradley Roberts*

## **Postcommunion Prayer** (*Kneel or stand*)

**Celebrant** Let us pray.

### **Celebrant and People**

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### **The Blessing**

**Hymn 437**

*Birmingham*

### **Dismissal**

**Celebrant** Go in peace to love and serve the Lord.

**People**        **Thanks be to God.**

### **Postlude**

*Choral*

*Joseph Jongen*

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## **Electronic Plate Offering Option**

Don't have cash? Didn't bring a check?

Make an offering via credit card by the front door of the church!

**Please note:** The Square system is for plate offerings only, and you will not receive a verified tax donation receipt for your gift through square, nor will funds be noted towards any pledged amount. Trinity pays a 3.5% credit card processing fee, please consider covering this fee with your donation amount.

# **LEADERS IN TODAY'S SERVICE**

## **CELEBRANT**

The Rev. Jimmy Abbott

## **DEACON IN TRAINING**

Charlie Stiernberg

## **LECTOR**

Katherine Hughes

## **WORSHIP LEADER**

John Speich

## **EUCHARISTIC MINISTERS**

John Speich and Catherine Polk

## **DIRECTOR OF MUSIC**

Ron Wyatt

## **CHOIR**

Maggie Abbott  
Annie Blancken  
Mary Townsend

Cheryl Tucker  
Gretchen Lindquist

Bill Noble  
Caroline O'Connor  
Patty Wood

## **ALTAR GUILD**

**Sunday:** Mary Lou Shuffler and Judith Price

**Weekday:** Trish Clason

## **USHERS**

Linda Macdonald, Team Leader,  
Angela and Tom Clark, Margie Frantz,  
Evadney Hudson and C.J. Poirier



# ANNOUNCEMENTS

Calendar of events available at [www.trinitygalv.org/calendar](http://www.trinitygalv.org/calendar)

## *Grow* ENRICHING YOUR FAITH

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### **Sunday School for all ages**

Trinity hosts Sunday School for all ages at 9:30 a.m. each Sunday.

The new children's Sunday School program, Godly Play, is a Montessori based curriculum that invites our children to explore the holy scriptures and the Christian faith.

Children's Chapel, which takes place during the 10:30 a.m. service, will continue.

Adult Sunday School will focus on Christian faith expressed through art, featuring illustrations from the St. John's bible.

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### **Education for Ministry**

The Galveston EfM group will meet September through May on Thursdays, from 6:00-8:00 pm at Grace Episcopal Church. To learn more, call Tammie Taylor, 281-250-1733, or email [galvestontam@aol.com](mailto:galvestontam@aol.com).

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## *Connecting* WITH OUR COMMUNITY

### **Lift Your Voice in Song - Join Trinity's Choir!**

Now is the time to sign up for Choir! Rehearsals are Thursday at 5:15 p.m. or Sundays at 9:00 a.m. All you need is a voice that blends and the ability to learn new music. Contact a member of the Choir or Ron Wyatt at [rwyatt@trinitygalv.org](mailto:rwyatt@trinitygalv.org).

# **Wednesdays with the William Temple Episcopal Center**

**September 28, 2022**

**Evening Prayer – 5:30 p.m. - Trinity Sanctuary**

**Dinner 6:00-6:45 p.m. - Eaton Hall**

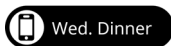
**Trinity Youth Group – 6:45 p.m. – Youth Room next to Nursery**

**William Temple Episcopal Center Speaker Series –Eaton Hall**

**Adult Bible Study –Eaton Hall**

If you will be attending the **September 28th** Wednesday dinner, please use the QR code provided here to indicate how many will be in your party. This will help us adequately prepare enough food for all! A dinner donation of \$5.00 per parishioner (\$10 per family) will be gratefully accepted each week.

(Please submit new RSVP each week)



## **Calling all cooks!**

**Cooks needed for Wednesdays with the  
William Temple Episcopal Center**

Each Wednesday from 6:00-6:45 p.m. our parish is invited to share a meal and fellowship with the WTEC students.

If you can help with cooking/preparation for these Wednesday events, please email Catie Totty at [ctotty@trinitygalv.org](mailto:ctotty@trinitygalv.org)

# **The Saint John's Bible**

## **Docent Training**

**Saturday, Oct 1 – 9:00 a.m. – Eaton Hall**

If you are interested in serving Trinity as a docent for The Saint John's Bible, please register for docent training with QR Code here:



## **Community Open House**

**Sunday, Oct 2– 3:00 p.m. – Upper Eaton Hall**

Join us as we welcome Brad Neary of St. John's University at our first community-wide open house to feature The Saint John's Bible. All seven volumes will be on display – invite your family, friends, and neighbors!

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## **Women's Bible Study Group**

**Monday Evenings – 5:30 p.m. - Kelso Conference Room**

Welcome back to Women's Bible Study! This fall we will take a look at one religion a week using the video series Religions of the World with Ben Kingsley. In addition to the weekly videos, which do not have homework, we will use The Book of Common Prayer for daily devotionals. For more information, contact Amy Neblett at [nebletta@hotmail.com](mailto:nebletta@hotmail.com)

## **Altar Flower Donations**

Please consider remembering, honoring or celebrating a special person or occasion by donating the altar flowers on a meaningful Sunday. The altar flower arrangements currently cost \$150 each week but donations of any size are accepted. You can make a gift for altar flowers online at [www.trinitygalv.org/give](http://www.trinitygalv.org/give), or by using one of the envelopes in the Narthex.

For additional information, call the church office at 409-765-6317.

# Save the Dates!

Sunday, October 2<sup>nd</sup> – Trinity School Sunday – 10:30 a.m.

Sunday, October 9<sup>th</sup> – Blessing of the Animals – 5:30 p.m.

Monday, October 10<sup>th</sup> – Safeguarding God's Children Class  
Lower Eaton Hall - 3:00 p.m.

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*Founded in 1841, and still making history.*

## TRINITY EPISCOPAL CHURCH

2216 Ball Avenue, Galveston, Texas 77550

409.765.6317 | [www.trinitygalv.org](http://www.trinitygalv.org)