

TRINITY EPISCOPAL CHURCH

GALVESTON, TEXAS



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SUNDAY OF THE PASSION

April 13, 2025

THE HOLY EUCHARIST: RITE TWO

10:30 a.m.

TRINITY EPISCOPAL CHURCH

Founded in 1841 and still making history.

Visit www.trinitygalv.org/calendar for a complete listing of services, meetings and events.

Holy Week & Easter Day

Maundy Thursday – April 17, 2025

5:30 p.m. worship service with foot washing, Holy Communion and stripping of the altar

Good Friday – April 18, 2025

12:00 p.m. service, followed by Stations of the Cross
5:30 p.m. service

Easter Day – Sunday, April 20, 2025

6:30 a.m. Sunrise Easter Vigil

Begins outside near Columbarium, moving to Upstairs Eaton Hall

8:00 a.m. worship service in Church Sanctuary

10:30 a.m. worship service in Church Sanctuary
Flowering of the cross precedes this service

11:45 a.m.

Easter Egg Hunt on the Lawn

Children's Chapel

Children's Chapel is held during the Sunday 10:30 a.m. service each week, and welcomes children, ages 4 through 5th grade.

Children who wish to participate are invited to follow the Children's Cross. Children's Chapel is led by two Safeguard-trained adults. At the Peace, children will be brought back to their families in time for Holy Communion.

Children's Nursery

The nursery is open each Sunday from 9:00 a.m. through 12:00 p.m.

The Liturgy of the Palms

The congregation will gather on the front steps of the church and all will enter the church during the procession.

Prelude

Carillon Hymns

Celebrant Blessed is the King who comes in the name of the Lord.

People Peace in heaven and glory in the highest.

Celebrant Let us pray.

Celebrant

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

Luke 19:28-40

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king
who comes in the name of the Lord!
Peace in heaven,
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

The Celebrant then says the following blessing

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way.

Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.
Amen.

Celebrant Blessed is he who comes in the name of the Lord.

People **Hosanna in the highest.**

Celebrant Let us go forth in peace.

People **In the name of Christ. Amen.**

At this time, the congregation will process into the church.

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels is prais - ing thee on high;
 3 The peo - ple of the He - brews with palms be - fore thee went;
 4 To thee be - fore thy pas - sion they sang their hymns of praise;
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
 2 and we with all cre - a - tion in cho - rus make re - ply.
 3 our praise and prayers and an - thems be - fore thee we pre - sent.
 4 to thee, now high ex - alt - ed, our mel - o - dy we raise.
 5 who in all good de - light - est, thou good and gra - cious King.

The stanzas may be sung by choir alone or alternately by contrasted groups; all sing the refrain.

Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt.

Music: Valet will ich dir geben, melody Melchior Teschner (1584-1635), alt.;

harm. Wiliam Henry Monk (1823-1889)

76. 76. D

When the people have gathered, the service continues.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Collect

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Anthem

Antiphonal Hosanna

G. Alan Smith

Chorister and Trinity Choir

Antiphonal Hosanna

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,

did not regard equality with God

as something to be exploited,

but emptied himself,

taking the form of a slave,

being born in human likeness.

And being found in human form,

he humbled himself

and became obedient to the point of death--

even death on a cross.

Therefore God also highly exalted him

and gave him the name

that is above every name,

so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Following the Lesson

Lector The Word of the Lord.

People **Thanks be to God.**

The Passion According to Luke

The congregation remaining seated, the Passion Gospel is read in parts, led by a narrator who begins by saying:

NARRATOR: The Passion of our Lord Jesus Christ
according to Saint Luke.

Then the assembly rose as a body and brought
Jesus before Pilate. They began to accuse him,
saying,

CONGREGATION: "We found this man perverting our nation,
forbidding us to pay taxes to the emperor, and
saying that he himself is the Messiah, a king."

NARRATOR: Then Pilate asked him,

PILATE: "Are you the king of the Jews?"

NARRATOR: He answered,

JESUS: "You say so."

NARRATOR: Then Pilate said to the chief priests and the
crowds,

PILATE: "I find no basis for an accusation against this
man."

NARRATOR: But they were insistent and said,

CONGREGATION: "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

NARRATOR: When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them,

PILATE: "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

NARRATOR: Then they all shouted out together,

CONGREGATION: "Away with this fellow! Release Barabbas for us!"

NARRATOR: (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

CONGREGATION: "Crucify, crucify him!"

NARRATOR: A third time he said to them,

PILATE: "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him."

NARRATOR: But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

JESUS: "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?"

(Please stand as you are able.)

NARRATOR: Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,

JESUS: "Father, forgive them; for they do not know what they are doing."

NARRATOR: And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying,

CONGREGATION: "He saved others; let him save himself if he is the Messiah of God, his chosen one!"

NARRATOR: The soldiers also mocked him, coming up and offering him sour wine, and saying,

SOLDIERS: "If you are the King of the Jews, save yourself!"

NARRATOR: There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying,

CRIMINAL 1: "Are you not the Messiah? Save yourself and us!"

NARRATOR: But the other rebuked him, saying,

CRIMINAL 2: "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong."

NARRATOR: Then he said,

CRIMINAL 2: "Jesus, remember me when you come into your kingdom."

NARRATOR: He replied,

JESUS: "Truly I tell you, today you will be with me in Paradise."

NARRATOR: It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

JESUS: "Father, into your hands I commend my spirit."

NARRATOR: Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said,

CENTURION: "Certainly this man was innocent."

NARRATOR: And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the

women who had followed him from Galilee, stood at a distance, watching these things.

Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the sabbath was beginning. The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments.

On the sabbath they rested according to the commandment.

Sermon

The Reverend Jimmy Abbott

The Prayers of the People

The Leader and People pray responsively

Leader In peace, we pray to you, Lord God.

Silence

Leader For all people in their daily life and work;

People **For our families, friends, and neighbors, and for those who are alone.**

Leader For this community, the nation, and the world;

People **For all who work for justice, freedom, and peace.**

Leader For the just and proper use of your creation;

People **For the victims of hunger, fear, injustice, and oppression.**

Leader For all who are in danger, sorrow, or any kind of trouble.

People **For those who minister to the sick, the friendless, and the needy.**

Leader For the peace and unity of the Church of God;

People **For all who proclaim the Gospel, and all who seek the Truth.**

Leader For Sean our Presiding Bishop, and Andy, Jeff, Kai, Hector and Brian our Bishops; and for all bishops and other ministers;

People **For all who serve God in his Church.**

Leader For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Lector Hear us, Lord;

People **For your mercy is great.**

Leader We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own petitions

Leader We will exalt you, O God our King;

People **And praise your Name for ever and ever.**

Leader We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Leader Lord, let your loving-kindness be upon them;

People **Who put their trust in you.**

Parish Prayer List

Gretchen and Edgar Moore, Mike Ellis, Lynn Snyder, Robyn Bushong, Jim Atchley, Ann Anderson, Susan Drabek, Janet Citti, Vinton and Evadney Hudson, Jackie Fields, Charles Eddy, Elizabeth Sullivant, Marie Beck, Annette Hastie, William Pennington, Holly Wade, Debbie Williams, Tom Kimbrough, Bill Hurt IV, Leta Higgins, Mary Bratton, Mary Lou Shuffler, and Roger Lindsey.

Those in active military service, especially John Parker Unbehagen, Theo Unbehagen, John Kelso, Jr., and David Middleton.

Those celebrating birthdays in April, especially Mike Ellis, Valeria Martin, Martha McLeod, Drew Kelso, Sam Moore, Maria McNurlen, Evadney Hudson, Scott Hughes, Heidi Haglund, Philip Thomas, Carson Blancken, Catherine Thomas, Danya Serrano, Julie Roush, Bobby Mascorro, Steve Franks, Stephen Glaser, George Parsons, Taylor Williams, Maria Heller, Katharine Galindo, Cathryn Pucciarello, Karen Rush, Lyda Slayton, Tonya Creel, Sarah Piel, Hunter Shelton, Susan Horton, Ed Muncey, Stuart Petty, Geraldene Williams, Scott Galindo, Betty Galbraith, Margaret Mathers, Jonathan Zende Del, Susan Polk, Jim Bratton, Richard Lee, Tom Clark, Keith Davis, Caroline Scruggs, Gina Thomas, Walker Mascorro, Sal Patane, and Jo Ware.

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

- Welcome and Announcements –

Offertory Anthem

“Ave verum corpus”

W. A. Mozart

Trinity Choir

English translation:

Hail true body, born of the Virgin Mary who truly suffered on the cross for mankind. Whose side was pierced and flowed water and blood. Be for us a foretaste [of the Heavenly banquet] in the trial of death.

Offertory

Thank you for your generosity that supports our mission and ministry. You may make your Sunday offering in one of three ways:

- *By placing your offering in the plate during the Offertory, or*
- *By scanning the QR code with your phone, or*
- *By using the Square credit card scanner in the Narthex*



Presentation Hymn 380 (St. 3) – *Please stand*

Old 100th

THE HOLY COMMUNION

The Great Thanksgiving – Prayer A

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who for our sins was lifted high upon the cross, that he might draw the whole world to himself; who by his suffering and death became the author of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

Sanctus and Benedictus (S 130)

Franz Schubert

Holy, holy, holy Lord, God of power and might,

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full, full of your glory.

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

Celebrant (*Kneel or remain standing*)

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer – (said by all)

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power, and the glory, for ever and ever. **Amen.**

The Breaking of the Bread

Fraction Anthem (S-164)

Franz Schubert

Jesus, Lamb of God: have mercy on us.

Jesus, Bearer of our sins: have mercy on us.

Jesus, redeemer, redeemer of the world:

give us your peace, give us your peace.

Celebrant The Gifts of God for the people of God.

Take them in remembrance that Christ died for you
and feed on him in your hearts by faith, with
thanksgiving.

Instructions for receiving Holy Communion

- *All baptized Christians are welcome to receive the Sacrament of Holy Communion.*
- *If you are not baptized and want to be, please contact our clergy.*
- *Please be guided by the ushers to the communion rail.*
- *You may drink or intinct (dip wafer) from the common chalice.*
- *Gluten-free wafers are available – signify request for GF wafers by extending palms down.*
- *To receive a blessing only – cross your arms over your chest.*

Communion Music

Hymn 172

"Were you there"

Verse 1 – Soloist, Verses 2-4 All

Hymn 171

"Go to dark Gethsemane"

"Petra"

Trinity Choir

Post Communion Prayer (*Kneel or stand*)

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Hymn 168

"O Sacred head, sore wounded"

Herzlich tut mich verlangen

Celebrant Let us bless the Lord.

People Thanks be to God.

Postlude

"O Sacred head, sore wounded"

Anton Wilhelm Leopold

LEADERS IN TODAY'S SERVICE

CELEBRANT

The Rev. Jimmy Abbott

LECTOR

Alison Barker

EUCCHARISTIC MINISTER

Jerry Mansfield and Rick Swanson

ORGANIST

Joseph Painter, Director of Music

TRINITY CHOIR

Maggie Abbott

Jane Mansfield

Georgeann Strong

Dave Ekstrum

Bill Noble

Mary Townsend

Mary Grasso

Caroline O'Connor

Cheryl Tucker

Chris Hofstad

Joe Stanfield

Patty Wood

John Hurley

USHERS

Bill Leopold, Team Leader

Candace Fulton, Sara Hawkes, Jennifer Prochaska,

Olivia and Paul Selman,

Mary Lou Shuffler, Lyda Slaton, Ken Smith

Bill Stewart, Richard Peoples and Eric Trout

Trinity Top Picks

EASTER FLOWERS AND MUSIC

See the form inserted in today's bulletin to donate towards flowers and music for our Easter services. Donations can be made in honor of, or in memory of a person, group or event. Donations can also be made online – see form for the QR Code. If donating online, please fill out paper form for any memorial or honoraria notations.

PHOENIX PROJECT STAINED-GLASS items are now on sale online!

(Just in time for Easter and Mother's Day!)

Use QR Code to view collection and email order requests, or contact Church office.





Maundy Thursday

Thursday, April 17, 2024

5:30 p.m. Worship Service with
foot washing, Holy Communion and stripping of the altar

Good Friday

Friday, April 18, 2024

Noon Worship Service, followed by Stations of the Cross
5:30 p.m. Worship Service

Easter Day

Sunday, April 20, 2024

6:30 a.m. Sunrise Easter Vigil
Begins outside near Columbarium, moving to the church
8:00 a.m. Worship Service
10:30 a.m. Worship Service
11:45 a.m. Easter Egg Hunt



Founded in 1841, and still making history.

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