

# TRINITY EPISCOPAL CHURCH

## GALVESTON, TEXAS



**TENTH SUNDAY AFTER PENTECOST**

**Sunday, Aug. 17, 2025**

**THE HOLY EUCHARIST: RITE ONE**

**8:00 a.m.**

# Trinity Episcopal Church

*Founded in 1841 and still making history.*

---

## ALTAR FLOWERS

The flowers on the altar this Sunday are given to the glory of God,  
and in memory of Bob Westerlage from his family.



*To donate altar flowers in memory, thanksgiving,  
or in honor of someone, scan this QR code,  
visit [www.trinitygalv.org/give](http://www.trinitygalv.org/give) or contact the church  
office at 409.765.6317 or [info@trinitygalv.org](mailto:info@trinitygalv.org).*

*Please select the Altar Flowers fund from drop-down Fund menu.*

## WEEKLY SERVICES

Sundays – 8:00 a.m. Worship service with Holy Communion

Sundays – 10:30 a.m. Worship service with Holy Communion & Music

Wednesdays – 5:30 p.m. Evening Prayer

Visit [www.trinitygalv.org/calendar](http://www.trinitygalv.org/calendar)  
for a complete listing of services, meetings and events.

---

## CHILDREN'S CHAPEL

Children's Chapel is held during the Sunday 10:30 a.m. service  
each week, and welcomes children, ages 4 through 5th grade.

Children should remain in the sanctuary until the processional  
hymn and watch for the director of Children's Ministries to walk  
down the center aisle. At that time children may join her and walk  
to the Children's Chapel located on the cloister. Children's Chapel  
is led by two Safeguard-trained adults. At the Peace, children will  
be brought back to their families in time for Holy Communion.

## CHILDREN'S NURSERY

The nursery is open each Sunday from 9:00 a.m. through 12:00 p.m.

# Holy Eucharist - Rite I

Beginning on page 323 in The Book of Common Prayer

*The Celebrant begins*

**Celebrant** Blessed be God: Father, Son, and Holy Spirit.

**People**     **And blessed be his kingdom, now and for ever.  
Amen.**

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## **Gloria in Excelsis**

Glory be to God on high,  
and on earth peace, good will towards men.

We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.

Thou that takest away the sins of the world,  
receive our prayer.

Thou that sittest at the right hand of God the Father,  
have mercy upon us.

For thou only art holy;  
thou only art the Lord;  
thou only O Christ,  
with the Holy Ghost,  
art most high in the glory of God the Father. Amen

**Celebrant** The Lord be with you.

**People** And with thy spirit.

**Celebrant** Let us pray.

### **Collect**

Almighty God, who hast given thy only Son to be unto us both a sacrifice for sin and also an example of godly life: Give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavor ourselves to follow the blessed steps of his most holy life; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated for the Lessons*

### **Isaiah 5:1-7**

Let me sing for my beloved  
my love-song concerning his vineyard:

My beloved had a vineyard  
on a very fertile hill.

He dug it and cleared it of stones,  
and planted it with choice vines;

he built a watchtower in the midst of it,  
and hewed out a wine vat in it;  
he expected it to yield grapes,  
but it yielded wild grapes.  
And now, inhabitants of Jerusalem  
and people of Judah,  
judge between me  
and my vineyard.  
What more was there to do for my vineyard  
that I have not done in it?  
When I expected it to yield grapes,  
why did it yield wild grapes?  
And now I will tell you  
what I will do to my vineyard.  
I will remove its hedge,  
and it shall be devoured;  
I will break down its wall,  
and it shall be trampled down.  
I will make it a waste;  
it shall not be pruned or hoed,  
and it shall be overgrown with briars and thorns;  
I will also command the clouds  
that they rain no rain upon it.  
For the vineyard of the LORD of hosts  
is the house of Israel,  
and the people of Judah  
are his pleasant planting;  
he expected justice,  
but saw bloodshed;

righteousness,  
but heard a cry!

*Following the Lesson*

**Lector**      The Word of the Lord.

**People**      **Thanks be to God.**

**Psalm 80:1-2, 8-18** *(Spoken by all, responsively by half verse)*

Hear, O Shepherd of Israel, leading Joseph like a flock; \*  
**shine forth, you that are enthroned upon the cherubim.**

In the presence of Ephraim, Benjamin, and Manasseh, \*  
**stir up your strength and come to help us.**

You have brought a vine out of Egypt; \*  
**you cast out the nations and planted it.**

You prepared the ground for it; \*  
**it took root and filled the land.**

The mountains were covered by its shadow \*  
**and the towering cedar trees by its boughs.**

You stretched out its tendrils to the Sea \*  
**and its branches to the River.**

Why have you broken down its wall, \*  
**so that all who pass by pluck off its grapes?**

The wild boar of the forest has ravaged it, \*  
**and the beasts of the field have grazed upon it.**

Turn now, O God of hosts, look down from heaven;  
behold and tend this vine; \*  
**preserve what your right hand has planted.**

They burn it with fire like rubbish; \*  
**at the rebuke of your countenance let them perish.**

Let your hand be upon the man of your right hand, \*

**the son of man you have made so strong for yourself.**

And so will we never turn away from you; \*

**give us life, that we may call upon your Name.**

Restore us, O LORD God of hosts; \*

**show the light of your countenance, and we shall be saved.**

### **Hebrews 11:29-12:2**

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets-- who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented-- of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided

something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

*Following the Lesson*

**Lector**      The Word of the Lord.

**People**      **Thanks be to God.**

**The Gospel – Luke 12:49-56** *Please stand*

**Deacon**      The Holy Gospel of our Lord Jesus Christ  
according to Luke.

**People**      **Glory be to thee, O Lord.**

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided:

father against son

and son against father,

mother against daughter

and daughter against mother,

mother-in-law against her daughter-in-law

and daughter-in-law against mother-in-law."

He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

*Following the reading of the Gospel*

**Deacon**     The Gospel of the Lord.

**People**     **Praise be to thee, O Christ.**

**The Sermon**

The Rev. Jimmy Abbott

**The Nicene Creed – Please Stand**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven:

by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **Prayers of the People**

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Andy, Jeff, Kai, Hector, and Brian our own Bishops and Jimmy our priest, and Chase our deacon, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Donald our President, Greg our governor and Craig our Mayor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, especially those on our parish prayer list.

#### *Parish Prayer List*

*Olivia Meyer, Robin Hastie and the family of Annette Hastie, the family of Tom Schwenk, Susan Syler and family, the McLeod and McCrory families, the Naylor family, Evadney Hudson, Joy Unbehagen, Mike Ellis, Lynn Snyder, Jim Atchley, Elizabeth Sullivant, William Pennington, Debbie Williams, Tom Kimbrough, Leta Higgins, Mary Bratton, Mary Lou Shuffler, and Roger Lindsey.*

*Those in active military service, especially Charles Lewis, John Parker Unbehagen, Theo Unbehagen, John Kelso, Jr., and David Middleton.*

*Those celebrating birthdays in August, especially Shannon Davis, Joseph Patane, Bill Dannenmaier, J. J. Viggiano, Doug McLeod,*

*Margaret Kelso, Shanna Pennington, Carlos Perez, Ron Wyatt, Maggie Abbott, Joseph Bishop, Georgia Galindo, Jack Dearman, Ollive Shepherd, Alison Barker, Byran Brunson, Connor McDermott, Francie Buerghler, Tucker Rawlins, Ryan VanDewalli, Bill Noble, Novelle Pennal, Max Patane, Lauren Novelli, Jim Byrom, Carly Chase, Chloe Chase, Bill Leopold, Kevin Melgaard, Elaine Culver, Will Jones, Macy Hawkes, Jennifer Kelso, Tracey Spiller, Linda Alley-Thomas, Luka Fabain, Kit Williams, Pat Ritchie, Linda Macdonald, and Pat Adams.*

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially Shrub Kempner, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

### **The Confession** (*Kneel or stand*)

**Deacon:** Let us humbly confess our sins unto Almighty God.

**Deacon and People:** Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: we acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of

life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

### **The Absolution**

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

### **The Peace**

**Celebrant** The peace of the Lord be always with you.

**People** And with thy spirit.

– **Welcome and Announcements** –

### **Offertory**

*Thank you for your generosity that supports our mission and ministry. You may make your Sunday offering in one of three ways:*

- *By placing your offering in the plate during the Offertory, or*
- *By scanning the QR code with your phone, or*
- *By using the Square credit card scanner in the Narthex*



### **Visiting with us? Let us know you're here!**

Fill out the contact form with this QR Code so that we may connect with you!

---

## THE HOLY COMMUNION

### The Great Thanksgiving – Eucharistic Prayer II

**Celebrant** The Lord be with you

**People** And with thy spirit.

**Celebrant** Lift up your hearts.

**People** We lift them up unto the Lord.

**Celebrant** Let us give thanks to our Lord God.

**People** It is meet and right so to do.

*The Celebrant continues the Eucharistic Prayer*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

### **Sanctus and Benedictus**

Holy, holy, holy, Lord God of hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High

Blessed is he who cometh in the name of the Lord.

Hosanna in the highest.

*The people kneel or stand.*

*Then the Celebrant continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own

image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious

Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

**The Lord's Prayer** (*said by all*)

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. **Amen.**

**The Breaking of the Bread**

**Celebrant** Alleluia. Christ our Passover is sacrificed for us;

**People** **Therefore let us keep the feast. Alleluia.**

**Celebrant** The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with  
thanksgiving.

*The minister receives the Sacrament, and then immediately delivers it to the people.*

**Instructions for receiving Holy Communion**

- *All baptized Christians are welcome to receive the Sacrament of Holy Communion.*

- *If you are not baptized and want to be, please contact our clergy.*
- *Please be guided by the ushers to the communion rail.*
- *You may drink or intinct (dip wafer) from the common chalice.*
- *Gluten-free wafers are available – signify request for GF wafers by extending palms down.*

### **Post Communion Prayer** (*Kneel or stand*)

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end.

**Amen.**

### **Blessing**

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

### **Dismissal**

**Celebrant** Go in peace to love and serve the Lord.

**People** Thanks be to God.

# **LEADERS IN TODAY'S SERVICE**

## **CELEBRANT**

The Rev. Jimmy Abbott

## **CURATE**

The Rev. Chase Bradley

## **EUCCHARISTIC MINISTER**

Tracey Spiller

## **LECTOR**

Susan Edmonson

## **DIRECTOR OF MUSIC**

Joseph Painter

## **USHERS**

Claudia Stein, Team Leader

Ann Anderson, Lisa Fiegel and Tim Nelick

# This week at Trinity

## **Sun., Aug. 17**

*Worship services*

8:00 a.m. & 10:30 a.m.

Church Sanctuary

*Back-to-school Sunday*

*Blessing of Backpacks*

10:30 a.m.

Church Sanctuary

*Followed by Snow Cones at*

*11:30 a.m. on the lawn!*

*Youth Group Party*

1:00 – 4:00 p.m.

49 Lebrun Court - Galveston

## **Mon., Aug. 18**

*Daughters of the King*

*Blanket assembly*

1:00-3:00 p.m.

Lower Eaton Hall

## **Tue., Aug. 19**

*Early Bird Bible Study*

6:30 a.m.

El Jardin Restaurant

413 24<sup>th</sup> Street

*TEC Finance Committee*

5:30 p.m.

Kelso Room

*HAPS Class*

5:30 p.m.

Lower Eaton Hall

## **Wed., Aug. 20**

*Wednesday Evening Prayer*

5:30 p.m.

Church Sanctuary

*Choir Rehearsal*

6:30 p.m. – 8:00 p.m.

Choir room on cloister

## **Thur., Aug. 21**

*Men's Lunch Group*

11:30 a.m.

Sonny's Place Restaurant

*College Student Bible Study*

6:30 p.m. – 7:30 p.m.

Upper Eaton Hall

## **Sat., Aug. 23**

*Workday with A&M students*

10:00 a.m. – 1:00 p.m.

Church Sanctuary

## **Sun., Aug. 24**

*Sunday School for all resumes*

**BE OUR GUEST!**

Need to connect to  
Wifi while visiting Trinity?  
Use our Guest network!



*Founded in 1841, and still making history.*

**TRINITY EPISCOPAL CHURCH**

2216 Ball Avenue, Galveston, Texas 77550

409.765.6317 | [www.trinitygalv.org](http://www.trinitygalv.org)