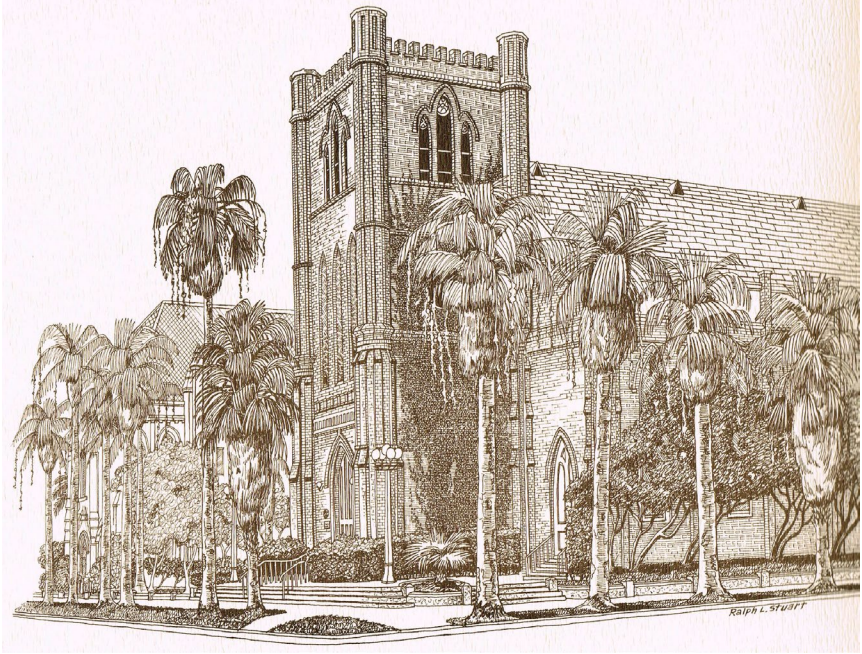


# **TRINITY EPISCOPAL CHURCH GALVESTON, TEXAS**



Drawing by Ralph Stuart

**FOURTH SUNDAY IN LENT**  
**March 19, 2023**

**THE HOLY EUCHARIST: RITE TWO**  
**10:30 a.m.**

# TRINITY EPISCOPAL CHURCH

GALVESTON, TEXAS

Trinity Episcopal Church is a welcoming community sharing the good news of Jesus Christ through worship, fellowship, learning and service.

---

## Weekly Services

Sunday – 8:00 a.m. Holy Eucharist, Rite I

Sunday – 10:30 a.m. Holy Eucharist, Rite II, with music

Wednesday – 5:30 p.m. Evening Prayer

## Sunday School

Children's Sunday School – 9:30 a.m. – Children's Chapel

Adult Sunday School – 9:30 a.m. – Upper Eaton Hall

Visit [www.trinitygalv.org/calendar](http://www.trinitygalv.org/calendar)

for a complete listing of services, meetings and events.

---

## Children's Chapel

Children's Chapel is held during the Sunday 10:30 a.m. service each week, and welcomes children, ages 4 through 5th grade.

Children should remain in the sanctuary until the processional hymn and watch for the director of Children's Ministries to walk down the center aisle. At that time children may join her and walk to the Children's Chapel located on the cloister. Children's Chapel is led by two Safeguard-trained adults. At the Peace, children will be brought back to their families in time for Holy Communion.

## Children's Nursery

The nursery is open each Sunday from 9:00 a.m. through 12:00 p.m.

# Holy Eucharist - Rite II

Beginning on page 351 in The Book of Common Prayer

## Prelude

*O Sacred Head, Sore Wounded*

*Johannes Brahms*

## Children's Chapel

*Children's Chapel is an age-appropriate worship service for children ages four to fifth grade. Any children who would like to participate in Children's Chapel are invited to follow our Children's Minister out of the church during the processional hymn. The children will return during the Peace, before Holy Communion. A Nursery is also available for younger children.*

## Processional Hymn 690

*Cwm Rhondda*

## The Celebrant Begins

**Celebrant** Bless the Lord who forgives all our sins.

**People** His mercy endures for ever.

## The Decalogue

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

**Amen. Lord have mercy.**

You shall not make for yourself any idol.

**Amen. Lord have mercy.**

You shall not invoke with malice the Name of the Lord your God.

**Amen. Lord have mercy.**

Remember the Sabbath day and keep it holy.

**Amen. Lord have mercy.**

Honor your father and your mother.

**Amen. Lord have mercy.**

You shall not commit murder.

**Amen. Lord have mercy.**

You shall not commit adultery.

**Amen. Lord have mercy.**

You shall not steal.

**Amen. Lord have mercy.**

You shall not be a false witness.

**Amen. Lord have mercy.**

You shall not covet anything that belongs to your neighbor.

**Amen. Lord have mercy.**

### **Celebrant**

Let us confess our sins against God and our neighbor.

### **Celebrant and People**

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

### **Celebrant**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Lord, have mercy.

Lord, have mercy.

Christ, have mercy.

Christ, have mercy.

Lord, have mercy.

Lord, have mercy.

Lord, have mercy, have mercy.

**Celebrant** The Lord be with you.

**People** And also with you.

**Celebrant** Let us pray.

### **Collect**

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated for the Lessons*

### **1 Samuel 16:1-13**

The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you, and say, 'I have come to sacrifice to the LORD.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and

said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the LORD.” But the LORD said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the LORD chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the LORD chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The LORD has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

### *Following the Lesson*

**Lector** The Word of the Lord.

**People** Thanks be to God.

### **Psalm 23**

The LORD is my shepherd; \*

**I shall not be in want.**

He makes me lie down in green pastures \*

**and leads me beside still waters.**

He revives my soul \*

**and guides me along right pathways for his Name's sake.**

Though I walk through the valley of the shadow of death,

I shall fear no evil; \*

**for you are with me;**

**your rod and your staff, they comfort me.**

You spread a table before me in the presence of those who trouble me; \*

**you have anointed my head with oil,**

**and my cup is running over.**

Surely your goodness and mercy shall follow me all the days of my life, \*

**and I will dwell in the house of the LORD for ever.**

### **Ephesians 5:8-14**

Once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!

Rise from the dead,

and Christ will shine on you.”

### *Following the Lesson*

**Lector**      The Word of the Lord.

**People**      **Thanks be to God.**

**The Gospel – John 9:1-41** *Please stand*

**Celebrant** The Holy Gospel of our Lord Jesus Christ  
according to John.

**People**      **Glory to you, Lord Christ.**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.”

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?”



And they were divided. So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, “He is of age; ask him.”

So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” They said to him, “What did he do to you? How did he open your eyes?” He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him. Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

*Following the reading of the Gospel*

**Celebrant** The Gospel of the Lord  
**People** Praise to you, Lord Christ.

**Sermon**

The Rev. Jimmy Abbott

**Lector: The Nicene Creed – Please Stand**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,

and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. **Amen.**

### **Lector - The Prayers of the People - Form III**

Father, we pray for your holy Catholic Church

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve  
you;

**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons,

**That they may be faithful ministers of your Word and  
Sacraments.**

We pray for all who govern and hold authority in the nations of the  
world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed, especially Janet Morgan, eternal rest,  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others. *Silence*

*Parish Prayer List:*

*Betty Head, Justin Perkins, Marious Fuhrhop, Marge Mathers, Trish Clason, Jeannie Poirier, Jeanne Weiss, Alaina Miller, L.S., C.R. and S.R., Elke Pennington, Brendon Lynch, Vashti Thompson, Mary Lou Shuffler, Peggy McMullen, and Roger Lindsey.*

*Those in active military service, especially John Kelso, Jr., and David Middleton.*

*Those celebrating birthdays this week, especially Jeannie Poirier, Sara Hawkes, Ava Rawlins, Peter Chase, Tammie Taylor, Danielle Alvarado, and Amy Chase.*

**The Peace - Please stand**

**Celebrant** The peace of the Lord be always with you.

**People** **And also with you.**

**- Welcome and Announcements -**

**Offertory Anthem**

*Lord Jesus, you Bore Our Sorrows*

*F.J. Haydn*

Choir

**Presentation Hymn 380 (St. 3) – Please stand**

*Old 100<sup>th</sup>*

**THE HOLY COMMUNION**

## **The Great Thanksgiving – Prayer A**

**Celebrant** The Lord be with you.

**People** And also with you.

**Celebrant** Lift up your hearts.

**People** We lift them to the Lord.

**Celebrant** Let us give thanks to the Lord our God.

**People** It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

**Sanctus and Benedictus (S 130)**

*Franz Schubert*

Holy, holy, holy Lord, God of power and might,

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full, full of your glory.

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

**Celebrant** (*Kneel or remain standing*)

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

### **Celebrant and People**

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

### **Celebrant continues**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

### **The Lord's Prayer – *Said together***

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power, and the glory, for ever and ever. Amen.

### **The Breaking of the Bread**

**Agnus Dei** (S 164)

*Franz Schubert*

Jesus, Lamb of God: have mercy on us.

Jesus, bearer of our sins: have mercy on us.

Jesus, redeemer, redeemer of the world:

give us your peace, give us your peace.

**Celebrant** The Gifts of God for the people of God.

Take them in remembrance that Christ died for you  
and feed on him in your hearts by faith, with  
thanksgiving.

### ***Instructions for receiving Holy Communion***

*All baptized Christians are invited to receive Holy Communion at Trinity Episcopal Church. At the appropriate time, follow the Ushers' directions to the front of the church. To receive a wafer of bread, extend your hands with your palms up. If you would like to receive a gluten free wafer, please extend your hands with your palms downward. To receive the wine, you may either drink from the chalice, or dip (intinct) a portion of the wafer into the chalice of*

wine. If you would like to receive a blessing only, you may cross your arms over your chest.

### **Communion Anthem**

*Early will I Seek The*

*Thomas Weelkes*

Choir

### **Post Communion Prayer** (*Kneel or stand*)

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

### **The Blessing**

**Hymn 143**

*Erhalt uns, Herr*

**Celebrant:** Let us bless the Lord.

**People:** Thanks be to God.

### **Postlude**

*O World, I Now Must Leave Thee*

*Johannes Brahms*



# **LEADERS IN TODAY'S SERVICE**

## **CELEBRANT**

The Rev. Jimmy Abbott

## **DEACON IN TRAINING**

Charlie Stiernberg

## **LECTOR**

Katherine Hughes

## **WORSHIP LEADER**

John Speich

## **EUCCHARISTIC MINISTERS**

John Speich and Mark Kelso

## **DIRECTOR OF MUSIC**

Ron Wyatt

## **CHOIR**

Maggie Abbott  
Annie Blancken  
Cathi Hofstad  
Chris Hofstad

Gretchen Lindquist  
Bill Noble  
Caroline O'Connor

Joe Stanfield  
Mary Townsend  
Cheryl Tucker  
Patty Wood

## **ALTAR GUILD**

**Sunday:** Stacy and Hugh Putman

**Weekday:** Trish Clason

## **USHERS**

Jim Byrom, Team Leader  
Sally Byron, Carolyn Clyburn, Carol and Richard Lee,  
Theron Pfeifer and Rick Swanson

# **ANNOUNCEMENTS**

---

Calendar of events available at [www. trinitygalv.org/calendar](http://www.trinitygalv.org/calendar)

---

## **Sunday School for all ages**

Trinity hosts Sunday School for all ages at 9:30 a.m. each Sunday.

The children's Sunday School program, Godly Play, is a Montessori based curriculum that invites our children to explore the holy scriptures and the Christian faith.

Children's Chapel, takes place during the 10:30 a.m. service.

Adult Sunday School will focus on Christian faith expressed through art, featuring illustrations from The Saint John's Bible.

---

## **Sharing our blessings with others!**

### **Year-round food donations resume.**

Weekly Sunday drop-off of any non-perishable food donations may be placed in our collection box, located inside the back of the church near the Southeast entrance. Food items will be collected each week and given to the St. Vincent's House food pantry. Thank you for your continued generosity to help our neighbors.

---

## **Save the Dates!**



**July 17-21, 2023**

Registration details coming soon!

# **Wednesday Lenten Series**

**"Revelation: The World according to God."**

**Wednesdays through March**

5:30 p.m. – Evening prayer

6:00 p.m. – Dinner

Program to follow dinner

**March 22 - Grace Episcopal Church, 1115 – 36<sup>th</sup> Street**

Speaker – the Rev. Jonathan Totty

**March 29 – Trinity Episcopal Church**

Speaker – the Rev. Jonathan Totty

## **Galveston Episcopal Churches to raise funds for headstone for the Rev. Thomas Cain**

The Episcopal churches on Galveston Island are raising money for a grave marker for the Rev. Thomas Cain. The Rev. Cain was called to serve as the second vicar of Saint Augustine of Hippo Episcopal Church on Galveston Island, the first historically black Episcopal church in Texas. Perishing in the 1900 Storm, the Rev. Cain interred in historic Lakeview Cemetery, but no grave marker exists. Donations will be collected by the three Episcopal Churches on Galveston Island during the Lenten Series events.

For more information or to donate, visit  
[www.trinitygalv.org/revthomas Cain](http://www.trinitygalv.org/revthomas Cain)

# Holy Week - 2023

---

## **Palm Sunday**

**Sunday, April 2, 2023**

The worship service begins outside with palm branches to remember Jesus' triumphal entry into Jerusalem.

8 a.m. and 10:30 a.m. services

## **Maundy Thursday**

**Thursday April 6, 2023**

The church gathers to remember Jesus' last commandment to his disciples, to love one another as he loved them. The word "maundy" comes from the word "mandate" or "commandment."

5:30 p.m. service

## **Good Friday**

**Friday, April 7, 2023**

On this day we remember Jesus' crucifixion for us and for the whole world. We gather to pray for the whole human family and for ourselves.

Noon service, followed by Stations of the Cross

## **Easter Day**

**Sunday, April 9, 2023**

Alleluia! Christ is risen! The church gathers in joy as we celebrate our Lord's resurrection from the dead. All are welcome to join us!

8:00 a.m. Service

10:00 a.m. Easter Egg Hunt & Flowering of the Cross

10:30 a.m. service

**Help us beautify Trinity Church with flowers  
and music for the great feast of Easter!**

We invite you to give to the Easter Fund for flowers and music to the glory of God and in loving memory or honor of someone in your life.

**Donations must be received in the church office by Sunday,  
March 26th to be listed in the service leaflet.**

**Donor Name:** \_\_\_\_\_

**Please accept my contribution of \$**\_\_\_\_\_

**In Memory Of:** \_\_\_\_\_  
\_\_\_\_\_ and/or

**In Honor Of:** \_\_\_\_\_  
\_\_\_\_\_

**Use QR Code at right for online donations.  
Select EASTER OFFERINGS from fund list.**



**Additional printed forms are available in the Narthex.**

## **It's Time to Start Collecting Eggs**

(and items to stuff the eggs!)

We invite all parishioners to donate plastic eggs filled with individually wrapped candy, a small toy, sticker or coins.

Drop off any eggs/items, at church on Sundays, or at the church office Mon.-Fri. by Friday, March 31<sup>st</sup>

Pre-stuffed eggs are great!

## **ELECTRONIC PLATE OFFERING OPTION**

We are pleased to offer our parishioners the option of giving plate offerings electronically with a credit card through our Square account. Located on the table in the Narthex, tap, swipe or insert your card to process your offering.

**Please note:** The Square system is for plate offerings only, and you will not receive a verified tax donation receipt for your gift through square, nor will funds be noted towards any pledged amount. Trinity pays a 3.5% credit card processing fee, please consider covering this fee with your donation amount.

## **Save the Date!**

### **Legacy Society**

### **Planned Giving Dinner Event**

Sunday, April 30, 2023

More details coming soon!





*Founded in 1841, and still making history.*

**TRINITY EPISCOPAL CHURCH**

2216 Ball Avenue, Galveston, Texas 77550

409.765.6317 | [www.trinitygalv.org](http://www.trinitygalv.org)