Some sing “Eliyahu Hanavi” at the beginning of Havdalah, and some at the end. We have put it before Havdalah to set a mood of contemplation. This order builds toward the mood of jubilance expressed in “Hamavdil.”

Eliyahu hanavi, Eliyahu hatishbi, Eliyahu hagiladi.
Binherah veyameynu yavo eleyenu, im mashi'ah ben David.

Miriam hanevi'ah oz vezimrah beya'dah.
Miriam tirkod itanu lehagdil zimrat olam.
Miriam tirkod itanu letaken et ha'olam.
Binherah veyameynu hi tevi'enu el mey hayeshu’a.

Elijah the prophet, come speedily to us hailing messianic days. Miriam the prophet, will dance with us at the waters of redemption.
belongs to You. Upon your people is your blessing. Let it happen! With us is THE GREAT ONE of the Multitudes of Heaven, stronghold for us, the God of Jacob. Be it so! O, GREAT ONE of the Multitudes of Heaven, happy is the human being who trusts in you! REDEEMING ONE, extend your help. Our sovereign, answer us whenever we may call. The Jews of old had light, and happiness, and joy, and love - may it be so for us! My Cup of Help I raise, and in THE OMNIPRESENT’s name I call.

ברוך אתהИН ALAHIM MALEH HA'Olam BO'REY PERI Hagafen.

Savrey haverey.

Baruh atah adonay eloheynu meleh ha’olam borey peri hagafen.

With the permission of this company:
Blessed are you, THE BOUNDLESS ONE, our God, the sovereign of all worlds, who created the fruit of the vine.

ברוך אתהИН ALAHIM MALEH HA'Olam BO'REY peri Hagafen.

Baruh atah adonay eloheynu meleh ha’olam borey peri hagafen.

Blessed are you, REVIVER, our God, the sovereign of all worlds, who creates various spices.

ברוך אתהИН ALAHIM MALEH HA'Olam BO'REY miney vesamim.

Baruh atah adonay eloheynu meleh ha’olam borey miney vesamim.

Blessed are you, THE RADIANCE, our God, the sovereign of all worlds, who creates the light of fire.

ברוך אתהIN ALAHIM MALEH HA'Olam Bo'REY me'orey Ha'esh.

Baruh atah adonay eloheynu meleh ha’olam borey me’orey ha’esh.

Blessed are you, THE MANY-NAMED, our God, the sovereign of all worlds, who separates between holy and ordinary, light and dark, the seventh day and the six days of work. Blessed are you, THE INVISIBLE who separates the holy from the ordinary.