

**11th Annual Route 66  
Hot Boat & Custom Car Show  
P. O. Box 705 - 100 G Street - Needles, CA 92363 760.326.2050  
needleschamber@frontier.com  
Needles Chamber of Commerce**

**VENDOR SPACE APPLICATION (MARK ONE)**

**\$100.00 WITHOUT ELECTRIC PER 12 X 12 SPACE**  
 **\$150.00 WITH ELECTRIC PER 12 X 12 SPACE**

**Applications must be received no later than  
Monday, February 1, 2019**

**Friday—February 22, 2019 Set up 12:00 noon (pst)**

**Saturday - February 23, 2019 Set up 6:00 am (pst)**

Name: \_\_\_\_\_

Organization (If Applicable) \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ St: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ Email: \_\_\_\_\_

Number of Spaces Needed: \_\_\_\_\_ Electricity: Yes \_\_\_\_\_ No \_\_\_\_\_

**Describe Booth CONTENTS:**

**Liability Waiver:** *The exhibitor assumes the entire responsibility and liability for losses, damages and claims arising out of injury or damage to exhibitor's displays, equipment and other property brought on the premises of the event and for any and all claims to property resulting from an act or omission of exhibitor. The exhibitor shall indemnify and hold harmless the Needles Chamber of Commerce and the City of Needles and their officers, directors, trustees, agents, and employees from all such losses, damages and claims that may arise inside or outside the event area or otherwise result from exhibitors' use of property or any act or omission of exhibitor. The Needles Chamber of Commerce, and the City of Needles, will not be liable to the exhibitor, his or her employees, agents or guests for any damages, losses or injury resulting from fire, electricity, water, storm, riot, smoke, theft, accident or any other cause. The exhibitor shall be liable for personal injury and property damage arising from accident, bodily injury or other occurrences to any person, including the exhibitor, its agents, employees and invitees which arise from exhibitors' occupancy and use of exhibitor premises. The exhibitor agrees to provide insurance coverage for personal injury and property damage liability covering the exhibitor and his or her property. Insurance protection against fire, theft or damage to the exhibitor's materials must be carried at the exhibitor's expense.*

**PLEASE NOTE:** All food vendors **MUST** obtain a **Temporary Event Health Permit** through the **Department of Public Health, County of San Bernardino, [www.sbcounty.gov/dehs](http://www.sbcounty.gov/dehs)**. The Needles Chamber of Commerce is obligated to secure a copy of your Application for the **Temporary Event Health Permit**, as well as the name, phone number and e-mail of the temporary proprietor. Copies of the vendors' Applications for **Temporary Event Health Permit** must be submitted to the Needles Chamber of Commerce no later than February 1, 2018.

**TOTAL AMOUNT ENCLOSED \$** \_\_\_\_\_

PLEASE MAKE ALL CHECKS PAYABLE TO THE NEEDLES CHAMBER OF COMMERCE  
VISA / MASTERCARD / DISCOVER CREDIT CARD CAN BE USED BY PHONE 760-326-2050

For your convenience, you may now pay by credit card through Square at <http://mkt.com/needleschamber>.

You will still need to mail in or deliver this form and include the order number and last 4 digits of credit card used.

ORDER # from e-mail confirmation of payment: \_\_\_\_\_ LAST 4 DIGITS: \_\_\_\_\_

I have read and agree to all of the above

(Signature) Date

