

SPRING HILL PRESBYTERIAN CHURCH

Sunday Worship for August 2, 2020

Seasons Under the Sun

VOLUNTARY

"Siciliana"

William Walond

WELCOME & ANNOUNCEMENTS

OPENING PRAYER

The Presbyterian Church (USA) *Book of Common Worship*

Come, O Holy Spirit.

Come as Holy Fire and burn in us,

come as Holy Wind and cleanse us within,

come as Holy Light and lead us in the darkness,

come as Holy Truth and dispel our ignorance,

come as Holy Power and enable our weakness,

come as Holy Life and dwell in us.

Convict us, convert us, consecrate us,

until we are set free from the service of ourselves,

to be your servants to the world. Amen.

HYMN

"Great God of Every Blessing"

(music attached)

OFFERING & DOXOLOGY *(congregation singing)*

Praise God; from whom all blessings flow; Praise Christ, all creatures here below;

Praise Holy Spirit evermore; Praise Triune God, whom we adore. Amen.

CHILDREN'S MESSAGE

SCRIPTURE READINGS

Ecclesiastes 3:1 & 10

For everything there is a season, and a time for every matter under heaven...
a time to keep, and a time to throw away.

Luke 12: 13-21, 32-34

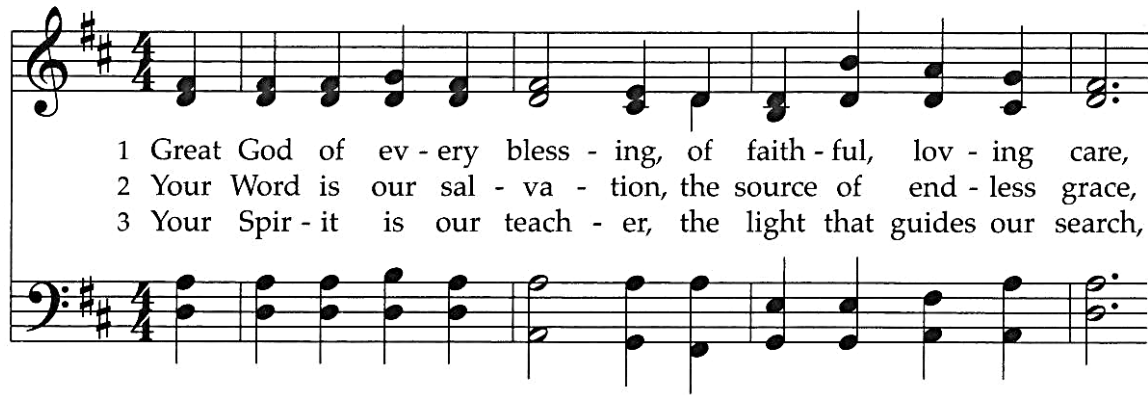
Someone in the crowd said to him, 'Teacher, tell my brother to divide the family inheritance with me.' But he said to him, 'Friend, who set me to be a judge or arbitrator over you?' And he said to them, 'Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions.' Then he told them a parable: 'The land of a rich man produced abundantly. And he thought to himself, "What should I do, for I have no place to store my crops?" Then he said, "I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry." But God said to him, "You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?" So it is with those who store up treasures for themselves but are not rich towards God.'

'Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.'

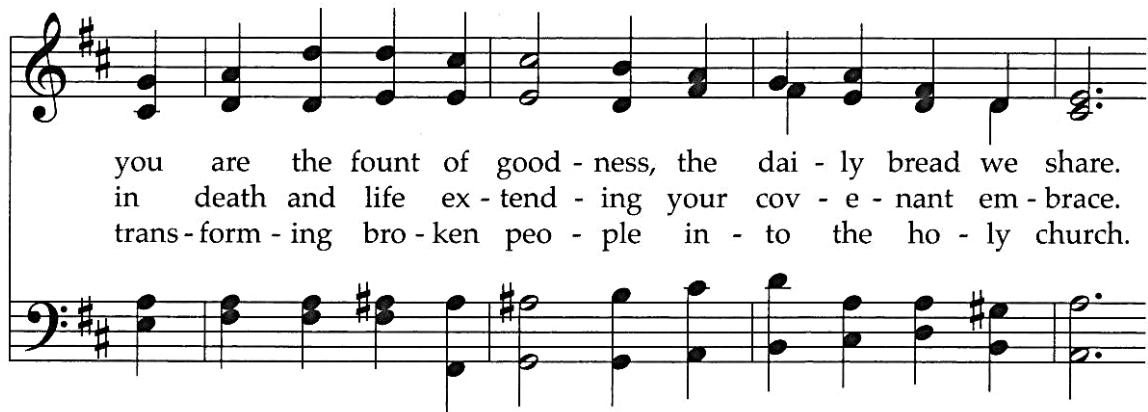
SOLO “Let Us Break Bread Together” African American spiritual
arr. Moses Hogan

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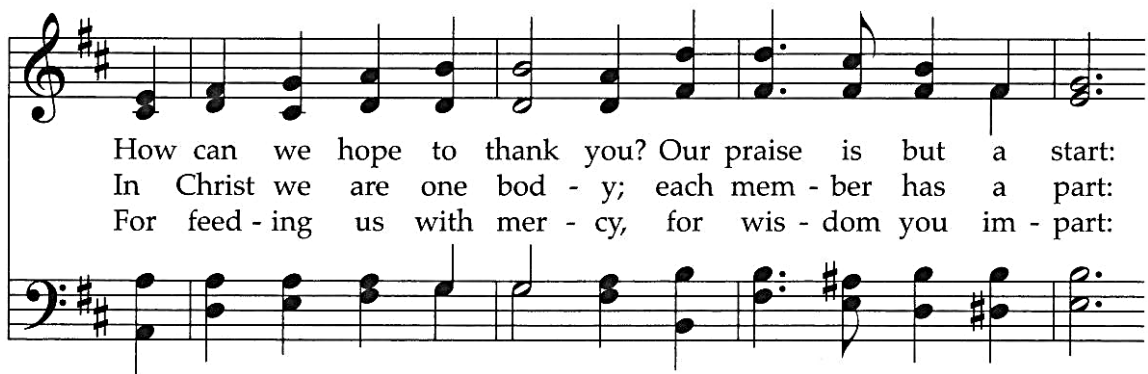
694 Great God of Every Blessing



1 Great God of ev - ery bless - ing, of faith - ful, lov - ing care,
2 Your Word is our sal - va - tion, the source of end - less grace,
3 Your Spir - it is our teach - er, the light that guides our search,



you are the fount of good - ness, the dai - ly bread we share.
in death and life ex - tend - ing your cov - e - nant em - brace.
trans - form - ing bro - ken peo - ple in - to the ho - ly church.



How can we hope to thank you? Our praise is but a start:
In Christ we are one bod - y; each mem - ber has a part:
For feed - ing us with mer - cy, for wis - dom you im - part:



sin - cere - ly and com - plete - ly I of - fer you my heart.

Written for the 500th anniversary of John Calvin's birth, this text sums up his liturgical theology, ending each stanza with his motto: *Cor meum tibi offero, Domine, prompte et sincere*. By moving from plural to singular the stanzas show how corporate faith becomes personal piety.

Eat This Bread

527

G C Am D Bm

Opt. A "Eat this bread; drink this cup; come to me and
Opt. B Eat this bread; drink this cup; come to Christ and

Em Dsus D G D

nev - er be hun - gry. Eat this bread;
nev - er be hun - gry. Eat this bread;

Em Bm C Dsus D G

drink this cup; trust in me and you will not thirst."
drink this cup; trust in Christ and you will not thirst.

This text from the Taizé Community is based on John 6:35, which is paraphrased here in two styles. The more immediate first version maintains the second-person invitation spoken by Jesus, while the alternative version provides a more general statement in the third person.

526 Let Us Talents and Tongues Employ



1 Let us tal - ents and tongues em - ploy, reach - ing out with a
 2 Christ is a - ble to make us one; at the ta - ble he
 3 Je - sus calls us in, sends us out bear - ing fruit in a



shout of joy: bread is bro - ken; the wine is poured;
 sets the tone, teach - ing peo - ple to live to bless,
 world of doubt, gives us love to tell, bread to share:



Christ is spo - ken and seen and heard.
 love in word and in deed ex - press. Je - sus lives a - gain;
 God (Im - man - u - el) ev - ery - where!



earth can breathe a - gain; pass the Word a - round: loaves a - bound!

Guitar chords do not correspond with keyboard harmony.

Maracas and other rhythm instruments may be used. ||: ♩. ♩. ♩. :||

This "communion calypso" (as the author called it) affirms the continuing presence of Christ both in the sacramental meal and in the lives of Christians. Because this text was written to fit a pre-existing tune, it has a rather telegraphic style that encourages pondering.