

SAINT MICHAEL'S CHURCH
Charleston, South Carolina



Friday, July 11, 2025
Five o'clock in the Evening

THE ORDINATION OF AARON MATTHEW SCHNUPP
TO THE SACRED ORDER OF PRIESTS
AND THE HOLY EUCHARIST

What's Happening on Sunday and upcoming events:

8:00 am

Reflective Service
(Church)

8:45 am - 12:15 pm

6 weeks - 23 months

Noah's Nursery

2 - 4 years Gospel Corner

9:00 am

Contemporary (Church)

SUNDAY SCHOOL FOR BOTH CHILDREN AND ADULTS WILL RETURN SEPTEMBER 7TH.

10:15 am

Adult Choir Practice

(Church)

11:00 am

Traditional Service with Organ and Choir
(Church)

Sunday, July 13th

Summer Youth

Fellowship, 6 pm at Colonial Lake, meet at Moultrie Playground

Tuesday, July 15th

Young Adult Group,

6:30pm

Kinloch Room

Super Wednesdays will return September 3rd

Friday, August 1, 6:30 pm

Praise & Healing Prayer Service, *Belser Chapel*

Welcome to St. Michael's

Welcome home! We're glad you're here!

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The Ordination of a Priest

This afternoon, The Rt. Rev. Charles Francis Edgar III, Bishop of South Carolina, will ordain Aaron Matthew Schnupp to the Sacred Order of Priests in Christ's One Holy Catholic and Apostolic Church.

Christians in unbroken continuity over the centuries proclaim Jesus as the great high priest and His body the church as His royal priesthood (1 Peter 2:9-10). The authority and primary role of a bishop is Apostolic in origin as the original apostles ordained and conferred authority and responsibility upon others as the years passed the church grew. With Jesus always known as The Great High Priest, bishops having received apostolic authority to serve as chief pastor and liturgical leader, came to be spoken of as "high priest" within the body of the church. The responsibilities placed upon bishops greatly expanded after Constantine legalized Christianity (C. 310)and church growth mushroomed. Consequently, bishops began to delegate a number of their duties to the presbyters of local congregations. The term "presbyter," therefore, is someone who functions within an order of ministry specifically ordained by the bishop as an extension of a bishop's authority in shepherding the life of a congregation. As the presbyter began to assume certain liturgical functions previously reserved for the bishop, the presbyter gradually came to be referred to as a priest. In English and other modern European languages, the word "priest," carries formal sacerdotal connotations and now has come to encompass the meaning of the more ancient term "presbyter".



Service adapted from the
Anglican Church of North America Prayer Book beginning on page 483.

Prelude

Chorale Prelude on Rhosymedre
Ralph Vaughn Williams (1872-1958)

Opening Music, *standing*

Come Thou Fount of Every Blessing Hymn 686

1. *Come, thou fount of every blessing, Tune my heart to sing thy grace!
Streams of mercy never ceasing, Call for songs of loudest praise.
Teach me some melodious sonnet, Sung by flaming tongues above.
Praise the mount! I'm fixed upon it, Mount of Thy redeeming love.*
2. *Here I raise my Ebenezer; Hither by Thy help I've come;
And I hope, by Thy good pleasure, Safely to arrive at home.
Jesus sought me when a stranger wandering from the fold of God;
He, to rescue me from danger, Interposed His precious blood.*
3. *Oh, to grace how great a debtor Daily I'm constrained to be!
Let thy goodness, like a fetter, Bind my wandering heart to Thee;
Prone to wander, Lord, I feel it, prone to leave the God I love;
Here's my heart, O take and seal it, Seal it for Thy courts above.*
4. *O that day when freed from sinning I shall see Thy lovely face;
Clothèd then in blood washed linen How I'll sing Thy sovereign grace;
Come, my Lord, no longer tarry, Take my ransomed soul away;
Send thine angels now to carry me to realms of endless day.*
5. *Be all glory to the Father, And all glory to the Son,
With all glory to the Spirit, To our God, who's Three in One.
May we sing these countless praises Unto ages endless be
Praise our God, both now and ever, And to all eternity!*

Welcome

Bishop Blessed be God: the Father, the Son, and the Holy Spirit.
People *And blessed be his kingdom, now and for ever. Amen.*

Bishop The Lord will pour out his Spirit upon all flesh,
People *And your sons and daughters shall prophesy.*
Bishop Your old men shall dream dreams,
People *And your young men shall see visions.*
Bishop You shall know that the Lord is in the midst of his people,
People *That he is the Lord and there is none else.*
Bishop And it shall come to pass
People *That everyone who calls on the Name of the Lord shall be saved.*

Joel 2:27-28, 32; Acts 2:17, 21

All Almighty God, *to you all hearts are open, all desires known, and
from you no secrets are hid: Cleanse the thoughts of our hearts by
the inspiration of your Holy Spirit, that we may perfectly love
you, and worthily magnify your holy Name; through Christ our
Lord. Amen.*

*At this time please silence all
cell phones and beepers.*

It is customary upon entering
to begin with a few moments of
private prayer, usually kneeling.

We will be witnessing the sacred
rite of ordination descended
from Apostolic Tradition of
Hippolytus (C. 215), This
tradition is itself rooted
embedded in the original offices
and functions of New Testament
apostolic ministry.

The **liturgy** begins with the
Acclamation, which is an "eager
expression" of praise.

In this **Prayer for Purity**, we
ask God to cleanse our hearts
and minds of anything that
comes between Him and us,
anything that would impede
our worship of Him. We offer
to Him our whole selves that
we might decrease and that He
might increase, to the glory of
Jesus Christ.



1. Ho - ly Spi - rit, liv - ing Breath of God, breathe new life in - to my will - ing soul;
 2. Ho - ly Spi - rit, come a - bide with - in; may Your joy be seen in all I do.
 3. Ho - ly Spi - rit, from cre - a - tion's birth, giv - ing life to all that God has made.



bring the pre - sence of the ri - sen Lord, to re - new my heart and make me whole.
 Love e - nough to co - ver ev - ery sin in each thought and deed and at - ti - tude.
 Show Your pow - er once a - gain on earth, cause Your church to hun - ger for Your ways.



Cause Your Word to come a - live in me; give me faith for what I can - not see.
 Kind - ness to the great - est and the least; gen - tle - ness that sows the path of peace.
 Let the frag - rance of our prayers a - rise; lead us on the road of sac - ri - fice,



Give me pass - ion for Your pu - ri - ty; Ho - ly Spi - rit breathe new life in me.
 Turn my striv - ings in - to works of grace; Breath of God, show Christ in all I do.
 that in u - ni - ty the face of Christ will be clear for all the world to see.

Words and music by Keith Getty & Stuart Townend

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A candidate for ordination is presented by a priest and a lay person, "and additional presenters if desired." The presenters testify that the candidate was duly chosen; that this selection is in accordance with the Canons of the Church; that they believe the candidate's manner of life to be fit for the exercise of the ministry; and that they unreservedly give their own consent to this ordination.

(Canon: In this instance the "canons" are the written rules that provide a code of laws for the governance of the church.)

The Presentation, *seated*

Presenters Reverend Father in God, we present Aaron Matthew Schnupp to be admitted to the Order of Priests.

Bishop Has he been selected in accordance with the Canons of this Church? And do you believe his manner of life to be suitable to the exercise of this ministry?

Presenters We certify to you that he has satisfied the requirements of the Canons, and we believe him qualified for this order.

The Bishop shall then require the Ordinand to take the Oath of Conformity saying

The Canons require that no Deacon may be ordained a Priest in the Church until he has subscribed without reservation to the Oath of Conformity. It is also required that each Ordinand subscribe without reservation to the Oath of Canonical Obedience. In the presence of this congregation, I now charge you to make your solemn declaration of these oaths.

Answer I, Aaron Matthew Schnupp, do believe the Holy Scriptures of the Old and New Testaments to be the Word of God and to contain all things necessary to salvation, and I consequently hold myself bound to conform my life and ministry thereto, and therefore I do solemnly engage to conform to the Doctrine, Discipline and Worship of Christ as this Church has received them.

The Ordinand then declares the following Oath of Canonical Obedience as well, saying
And I do swear by Almighty God that I will pay true and canonical obedience in all things lawful and honest to the Bishop of the Anglican Diocese of South Carolina and his successors, so help me God.

The Ordinand then signs the Oath of Conformity and the Oath of Canonical Obedience in the sight of all present.

All stand. The Bishop says to the People

Dear Brothers and Sisters in Christ, you know the importance of this ministry, and the weight of your responsibility in presenting Aaron for ordination to the sacred Priesthood. Therefore if any of you know of any impediment or crime because of which we should not proceed, come forward now, and make it known.

If no objection is made, the Bishop continues

Is it your will that Aaron be ordained a Priest?

People *It is.*

Bishop Will you uphold him in this ministry?

People *We will.*

Bishop In peace let us pray to the Lord.

Instrumental Reflective Music

The Litany for Ordinations

All kneel. Then the Bishop or Litanist appointed shall, with the Clergy and People chant the Litany for Ordinations. The Ordinand shall either kneel or lie prostrate during the Litany.

Leader O God the Father,

People *Have mercy upon us.*

Leader O God the Son,

People *Have mercy upon us.*

Leader O God the Holy spirit,

People *Have mercy upon us.*

Leader O holy Trinity, one God,

People *Have mercy upon us.*

Leader We beseech you to hear us, good Lord: That it may please you to grant peace to the whole world and to your Church,

People *We beseech you to hear us, good Lord.*

Leader That it may please you to sanctify and bless your holy Church throughout the world,

People *We beseech you to hear us, good Lord.*

Leader That it may please you to inspire all Bishops, Priests, and Deacons with the love of you and of your truth,

People *We beseech you to hear us, good Lord.*

Leader That it may please you to endue all ministers of your Church with devotion to your glory and to the salvation of souls,

People *We beseech you to hear us, good Lord.*

The Litany for Ordination is based upon the prayers of the people that are a standard part of every Eucharistic liturgy. Additional prayers specifically for the ordinand are included.

Leader That it may please you to bless this your servant, now to be admitted to the Order of Priests, and to pour your grace upon him, that he may duly execute his office to the edification of your Church, and to the glory of your holy Name,

People ***We beseech you to hear us, good Lord.***

Leader That it may please you to guide by your indwelling Spirit those whom you call to the ministry of your Church; that they may go forward with courage, and persevere to the end,

People ***We beseech you to hear us, good Lord.***

Leader That it may please you to increase the number of ministers in your Church, that the Gospel may be preached to all people,

People ***We beseech you to hear us, good Lord.***

Leader That it may please you to grant us true repentance, amendment of life, and the forgiveness of all our sins,

People ***We beseech you to hear us, good Lord.***

Leader That it may please you to hasten the fulfillment of your purpose, that your Church may be one,

People ***We beseech you to hear us, good Lord.***

Leader That it may please you to grant that we, with all your saints, may be partakers of your everlasting kingdom,

People ***We beseech you to hear us, good Lord.***

Leader Lord, have mercy upon us.
People ***Christ, have mercy upon us.***
Leader Lord, have mercy upon us.

Leader Hear us, O Lord, when we cry out to you;
People ***Have mercy upon us and hear us.***
Leader O Lord, arise and help us;
People ***And deliver us for your Name's sake.***
Leader Let your priests be clothed with righteousness;
People ***And let your saints sing with joy.***
Leader O Lord, hear our prayer;
People ***And let our cry come to you.***

Bishop The Lord be with you.
People ***And with your spirit.***
Bishop Let us pray.

Bishop Almighty God, giver of all good things, by your Holy Spirit you have appointed diverse Orders of Ministers in your Church; mercifully behold this your servant now called to the Office of Priesthood; and so fill him with the truth of your Doctrine and adorn him with holiness of life, that, both by word and good example, he may faithfully serve you in this Office, to the glory of your Name and the edification of your Church; through the merits of our Savior Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, world without end. ***Amen.***

The Ministry of the Word

First Lesson: Isaiah 6:1-8, *seated*

Bible p. 571

After the Reading

Reader The Word of the Lord

People *Thanks be to God.*

Psalm 119:33-40, *standing, read responsively by whole verse*

33 *Teach me, O Lord, the way of your statutes, and I shall keep it to the end.*

34 *Give me understanding, and I shall keep your law;
indeed, I shall keep it with my whole heart.*

35 *Make me go in the path of your commandments,*

36 *Incline my heart to your testimonies, and not to covetous desires.*

37 *O turn away my eyes, lest they behold vanity, and revive me in your ways.*

38 *Confirm your word to your servant, and to all those who fear you.*

39 *Take away the reproach that I am afraid of, for your judgments are good.*

40 *Behold, my delight is in your precepts;*

O revive me in your righteousness, for therein is my desire.

Second Lesson: Ephesians 4:7-16, *seated*

Bible p. 977

After the Reading

Reader The Word of the Lord

People *Thanks be to God.*

Hymn

Holy God We Praise Thy Name Hymn 366

1. *Holy God we praise thy Name, Lord of all, we bow before thee;
All on earth thy scepter claim, All in heaven above adore thee;
Infinite thy vast domain, everlasting is thy reign.*
2. *Hark, the loud celestial hymn angel choirs above are raising;
cherubim and seraphim, in unceasing chorus praising,
fill the heavens with sweet accord: holy, holy, holy Lord!*
3. *Lo, the apostolic train join, thy sacred Name to hallow;
prophets swell the loud refrain, and the white robed martyrs follow;
and, from morn till set of sun, through the church the song goes on.*
4. *Holy Father, holy Son, Holy Spirit, Three we name thee,
While in essence only One, Undivided God we claim thee;
Then, adoring, bend the knee And confess the mystery.*

The Scriptures teach that much of our spiritual renewal is by the washing of the Word of God, which cleanses our minds and purifies our hearts. This portion of the service is known as the **Liturgy of the Word**, and it consists of the readings, the sermon, the creed, and the prayers of the people.

The word **Gospel** comes from an old German word which means "Good News," the great good news about Jesus the Messiah. We stand for the Gospel reading to show the importance we place on Jesus' words and actions.

The **Nicene Creed** is a statement of what the Christian community believes to be true about God. It was born of rigorous intellectual debate in the fourth century, culminating in councils of whole church at Nicaea in 325 and at Constantinople in 381. The word creed comes from the Latin credo for "I believe."

In addition to encouraging the deacon to consider the weight and gravity of the work and office of presbyter, the bishop examines the candidate setting forth the duties of the order and asks the candidate to verbally affirm his commitment to this calling.

The Gospel, standing

Priest The Holy Gospel of our Lord Jesus Christ according to Luke 10:1-9

Bible p. 868

People **Glory to you Lord Christ.**

(After Gospel is read)

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rt. Rev. Charles Francis Edgar III

Nicene Creed, said together, standing

*We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin
Mary, and was made man. For our sake he was crucified under Pontius
Pilate; he suffered death and was buried. On the third day he rose again
in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Exhortation and Examination

All are seated except the Ordinand, who stands before the Bishop. The Bishop addresses the Ordinand as follows

You have heard, during the Church's discernment of your vocation and in the Holy Scriptures themselves how weighty is this Office to which you are called. I now exhort you, in the Name of our Lord Jesus Christ, to be a messenger, watchman, and steward of the Lord. You are to teach, to warn, to feed and to provide for the Lord's family; and to seek for Christ's sheep who are in the midst of this fallen world, that they may be saved through Christ forever.

Remember how great is this treasure committed to your charge. They are the sheep of Christ for whom he shed his blood. The Church and Congregation whom you will serve is his bride, his body.

Therefore, consider the purpose of your ministry to the children of God. Work diligently, with your whole heart, to bring those in your

care into the unity of the faith and of the knowledge of God, and to maturity in Christ, that there be among you neither error in religion nor immorality in life. Finally, equip and lead your congregation to proclaim tirelessly the Gospel of Jesus Christ.

Seeing then that the demands of this holy Office are so great, lay aside all worldly distractions and take care to direct all that you do to this purpose: read, mark, learn and inwardly digest the Scriptures, that you may show yourself both dutiful and thankful to the Lord; and frame your conduct, that of your household, and those committed to your care according to the doctrine and discipline of Christ. Know, however, that you cannot accomplish this of yourself; for the will and the ability needed are given by God alone. Therefore, pray earnestly for his Holy Spirit both to enlighten your mind and strengthen your resolve.

Bishop Do you believe in your heart, that you are truly called, according to the will of our Lord Jesus Christ, and according to the Canons of this Church, to the Order and ministry of the Priesthood?

Answer I so believe.

Bishop Do you believe that the Holy Scriptures contain all doctrine required as necessary for eternal salvation through faith in Jesus Christ?

Answer I believe it, and have so determined, by God's grace.

Bishop Will you then give your faithful diligence always so to minister the doctrine, sacraments, and discipline of Christ, as the Lord has commanded and as this Church has received them, according to the Commandments of God, so that you may teach the people committed to your charge?

Answer I will, by the help of the Lord.

Bishop Will you be ready to banish and drive away from the Body of Christ all erroneous and strange doctrines contrary to God's Word; as need shall require and occasion shall be given?

Answer I will, the Lord being my helper.

Bishop Will you be diligent in prayer, and in the reading of Holy Scripture, and in such study as may further the knowledge of the same?

Answer I will, the Lord being my helper.

Bishop Will you be diligent to frame and fashion your own life, and that of your family, according to the doctrine of Christ; and to make both yourself and them, as much as you are able, wholesome examples and patterns to the flock of Christ?

Answer I will, the Lord being my helper.

Bishop Will you maintain and set forward quietness, peace, and love among all Christian people, and especially among those who are or shall be committed to your charge?

Answer I will, the Lord being my helper.

Bishop Will you reverently obey your Bishop, and other chief Ministers, who, according to the Canons of the Church, may have charge and authority over you, following with a glad mind and will their godly admonitions, and submitting yourself to their godly judgments?

Answer I will, the Lord being my helper.

The congregation shall pray silently for the fulfillment of these purposes.

The Bishop shall pray

Almighty God, our heavenly Father, who has given you a good will to do all these things, grant you also the strength and power to perform the same; through Jesus Christ our Lord. **Amen.**

Instrumental Reflective Music

All may kneel. The Ordinand shall kneel or lie prostrate, facing the Bishop.

The Veni, Creator Spiritus shall be sung or said as a prayer for the renewal of the Church.

Veni Creator Spiritus Hymn 503

Veni Creator Spiritus:

This hymn is believed to have been written by Rabanus Maurus (Benedictine Monk, Theologian, Author and Bishop) in the 9th Century. It is normally sung during ordinations and whenever the Holy Spirit is solemnly invoked.

Bishop *Come, Holy Ghost, our souls inspire,*
Clergy *and lighten with celestial fire.*

Bishop *Thou the anointing Spirit art,*
Clergy *who dost thy sevenfold gifts impart.*

Bishop *Thy blessed unction from above*
Clergy *is comfort, life, and fire of love.*

Bishop *Enable with perpetual light*
Clergy *the dullness of our blinded sight.*

Bishop *Anoint and cheer our soiled face*
Clergy *with the abundance of thy grace.*

Bishop *Keep far our foes, give peace at home:*
Clergy *where thou art guide, no ill can come.*

Bishop *Teach us to know the Father, Son,*
Clergy *and thee, of both, to be but One,*

Bishop *That through the ages all along,*
Clergy *this may be our endless song:*

Bishop *Praise to thy eternal merit,*
Clergy *Father, Son, and Holy Spirit.*

This is the moment that the deacon becomes a Priest. The word consecration is rooted in the word "sacred" which means "to make holy, to set apart for holy purpose" In the Apostolic Tradition the prayer for the consecration depicts the order as successors to the Jewish elders, whose duty it is to "sustain and govern" the people. The Prayer of Consecration calls upon the Father through the Son to pour the power of The Holy Spirit upon every aspect of the ordained ministry for which his life is now set apart and into which he is now ordained. A priest is to proclaim the gospel and administer the sacraments, act as pastor and teacher, and share in the councils of the church.

The Consecration of the Priest

All now stand as witnesses, except the Ordinand, who kneels facing the Bishop.

The Bishop then prays the following prayer, first saying

Let us pray.

Almighty God, and heavenly Father, who, in your infinite love and goodness, has given to us your only and most dearly beloved Son Jesus Christ, to be our Redeemer, and the Author of everlasting life; who, after he had made perfect our redemption by his death, and was ascended into heaven, sent into the whole world his Apostles, Prophets, Evangelists, Pastors, and Teachers; by whose labor and ministry he gathered together a great flock in all parts of the world, to set forth the eternal praise of your holy Name: For these great benefits of your eternal goodness, and because you have called this your servant to the same Office and ministry, we offer to you our most hearty thanks; we praise and worship you; and we humbly ask you, through your blessed Son, that we and all who call upon your holy Name, may continue to show ourselves thankful for these and all your other benefits; and that we may daily increase and go forward in

the knowledge and faith of you and your Son, by the Holy Spirit.

The Bishop with the Priests present shall lay their hands upon the head of each one to receive the Order of Priesthood; the Ordinand humbly kneeling, and the Bishop saying

Receive the Holy Spirit for the Office and Work of a Priest in the Church of God, now committed to you by the Imposition of our Hands. If you forgive the sins of anyone, they are forgiven. If you withhold forgiveness from anyone, it is withheld. Be a faithful minister of God's holy Word and Sacraments; in the Name of the Father, and of the Son, and of the Holy Spirit.

The People in a loud voice respond Amen.

The new Priest may now be vested according to the Order of Priests.

As the Priest is vested with a Stole, the Bishop says

Take the yoke of the Lord, for his yoke is easy and his burden is light.

As the Priest is vested with the Chasuble, the Bishop says

Receive this priestly garment which symbolizes charity; for God is well able to give you an increase of charity and a perfect work.

The Bishop then gives the new Priest a Bible in one hand and a Chalice in the other hand saying

Take authority to preach the Word of God and to administer the Holy Sacraments. Do not forget the trust committed to you as a Priest in the Church of God.

The Peace, All stand

The Bishop then says to the congregation

The peace of the Lord be always with you.

People And with your spirit.

Welcome & Announcements

The people sit for welcome and announcements.

Offertory Hymn, standing

I Bind Unto Myself Today Hymn 370

- 1 I bind unto myself today the strong name of the Trinity,
by invocation of the same, the Three in One, and One in Three.*
- 2 I bind this day to me for ever, by power of faith, Christ's Incarnation;
his baptism in Jordan river; his death on cross for my salvation;
his bursting from the spiced tomb; his riding up the heavenly way;
his coming at the day of doom: I bind unto myself today.*
- 3 I bind unto myself the power of the great love of cherubim;
the sweet "Well done" in judgment hour; the service of the seraphim;
Confessors' faith, A postles' word, the Patriarchs' prayers, the prophets
scrolls; all good deeds done unto the Lord, and purity of virgin souls.*

In accordance with ancient tradition, the presbyters present join the bishop in the laying of hands in prayer for God's Holy Spirit to energize Aaron's office and work as a priest.

Note: Candidates for ordination are presented in baptismal garb (a white "alb"); no stole or symbol of order is worn. Once ordained, the new priest is clothed in the vestments appropriate to their order.

The **Peace** is a particularly good time to welcome visitors and newcomers. Please take a moment to extend God's peace to those around you. That peace, which the world cannot give, comes only through the forgiving of Jesus Christ. This peace is not rooted in our circumstances but in the presence, promise, and power of God and Christ's redeeming work.

In the **Offertory** we move from Word to Sacrament, from preparation to celebration. The music, personal resources, bread, and wine all represent a gift of self now prepared to be lifted up to God. It is a way of saying "here I am, Lord." God gloriously takes us up on our offer and blesses the "elements" of bread and wine with his Holy Spirit.

Link to Venmo!



The **Doxology** swells up out of our gratitude to God for his goodness to us. The word “doxology” literally means “glory saying,” and so in this song we give God glory for his triune nature and as the author of all blessings.

- 4 *I bind unto myself today the virtues of the star-lit heaven,
the glorious sun's life-giving ray, the whiteness of the moon at even,
the flashing of the lightning free, the whirling wind's tempestuous shocks,
the stable earth, the deep salt sea, around the old eternal rocks.*
- 5 *I bind unto myself today the power of God to hold and lead,
his eye to watch, His might to stay, his ear to hearken, to my need.
The wisdom of my God to teach, his hand to guide, His shield to ward;
the word of God to give me speech, his heavenly host to be my guard.*
- 6 *Against the demon snares of sin, the vice that gives temptation force,
the natural lusts that war within, the hostile men that mar my course;
or few or many, far or nigh, in every place and in all hours,
against their fierce hostility I bind to me these holy powers.*
- 7 *Against all Satan's spells and wiles, against false words of heresy,
against the knowledge that defiles, against the heart's idolatry,
against the wizard's evil craft, against the death wound and the burning,
the choking wave, the poisoned shaft, protect me, Christ, till Thy returning.*
- 8 *Christ be with me, Christ within me, Christ behind me, Christ before me,
Christ beside me, Christ to win me, Christ to comfort and restore me.
Christ beneath me, Christ above me, Christ in quiet, Christ in danger,
Christ in hearts of all that love me, Christ in mouth of friend and stranger.*
- 9 *I bind unto myself the name, the strong name of the Trinity,
by invocation of the same, the Three in One, and One in Three.
By Whom all nature hath creation, eternal Father, Spirit, Word:
Praise to the Lord of my salvation, salvation is of Christ the Lord. Amen.*

Doxology, *standing*

Old 100th

*Praise God from whom all blessings flow;
Praise him all creatures here below;
Praise him above ye heavenly hosts;
Praise Father, Son, and Holy Ghost. Amen.*

Holy Communion

(ACNA Prayer Book, beginning p. 132)

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Lift up your hearts.
People **We lift them up to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

The Celebrant proceeds

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ, the great shepherd of the sheep; in him you call faithful pastors and anoint them with your Holy Spirit, to feed your flock by Word and Sacrament, and to lead them in the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Stopford

Ho - ly, ho - ly, ho - ly Lord,
 God of power and might, hea - ven and earth are full of your
 glo - ry, Ho - san - na in the high - est. Bless - ed is
 he who comes in the Name of the Lord.
 Ho - san - na in the high - est.

Setting: *The Bronxville Eucharist*, Philip W.J. Stopford (b. 1977). Used by permission.

Prayer of Consecration, *seated or kneeling*

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The **Sanctus** is the song of the seraphim contained in the great vision that the prophet Isaiah experienced while worshipping in the Temple in Jerusalem. This vision is recorded in the 6th chapter of Isaiah. It is inspired by Isaiah's vision of the heavenly court "Holy, holy, holy" acknowledging transcendence of God.

The **Eucharistic Prayer** is centered in the atoning death of Jesus Christ upon the cross. His suffering there in our place is the only sufficient ground or basis for our standing before God. Our joy in the present and our hope for the future all flow from the reality of God's redeeming work in the historic event of the crucifixion.

The **Lord's Prayer**, so called because Jesus gave this prayer to His disciples as an example of how to pray, has been a part of Eucharistic liturgies since year 400 A.D. The link between our daily bread and the spiritual food we receive in the Eucharist is very ancient. In the Lord's Prayer, we ask for daily bread, meaning the things we need to get through each day. But as a part of that, the sacramental bread also symbolizes God's presence, which is something that is also essential to our getting through the day.

During Communion:

When we gather together, we remember the presence of Jesus. By repeating the words and actions of Jesus' last meal with His disciples, we join the story and make it our own. We don't just watch the drama or listen to it unfold, we enter into the story as we, too, take the bread and wine and eat and drink.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

Celebrant And now as our Savior Jesus Christ has taught us, we are bold to pray:

The Lord's Prayer

*Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever*

Breaking of the Bread

Celebrant Alleluia! Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia!

Prayer of Humble Access

*We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.
We are not worthy so much as to gather up
the crumbs under your table;
but you are the same Lord
whose character is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.*

Agnus Dei

Stopford

Lamb of God, you take a - way the
sins of the world, have mer-cy on us. Lamb of God, you
take a - way the sins of the world, have mer-cy on us.
Lamb of God, you take a - way the
sins of the world, grant us peace.

Setting: *The Bronxville Eucharist*, Philip W.J. Stopford (b. 1977). Used by permission.

Celebrant

The Gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

The Invitation

The congregation will now receive communion at the rail, kneeling at the rail for the wafer and cup. Holy Communion is open to all baptized Christians.

Song

The Goodness of Jesus

1. *Come you weary heart now to Jesus
Come you anxious soul now and see
There is perfect love and comfort in your tears
Rest here in His wondrous peace*

*Chorus: Oh the goodness the goodness of Jesus
Satisfied he is all that I need
May it be come what may that I rest all my days
In the goodness of Jesus*

2. *Come find what this world cannot offer
Come and find your joy here complete
Taste the living water never thirst again
Rest here in His wondrous peace* Chorus

3. *Come and find your hope now in Jesus
He is all he said he would be
Grace is overflowing from the Savior's heart
Rest here in His wondrous peace* Chorus

Song

Be Unto Your Name

1. We are a mom-ent, You are for - e - ver, Lord of the a - ges,
 2. We are the bro - ken, You are the heal - er, Je - sus, Re - deem - er,
 God be - fore time; We are a va - por, You are e - ter - nal,
 might - y to save; You are the love song we'll sing for - e - ver,
 love e - ver - last - ing, reign - ing on high.
 bow - ing be - fore You, bless - ing Your name.

Refrain
 Ho - ly, ho - ly, Lord God Al - might - y, worth - y is the
 Lamb who was slain; high - est prais - es, ho - nor and glo - ry,
 be un - to Your name, be un - to Your name.

Words and music by Lynn DeShazo & Gary Sadler
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Song

O Church Arise

O Church, a - rise, and put your ar - mor on; hear the call of Christ our Cap -
 Our call to war: to love the cap - tive soul, but to rage a - gainst the cap -
 Come see the cross, where love and mer - cy meet, as the Son of God is strick -
 4 So Spir - it come, put strength in ev - ery stride, give grace for ev - 'ry hur -
 tain, For now the weak can say that they are strong in the strength that God has giv -
 tor; And with the sword that makes the wound - ed whole, we will fight with faith and val -
 en; Then see His foes lie crushed be - neath His feet, for the Con - quer - er has ris -
 8 dle, that we may run with faith to win the prize of a serv - ant good and faith -
 en. With shield of faith and belt of truth, we'll stand a gainst the dev - il's lies; an ar - my
 or. When faced with trials on ev - 'ry side, we know the out - come is se - cure, and Christ will
 en! And as the stone is rolled a - way and Christ e - mer - ges from the grave, this vic - t'ry
 13 ful, As saints of old still line the way, re - tell - ing tri - umphs of His grace, we hear their
 bold, whose bat - tle - cry is love, reach - ing out to those in dark - ness.
 have the prize for which He died, an in - her - it - ance of na - tions.
 march con - tin - ues till the day ev - 'ry eye and heart shall see Him.
 calls and hun - ger for the day when with Christ we stand in glo - ry.

Words and music by Keith & Kristyn Getty
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1. What gift of grace is Je sus, my Re-deem-er. There is no more for heav-en now to give.
2. The night is dark, but I am not for-sak-en, for by my side the Sav-iour, he will stay.
3. No fate I dread, I know I am for-giv-en, the fu-ture sure, the price, it has been paid.
4. With ev-ery breath I long to fol-low Je-sus, for He has said that He will bring me home.



He is my joy, my right-eous-ness and free-dom, my stead-fast love, my deep and bound-less peace.
I lab-our on in weak-ness and re-joic-ing, for in my need, his pow-er is dis-played.
For Je-sus bled and suf-fered for my par-don, and he was raised to o-ver-throw the grave.
And day by day I know he will re-new me un-til I stand with joy be-fore the throne.



To this I hold: my hope is on-ly Je-sus. For my life is wholly bound to His.
To this I hold: my Shep-herd will de-fend me. Through the deep-est val-ley he will lead.
To this I hold: my sin has been de-feat-ed. Je-sus now, and ev-er, is my plea.
To this I hold: my hope is on-ly Je-sus. All the glo-ry ev-er-more to Him.



Oh how strange and di-vine, I can sing: all is mine! Yet not I, but through Christ in me.
Oh the night has been won, and I shall o-ver-come! Yet not I, but through Christ in me.
Oh the chains are re-leased, I can sing: I am free! Yet not I, but through Christ in me.
When the race is com-plete, still my lips shall re-peat: yet not I, but through Christ in me.

Text & music: Jonny Robinson, Rich Thompson, Michael Farren. © 2018 CityAlight Music, Integrity's Alleluia! Music. Used by permission. CCLI# 28933

Post Communion Prayer, *standing*

All: *Almighty Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us with him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that Aaron may be to us an effective example in word and action in love and patience, and in holiness of life. Grant that we, with him, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.*

Celebrant Go before us, O Lord, in all our doings with your most gracious favor, and further us with your continual help; that in all our works begun, continued, and ended in you, we may glorify your holy Name, and finally, through your mercy, obtain everlasting life; through Jesus Christ our Lord. *Amen.*

The Blessing

The Peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God and of His son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit be among you, and remain with you always. *Amen.*

We stand to mark the fact that because we have received the body and blood of Jesus, we are changed people. We began on our knees and end standing through his body and blood.

We have been blessed being here. Now, at the end of the service, we are reminded that God takes loving delight in blessing us abundantly. We leave in peace, forgiven, fed, and sent out with a purpose in the name of Jesus Christ.

As the celebration ends,
we are charged to "go forth."
The Eucharist is therefore not
an exclusive gathering that
separates us from the world but
a challenge to reach out beyond
our own church to the world
around us.

1. *The Church's one foundation is Jesus Christ her Lord;
She is his new creation by water and the word;
From heaven he came and sought her to be his holy bride;
With his own blood he bought her, and for her life he died.*
3. *Though with a scornful wonder men see her sore oppressed,
By schisms rent asunder, by heresies distressed;
Yet saints their watch are keeping, their cry goes up, "How long?"
And soon the night of weeping shall be the morn of song.*
4. *Mid toil and tribulation, and tumult of her war
She waits the consummation of peace for evermore;
Till with the vision glorious her longing eyes are blessed,
And the great Church victorious shall be the Church at rest.*
5. *Yet she on earth hath union with God, the Three in One,
And mystic sweet communion with those whose rest is won.
O happy ones and holy! Lord, give us grace that we
Like them, the meek and lowly, on high may dwell with thee.*

The Dismissal

Celebrant Alleluia! Alleluia!
Let us go forth into the world to transform hearts...
People through Jesus Christ our Lord. Alleluia! Alleluia!

Postlude

Wir glauben all an einen Gott BWV 680
J.S. Bach (1685-1750)

*Please join us for a reception honoring Aaron, Emma and Liliias Schnupp
immediately following in the Kinloch Room!*

Bishop of the Anglican Diocese of South Carolina:

The Rt. Rev. Charles Francis Edgar III
Bishop of South Carolina

Preacher:

The Rt. Rev. Charles Francis Edgar III
Bishop of South Carolina

Presenters:

The Rev. Alfred T. K. Zadig, Jr.
The Rev. Gregory M. Smith
The Rev. Edward T. McNabb, Jr.
The Rev. Dr. Martha Toney
Shannon Walker
Kenan Schnupp
Donna Schnupp
Micah McCoy

Crucifer:

Nathaniel King

Layreaders:

Ellis Frampton
Nathaniel King

Bishop's Chaplain:

The Rev. Doug Ringer

Verger:

David George

Acolytes:

Matthew George
Mary Frampton
Ellis Frampton

Ushers:

Thomas Mathewes
Reiley Jacobs

Greeters:

June Furr

St. Michael's Music Ministry

Matthew Wilkinson
Ann Hood
St. Michael's Adult Choir
St. Michael's Tower Bell Band

Hospitality:

Jeanine Branham

A/V:

Michael Barnhart

*Join us for
Sunday Worship!*

- 8:00 am **Reflective Service**
quiet, a dash of music
- 9:00 am **Contemporary Service ***
with the Praise Band
- 10:00 am **Sunday School** *for all ages*
- 11:00 am **Traditional Service ***
with organ & choir

** available on livestream*



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