

BRANDEIS NATIONAL COMMITTEE DESERT CHAPTER
Philanthropy ~~ Learning ~~ Community

RETURNING TO A GROUP FROM LAST YEAR?
PAY THE COORDINATOR AT FIRST MEETING

**NOTE: WE WILL MAKE A COPY OF YOUR COMPLETED FORM
AT REGISTRATION BEFORE YOU LEAVE**

***** LEARNING OPPORTUNITIES - STUDY GROUPS 2017-2018 *****

STUDY GROUP	COST	TOTAL
WOMEN WHO MAKE A DIFFERENCE – JUDY LEVINE – 2 nd MONDAY – 1:30 p.m.	\$15	\$_____
SHORT STORY GROUP - MAGGIE HENDERSON - 2 nd MONDAY - 7:00 PM	\$15	\$_____
BOOK GROUP (New) – SHARYN MCKEE – 4 th MONDAY – 10-12 noon	\$15	\$_____
LUNCH BUNCH – SUSIE KAYE – LAST TUESDAY – 12 noon	\$15	\$_____
MEN’S GAME GROUP (New) – BOB STARR – FIRST WEDNESDAY – 10 a.m.	\$15	\$_____
MOVIE GROUP (New) – ELEANOR BLANK – SECOND WEDNESDAY	\$15	\$_____
MEN’S NIGHT OUT - BRUCE BLANK – 3 rd THURSDAY at 5:00 p.m.	\$15	\$_____
“WRITING FROM OUT OF OUR LIVES” (New) - LEAH SCHWEITZER - 3 rd THURSDAY - 10:30 a.m._	\$15	\$_____
FAMILY DYNAMICS #5 (New) - SANDY WEISENBERG - - SECOND FRIDAY – 10:30 a.m.	\$15	\$_____
LUNCH BUNCH – BEVERLY ROSS – SECOND FRIDAY – 12 Noon	\$15	\$_____
EARLY BIRD DINNER (New) – CANDY WARNER – SECOND FRIDAY – 5 p.m.	\$15	\$_____
BRUNCH BUNCH (New) – SECOND SUNDAY – 11 a.m.	\$15	\$_____

SUB TOTAL _____

TURN OVER FOR SPECIAL EVENTS AND REGISTRATION INFORMATION

BNC DESERT CHAPTER SPECIAL EVENTS 2017-2018
CHECK EVENT YOU WANT TO ATTEND

<u>SPECIAL EVENT</u>	<u>DATE</u>	<u>COST</u>	
BRIDGING CULTURES	11/6/17	\$35.00	\$_____
BARONE TOUR & LUNCH	11/18/17	\$60.00	\$_____
SHOPPING – DORI COLLECTION	12/9/17	No Cost	\$___0___
HOLOCAUST MEMORIAL	12/16/17	\$30.00	\$_____
UNIVERSITY ON WHEELS	1/9/18	\$60.00	\$_____
CHOCOLATE TRUFFLE CLASS	1/20/18	\$30.00	\$_____
SUNNYLANDS TOUR & LUNCH	1/31/18	\$80.00	\$_____
SHOPPING AT CITY LITES	2/8/18	No Cost	\$___0___
DEIS FLICKS	2/15/18	\$25.00	\$_____
JEWISH WOMEN'S THEATER – Regular	4/8/18	**\$50 CHECK MADE PAYABLE TO TEMPLE SINAI	
JEWISH WOMENS THEATER – Reserved	4/8/18	**\$75 CHECK MADE PAYABLE TO TEMPLE SINAI	
COOKING with CATHY ROGERS	4/12/18	\$100.00	\$_____
SUB TOTAL			\$_____
PAGE ONE SUB TOTAL			\$_____
TOTAL			\$_____

Make your check payable to BRANDEIS NATIONAL COMMITTEE for the total.

YOUR NAME: _____

PHONE NUMBER: _____ **EMAIL ADDRESS:** _____

MAILING ADDRESS: _____

REGISTRAR – Marcia Plumleigh – 78332 Griffin Drive - Palm Desert, CA. 92211
 Phone: 760-360-1084. Email: mjplum@verizon.net