

Welcome to our Sunday Worship
Please respect our safety and the safety of others:

- ❖ Wear your mask.
- ❖ Maintain a distance from others of at least six feet.
- ❖ Refrain from hand shaking or hugs.
- ❖ Refrain from singing. Humming is a safe alternative.
- ❖ Do not kneel in the pews or at the altar.

February 21, 2021 9:00 A.M. Rite I
The Great Litany & Holy Eucharist
The First Sunday of Lent

PRELUDE *Lamb of God, Pure and Sinless* David Cherwien

(Please remain seated as we sing)

Surely the Presence

Surely the presence of the Lord is in this place;
I can feel his mighty power and his grace.
I can hear the brush of angels' wings, I see glory on each face;
Surely the presence of the Lord is in this place.

THE GREAT LITANY BEGINS

Celebrant: O God the Father, Creator of heaven and earth,

People: **Have mercy upon us.**

Celebrant: O God the Son, Redeemer of the world,

People: **Have mercy upon us.**

Celebrant: O God the Holy Ghost, Sanctifier of the faithful,

People: **Have mercy upon us.**

Celebrant: O holy, blessed, and glorious Trinity, one God,

People: **Have mercy upon us.**

Celebrant: Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy preserve us for ever.

People: **Spare us, good Lord.**

From all evil and wickedness; from sin; from the crafts and assaults of the devil; and from everlasting damnation,

People: **Good Lord, deliver us.**

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,

People: **Good Lord, deliver us.**

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,

People: **Good Lord, deliver us.**

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment,

People: **Good Lord, deliver us.**

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,

People: **Good Lord, deliver us.**

From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,

People: **Good Lord, deliver us.**

By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation,

People: **Good Lord, deliver us.**

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost,

People: **Good Lord, deliver us.**

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,

People: **Good Lord, deliver us.**

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,

People: **We beseech thee to hear us, good Lord.**

That it may please thee to illumine all bishops, priests, and Celebrants, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,

People: **We beseech thee to hear us, good Lord.**

That it may please thee to bless and keep all thy people,

People: **We beseech thee to hear us, good Lord.**

That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom,

People: **We beseech thee to hear us, good Lord.**

That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,

People: **We beseech thee to hear us, good Lord.**

That it may please thee to bring into the way of truth all such as have erred, and are deceived,

People: **We beseech thee to hear us, good Lord.**

That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,

People: **We beseech thee to hear us, good Lord.**

That it may please thee so to rule the hearts of thy servants, the President of the United States (or of this nation), and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,

People: **We beseech thee to hear us, good Lord.**

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,

People: **We beseech thee to hear us, good Lord.**

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,

People: **We beseech thee to hear us, good Lord.**

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,

People: **We beseech thee to hear us, good Lord.**

That It may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,

People: **We beseech thee to hear us, good Lord.**

That it may please thee to preserve all who are in danger by reason of their labor or their travel,

People: **We beseech thee to hear us, good Lord.**

That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,

People: **We beseech thee to hear us, good Lord.**

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,

People: **We beseech thee to hear us, good Lord.**

That it may please thee to support, help, and comfort [prayers for those who are in the hospital or under special care and those on our parish prayer list] all who are in danger, necessity, and tribulation,

People: **We beseech thee to hear us, good Lord.**

That it may please thee to have mercy upon all mankind,

People: **We beseech thee to hear us, good Lord.**

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,

People: **We beseech thee to hear us, good Lord.**

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,

People: **We beseech thee to hear us, good Lord.**

That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,

People: **We beseech thee to hear us, good Lord.**

That it may please thee to grant to ... all the faithful departed eternal life and peace,

People: **We beseech thee to hear us, good Lord.**

That it may please thee to grant that, in the fellowship of St. Paul and all the saints, we may attain to thy heavenly kingdom,

People: **We beseech thee to hear us, good Lord.**

(Please add your own thanksgivings and intercessions, either silently or aloud.)

Celebrant: Son of God, we beseech thee to hear us.

People: **Son of God, we beseech thee to hear us.**

Celebrant: O Lamb of God, that takest away the sins of the world,

People: **Have mercy upon us.**

Celebrant: O Lamb of God, that takest away the sins of the world,

People: **Have mercy upon us.**

Celebrant: O Lamb of God, that takest away the sins of the world,

People: **Grant us thy peace.**

Celebrant: O Christ, hear us.

People: **O Christ, hear us.**

Celebrant: Lord, have mercy upon us.

People: **Christ, have mercy upon us.**

Celebrant: Lord, have mercy upon us.

Celebrant: Bless the Lord who forgiveth all our sins

People: **His mercy endureth forever.**

Collect of the Day

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray: Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

(Please be seated)

The First Reading: *(Lector)* A Reading from the Book of Genesis.

After the destructive flood, the symbol of God's judgment on human sin, a rainbow of promise appeared. God made a covenant with Noah that included all living things forever. God is always seeking to restore

creation to a right relationship. God's desire for us is true fullness of life intended in creation though human sin still frustrates.

God said to Noah and to his sons with him, "As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."
[9:8-17]

Lector: The Word of the Lord.

People: **Thanks be to God.**

PSALM 25:1-9

In Hebrew this psalm begins each verse with a different letter of the Hebrew alphabet. This acrostic form created short, easily memorized prayers anyone could use to seek divine help in times of distress.

To you, O LORD, I lift up my soul; my God, I put my trust in you; *
let me not be humiliated, nor let my enemies triumph over me.

**Let none who look to you be put to shame; *
let the treacherous be disappointed in their schemes.**

Show me your ways, O LORD, *
and teach me your paths.

**Lead me in your truth and teach me, *
for you are the God of my salvation;
in you have I trusted all the day long.**

Remember, O LORD, your compassion and love, *
for they are from everlasting.

**Remember not the sins of my youth and my transgressions; *
remember me according to your love and for the sake of your goodness, O LORD.**

Gracious and upright is the LORD; *
therefore he teaches sinners in his way.

**He guides the humble in doing right *
and teaches his way to the lowly.**

All the paths of the LORD are love and faithfulness *
to those who keep his covenant and his testimonies.

The Second Reading: (*Lector*) A reading from the First Letter of Peter.

Peter drew an unusual parallel between Christian baptism and the story of Noah. Through Jesus' death and resurrection a new covenant had been made, one that freed even those who died in the flood in Noah's time. Our baptism is the sign that we are part of that new covenant. We have been given a new, right relationship with God through faith in Jesus Christ.

Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah,

during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him. [3:18-22]

Lector: The Word of the Lord.

People: **Thanks be to God.**

Gradual

Spirit of the living God

Spirit of the living God, fall afresh on me;

Spirit of the living God, fall afresh on me.

Melt me, mold me, fill me, use me.

Spirit of the living God, fall afresh on me.

(Please stand)

THE GOSPEL

Priest: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory be to thee, O Lord.**

Mark's brief account of Jesus' baptism and temptation is typical of his abbreviated introduction to the main story he wanted to tell - the story of Jesus' death and resurrection - which takes up nearly one half of the Gospel.

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased." And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him. Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news." [1:9-15]

Priest: The Gospel of the Lord.

People: **Praise be to thee, O Christ.**

Gradual

Spirit of the living God, move among us all;

make us one in heart and mind, make us one in love:

humble, caring, selfless, sharing.

Spirit of the living God, fill our lives with love.

SERMON *(Please be seated)*

NICENE CREED *(Please stand)*

We believe in one God, the Father the Almighty, maker of heaven and earth, and of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead,

and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *(please stand)*

Intercessor: Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Justin the Archbishop of Canterbury, Michael our presiding Bishop, Dabney our Bishop, Tom our Rector, and all of our St. Paul's clergy, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. We pray for all 78 churches of the Diocese of Southwest Florida, for the Anglican Communion Diocese of the Province of Central Africa, and for the universal church, that they may be filled with thy truth and love. Bless and guide our St. Paul's vestry and staff. And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Joe our President, Ron our Governor, our County Commissioners and those who advise them, that they may be led to wise decisions and right actions for the welfare and peace of the world. We pray especially for an end to war and violence in the Middle East, and we pray that terrorists will be turned from violence, and that thou wilt bring peace into all our hearts: Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those affected by heart disease, cancer and other chronic and life-threatening illnesses; those undergoing testing, treatment and surgery; and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. We pray especially for [] and all those on our parish prayer list.

We give thanks for those having birthdays this week, especially Loudney Cenozier, David Anesca, Darrell Kisse, Betty Jane Reeves, and Layla Thermidor, and all those celebrating anniversaries.

And we offer our own particular intercessions and thanksgivings, silently or aloud. *(Additional petitions and thanksgivings may be included here.)*

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service; We pray especially for [], and] all those close to us who have died.

Grant us grace so to follow the good examples of Blessed Mary the God-bearer, blessed Joseph, blessed Paul the Apostle, and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen**

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: **And with thy Spirit.**

ANNOUNCEMENTS

OFFERTORY *(Please be seated during hymn)*

Forty days and forty nights

Forty days and forty nights thou wast fasting in the wild;
forty days and forty nights tempted, and yet undefiled.

Should not we thy sorrow share and from worldly joys abstain,
fasting with unceasing prayer, strong with thee to suffer pain?

Then if Satan on us press, Jesus, Savior, hear our call!
Victor in the wilderness, grant we may not faint nor fall!

Keep, O keep us, Savior dear, ever constant by thy side;
that with thee we may appear at the eternal Easter-tide

Doxology *(Please stand)*

EUCCHARISTIC PRAYER II

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up unto the Lord.**

Celebrant: Let us give thanks unto our Lord God.

People: **It is meet and right so to do.**

Celebrant: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God... Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People:

Holy, Holy, Holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

(The people stand as the Celebrant continues)

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again. For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ. And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through

the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

THE LORD'S PRAYER

Celebrant: And now, as our Savior Christ hath taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

BREAKING OF THE BREAD

Agnus dei

Celebrant and People:

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us,

O Lamb of God, that takest away the sins of the world, grant us thy peace.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant: The Gifts of God for the People of God.

For those unable to worship with us in person we pray:

O most blessed Savior, in union with the faithful at every altar of your Church where your blessed Body and Blood are being offered to the Father, I desire to offer you praise and thanksgiving, I present to you my soul and body with the earnest wish that I may always be united to you. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart; I unite myself to you and embrace you with all the affections of my soul. Amen

People: **Come, Lord Jesus, and dwell in my heart.**

COMMUNION

All baptized Christians are welcome to receive Holy Communion. If you wish a blessing instead, please fold your hands across your chest and the priest will give you a blessing.

COMMUNION HYMN

Instrumental

PRESENTATION OF GIFTS (Please stand)

Celebrant: All things come of Thee, O Lord.

People: **And of Thine own have we given thee.**

COMMUNION

All baptized Christians are welcome to receive Holy Communion. If you wish a blessing instead, please fold your hands across your chest and the priest will give you a blessing.

POSTCOMMUNION PRAYER (Please stand)

Celebrant and People:

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly

Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

BLESSING

Celebrant: And finally my brothers and sisters, live in harmony and with compassion. Show kindness and humility. Return no evil nor slander but return blessings to all. Bless and do not curse for such is your call in Christ Jesus our Lord. And the blessing of God Almighty, Father, Son, and Holy Spirit shall be with you this day and all the days of your life.

CLOSING HYMN (*Please stand*)

Lead us, heavenly Father, lead us

Lead us, heavenly Father, lead us o'er the world's tempestuous sea;
guard us, guide us, keep us, feed us, for we have no help but thee,
yet possessing every blessing, if our God our Father be.

Savior, breathe forgiveness o'er us; all our weakness thou dost know;
thou didst tread this earth before us; thou didst feel its keenest woe;
yet unfearing, persevering, to thy passion thou didst go.

Spirit of our God, descending, fill our hearts with heavenly joy;
love with every passion blending pleasure that can never cloy;
thus provided, pardoned, guided, nothing can our peace destroy.

Celebrant and People:

Almighty and everlasting God, make our parish of St. Paul's truly a community of prayer and belonging. Raise up in our midst the resources and leadership which will enable us to act upon what you would have us do, in this place and in a ministry of love and concern for others. Open my mind and heart to discern what you would have me do; through Jesus Christ our Lord. Amen

DISMISSAL (*Celebrant*)

People: Thanks be to God.

POSTLUDE *Postlude on a Theme by Haydn*

Jane Carrier

Today's 9:00 am Worship Leaders: *Celebrant & Homilist:* The Rev. Dr. Thomas Thoeni,
Eucharistic Minister: Bev Whiteman, *Lector & Intercessor:* Nora Brozseit, *Music Director / Organist:*
Eleanor Phelps, *Ushers:* Peggy & John McCarthy

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Active Altar Guild Members: Judy Allen- Lee Barron
Van Geoghegan - Nancy Smith - Carol Tracy - Cindy Tysiak

Honorary Altar Guild Members: Peggy Anson – Linda Condon - Melene & Ray Davila
Jean Hayes – Joan Menslage- Tootie Steineger – Bev Sweet

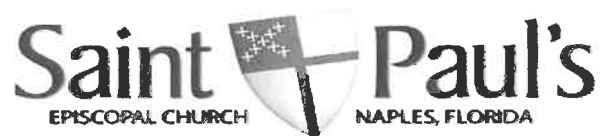
Other St. Paul's Sunday Worship Services
5 pm Worship in Creole

St. Paul's Staff

The Rev. Dr. Thomas Thoeni, Rector
The Rev. Panel Guerrier, Assisting Priest for Creole Worship
Eleanor J. Phelps, Music Director
Deb Avery, Parish Administrative Assistant
Virgil Manuel, Comptroller

St. Paul's Vestry Members

**Senior Warden-Rich Shea, Junior Warden-Don Anderson, Treasurer-David Abernethy, Judy
Allen, Richard Breithaupt, Nora Broszeit,
Joyce Cashin, Dick Emerson, Van Geoghegan**



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