

**DESERT OF FLORIDA  
A.E.A.O.N.M.S.  
DESERT CONFERENCE/GALA DAY  
MAY 29-JUNE 2, 2019  
INFORMATION PACKET**



**72<sup>ND</sup> ANNUAL DESERT OF FLORIDA  
CONFERENCE & GALA DAY  
MAY 29 - JUNE 2, 2019**

**Hosted by**

**Ahmed Temple No. 37, Shriners, A.E.A.O.N.M.S.  
& Ahmed Court No. 134 Daughters**

**PP Henry Parker (37), General Chairperson  
Imperial Deputy of the Oasis of Tallahassee**

**Dt. Laureatte Scott, PC (134), General Chairperson  
Imperial Deputy for the Oasis of Tallahassee**

*“Tallahassee – The Capital City of Wakanda 2019 Gala Day”*



# 72<sup>ND</sup> ANNUAL DESERT OF FLORIDA CONFERENCE & GALA DAY MAY 29 - JUNE 2, 2019

Hosted by

**Ahmed Temple No. 37, Shriners, A.E.A.O.N.M.S  
& Ahmed Court No. 134 Daughters**

Greetings Nobles & Daughters,

Desert Conference/Gala Day 2019 will be held May 29 – June 2, 2019 in the Oasis of Tallahassee at the luxurious Double Tree Hotel, 101 S. Adams St, Tallahassee, FL 32301 and the stylish Four Points by Sheraton Tallahassee Downtown, 316 W. Tennessee St, Tallahassee, FL 32301.

We are excited about your arrival in the Oasis of Tallahassee. During your visit, you will find an award-winning city with everything you could think of to make your short stay in the Oasis enjoyable and pleasurable.

The Desert Conference/Gala Day 2019 Packet includes information that you will need to prepare for Desert Conference/Gala Day 2019. This information will be forwarded to Illustrious Potentates, Illustrious Commandresses and all Elected and Appointed officers. The information will also be available on the Desert of Florida Website: [www.aeaonmsflorida.org](http://www.aeaonmsflorida.org).

Please share this information with your Temple and Court.

The Desert Conference/Gala Day 2019 Committee will have worked tirelessly to ensure that your stay in our Oasis will be memorable.

**PP HENRY PARKER (37)  
GENERAL CHAIRPERSON  
Email: [hbparker@msn.com](mailto:hbparker@msn.com)  
Phone: 850-556-4310**

**DT. LAUREATTE SCOTT, PC (134)  
GENERAL CHAIRPERSON  
Email: [laurette@hotmail.com](mailto:laurette@hotmail.com)  
Phone: 850-251-0464**

*“Tallahassee – The Capital City of Wakanda 2019 Gala Day”*

# HOTEL RESERVATION DETAILS

**DOUBLETREE BY HILTON TALLAHASSEE**

**101 S ADAMS STREET**

**TALLAHASSEE, FL 32301**

**TELEPHONE: 1-850-224-5000**

**FAX: 1-850-513-9516**



Located in the heart of downtown Tallahassee, Florida the hotel is only 15 minutes from Tallahassee Regional Airport and provides a complimentary shuttle to and from the airport for guests. Our Tallahassee hotel is just steps from the Florida State Capitol, Florida Supreme Court, U.S. Federal Court, Leon County Civic Center, Ponce de Leon Park and many government offices and museums.

**ROOM RATES: \$119.00 SINGLE/DOUBLE + TAX FOR RESERVATIONS CALL 877-800-2652  
CODE SHR OR MENTION SHRINERS-DESERT OF FLORIDA GROUP RATE OR YOU CAN  
BOOK ON LINE BY GOING TO THE HOTEL LINK LISTED BELOW:**

[https://doubletree.hilton.com/en/dt/groups/personalized/T/THLAPDT-SHR-20190529/index.jhtml?WT.mc\\_id=POG](https://doubletree.hilton.com/en/dt/groups/personalized/T/THLAPDT-SHR-20190529/index.jhtml?WT.mc_id=POG)

**THE ABSOLUTE CUT-OFF DATE FOR GUARANTEED ROOM RESERVATIONS  
IS: APRIL 30, 2019. AFTER THAT DATE, RATES WILL BE HONORED BASED  
ON AVAILABILITY.**

**CHECK IN TIME: 3:00 P.M.**

**CHECK OUT TIME: 12:00 P.M.**

*“Tallahassee – The Capital City of Wakanda 2019 Gala Day”*

**HOTEL RESERVATION DETAILS**  
**FOUR POINTS BY SHERETON TALLAHASSEE DOWNTOWN**  
**316 W TENNESSEE STREET**  
**TALLAHASSEE, FL 32301**  
**TELEPHONE: 1-850-422-0071**  
**FAX: 1-850-422-0067**



**In the Heart of the City. When you're staying at Four Points by Sheraton Tallahassee Downtown, you'll be close to the main attractions. The hotel will lend you a free bicycle, so you can see Florida State University, Florida A and M University, the State Capitol, and much more. Stay Busy or Relax.**

**ROOM RATES: \$109.00 SINGLE/DOUBLE + TAX FOR RESERVATIONS CALL 800-368-7764 CODE SE29AA OR MENTION SHRINERS-DESERT OF FLORIDA GROUP RATE OR YOU CAN BOOK ON LINE BY GOING TO THE HOTEL LINK LISTED BELOW:**

**[www.starwoodmeeting.com/events/start.action?id=1805183322&key=1D01879D](http://www.starwoodmeeting.com/events/start.action?id=1805183322&key=1D01879D)**

**THE ABSOLUTE CUT-OFF DATE FOR GUARANTEED ROOM RESERVATIONS IS: APRIL 30, 2019. AFTER THAT DATE, RATES WILL BE HONORED BASED ON AVAILABILITY.**

**CHECK IN TIME: 3:00 P.M.**

**CHECK OUT TIME: 12:00 P.M.**

***“Tallahassee – The Capital City of Wakanda 2019 Gala Day”***





# REGISTRATION

**REGISTER NOW!**

Temples and Courts are requested to Pre-Register their Nobles and Daughters using the Desert of Florida Registration Form. You can make copies of the form.

Registration is the same for all Nobles, Daughters, and Associates. Advance Registration is \$100.00. On-site registration is \$150.00. The Registration fee covers both Desert Conference and Gala Day. The three (3) Principal Officers from the Temple and Court and all Imperial Appointed Officers must register, whether they attend or not (these funds are non-refundable). Temples and Courts are requested to pre-register their Nobles and Daughters using the 2019 Desert Conference/Gala Day registration forms, located on the Desert of Florida website at [www.aeaonmsflorida.org](http://www.aeaonmsflorida.org). Mail completed forms along with Temple/Court check or money order to the Desert Recorder, PP Franklin E. Patterson, P.O. Box 12160, Daytona Beach, FL 32120 - Telephone Number (386) 316-9411. All checks are to be made payable to Desert of Florida. There is a \$30.00 fee for all returned checks. The cut-off date for Advanced Registration is May 1, 2019 (No Exceptions). Any registration and fees received after May 1, 2019, will be considered ON-SITE registration at \$150.00, No exceptions.

Committee Chairpersons:

Noble Sam Pierre-Louis (786)348-1395 [swpierrelois@yahoo.com](mailto:swpierrelois@yahoo.com)  
Dt. Paula Roberts, PC (850)322-1542 [robertspm14@gmail.com](mailto:robertspm14@gmail.com)

*“Tallahassee – The Capital City of Wakanda 2019 Gala Day”*



**DESERT OF FLORIDA  
DESERT CONFERENCE/GALA DAY 2019  
REGISTRATION FORM**

**ADVANCED REGISTRATION: \$100.00  
ON-SITE REGISTRATION: \$150.00**

**Please mail completed Registration Form below With Required Fees to the Desert Recorder, PP Franklin E. Patterson, P.O. Box 12160, Daytona Beach, FL 32120.  
Telephone: 386-316-9411.**

**TEMPLE/COURT (3) PRINCIPLE OFFICERS**

OFFICERS	NAME	AMT. DUE	AMT. PAID
ILL. Potentate/ILL. Commandress		\$100.00	
Chief Rabban/1 <sup>st</sup> Lt. Commandress		\$100.00	
Assistant Rabban/2 <sup>nd</sup> Lt. Commandress		\$100.00	
SUB-TOTAL			

**IMPERIAL APPOINTED OFFICERS**

	NAME	OFFICE	AMT. DUE	AMT. PAID
1			\$100.00	
2			\$100.00	
3			\$100.00	
4			\$100.00	
5			\$100.00	
6			\$100.00	
7			\$100.00	
8			\$100.00	
9			\$100.00	
10			\$100.00	

*“Tallahassee – The Capital City of Wakanda 2019 Gala Day”*



**DESERT OF FLORIDA  
DESERT CONFERENCE/GALA DAY 2019  
REGISTRATION FORM  
NOBLES/DAUGHTERS  
ADVANCE REGISTRATION: \$100.00  
ON-SITE: \$150.00**



**Please mail completed registration form below with required fees to the Desert Recorder, PP Franklin E. Patterson, P.O. Box 12160, Daytona Beach, FL 32120. Telephone 386-316-9411.**

**TEMPLE/COURT \_\_\_\_\_ NO. \_\_\_\_\_ DATE \_\_\_\_\_**

FIRST	LAST	AMT. DUE	AMT. PAID
		\$100.00	
		\$100.00	
		\$100.00	
		\$100.00	
		\$100.00	
		\$100.00	
		\$100.00	
		\$100.00	
		\$100.00	
		\$100.00	
		\$100.00	
		\$100.00	
		\$100.00	
		\$100.00	
		\$100.00	
		\$100.00	
		\$100.00	
<b>TOTAL</b>			

*“Tallahassee – The Capital City of Wakanda 2019  
Gala Day”*



**DESERT OF FLORIDA  
DESERT CONFERENCE/GALA DAY 2019**

**REGISTRATION FORM  
ASSOCIATES ONLY**

**ADVANCE REGISTRATION: \$100.00  
ON-SITE: \$150.00**



**Please mail completed registration form below with required fees to the Desert Recorder, PP Franklin E. Patterson, P.O. Box 12160, Daytona Beach, FL 32120. Telephone 386-316-9411.**

**TEMPLE/COURT \_\_\_\_\_ NO. \_\_\_\_\_ DATE \_\_\_\_\_**

<b>FIRST</b>	<b>LAST</b>	<b>AMT. DUE</b>	<b>AMT. PAID</b>
		<b>\$100.00</b>	
		<b>\$100.00</b>	
		<b>\$100.00</b>	
		<b>\$100.00</b>	
		<b>\$100.00</b>	
		<b>\$100.00</b>	
		<b>\$100.00</b>	
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		<b>\$100.00</b>	
		<b>\$100.00</b>	
		<b>\$100.00</b>	
		<b>\$100.00</b>	
		<b>\$100.00</b>	
		<b>\$100.00</b>	

*“Tallahassee – The Capital City of Wakanda 2019 Gala Day”*





**DESERT OF FLORIDA  
DESERT CONFERENCE/GALA DAY 2019  
REGISTRATION FORM**

**YOUTH**

**ADVANCE REGISTRATION: \$15.00**



**Host Hotel for the Youth is the Four Points by Sheraton**

**Cut-Off date for Advance Registration is May 1, 2019!**

**1. Please mail the following forms to your Desert Youth Director:**

- a). YOUTH REGISTRATION FORM
- b). YOUTH EMERGENCY MEDICAL AUTHORIZATION FORM
- c). YOUTH MEDICAL HISTORY FORM

**2. Please mail a copy of the completed Registration Forms with the required fees to the Desert Recorder:**

**PP Franklin E. Patterson  
P.O. Box 12160  
Daytona Beach, FL 32120  
(386)316-9411**

**TEMPLE/COURT \_\_\_\_\_ NO. \_\_\_\_\_ DATE \_\_\_\_\_**

FIRST	LAST	AMT. DUE	AMT. PAID
		\$15.00	
		\$15.00	
		\$15.00	
		\$15.00	
		\$15.00	
		\$15.00	
		\$15.00	
		\$15.00	
		\$15.00	

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**Desert Conference/Gala Day 2019**

**Tallahassee, Florida**

**Ahmed Temple No. 37 & Ahmed Court No. 134**

**YOUTH EMERGENCY MEDICAL AUTHORIZATION FORM**

**This form authorizes emergency treatment for \_\_\_\_\_**

**Address \_\_\_\_\_ Telephone \_\_\_\_\_**

**City and State \_\_\_\_\_**

**Work Name and Address \_\_\_\_\_**

**If I cannot be reached please call \_\_\_\_\_**

**Relationship \_\_\_\_\_**

**In town Physician \_\_\_\_\_**

**Telephone \_\_\_\_\_**

**Dentist \_\_\_\_\_**

**Telephone \_\_\_\_\_**

Out of Town Trips-If parent(s) are not present on out-of-town trips, in case of injury or sickness to:

**\*\*\* This form gives permission to a qualified Physician or Dentist for emergency room services to give my child medical attention as needed. Parent(s) signature herein gives proof of permission to treat my child\*\*\***

**Parent(s) or Guardian Signature: \_\_\_\_\_**

**Please return to Temple/Court Youth Director as soon as possible, if you have any questions, please contact youth director.**

***“Tallahassee – The Capital City of Wakanda 2019 Gala Day”***



# Desert Conference/Gala Day 2019

Tallahassee, Florida

Ahmed Temple No. 37 & Ahmed Court No. 134



## YOUTH MEDICAL HISTORY

### MEDICAL HISTORY DETAILS:

Allergies: \_\_\_\_\_

Past illnesses \_\_\_\_\_

Is this child healthy and able to march in hot weather during a parade?

\_\_\_\_\_

Does the child have any type of health deficiencies? Such as wearing glasses, etc.?

\_\_\_\_\_

Has child been treated for any of the following, circle all that are applicable?

Bleeding	Convulsions	Heart Trouble	Hypertension	Other
Muscle Joint	Diabetes Kidney	Epilepsy	Lung Disease	

Previous Hospitalization \_\_\_\_\_

My permission is given to any qualified Physician or Emergency Room Physician to treat my child. The above information is true and accurate.

Signature \_\_\_\_\_  
Parent(s) or Guardian

Please return to Temple/Court Youth Director as soon as possible, if you have any questions, please contact youth director.

### Contacts:

PP George Wallace III.: 813.924.3192

Dt. Vanessa Brooks: 850.497.4528

*“Tallahassee – The Capital City of Wakanda 2019 Gala Day”*



## DESERT OF FLORIDA CONFERENCE/GALA DAY 2019



First Aid stations will be manned both on and offsite during Gala Day for minor care. Those patients requiring emergency care and transport to an acute care facility will be handled by EMS. The First Aid Committee reminds you to bring your medication, take your medication as scheduled and stay hydrated in order to have the best experience ever during Desert of Florida/Gala Day 2019

### Listing: Area Hospitals, Dialysis Center and Other Services

#### Hospitals

##### **Tallahassee Memorial Healthcare**

1300 Miccosukee Road  
Tallahassee, Florida 32308  
850-431-1155

##### **Capital Regional Medical Center**

2626 Capital Medical Blvd.  
Tallahassee, Florida 32308  
850-325-5000

#### 24 Hour Pharmacies

##### **Walgreen's**

414 S. Magnolia Drive  
Tallahassee, Florida 32301  
850-877-3023

##### **CVS**

1300 Apalachee Parkway  
Tallahassee, Florida 32301  
850-877-5168

#### Dialysis Center

##### **DaVita Dialysis Center**

2645 W Tennessee Street  
Tallahassee, Florida 32304  
850 574-0239

#### Mobility Scooter Rental

##### **EasyMedOnline.com**

800-996-6575

##### **Scootaround.com**

888-441-7575

#### Committee Chairpersons:

##### **PP Otis Kirksey**

850-284-6873

[owkirksey@gmail.com](mailto:owkirksey@gmail.com)

##### **PC Adrienne Ferguson**

954-309-7521

[adrienne\\_ferguson1@aol.com](mailto:adrienne_ferguson1@aol.com)

# ***Hospitalities***

## **Wednesday Night – May 29, 2019**

### **“A Taste of Tallahassee”**

**Meet and Greet**

**Attire: Casual**

**Time: 9:00 – 11:00pm**

**DoubleTree Hotel Downtown Tallahassee**

## **Thursday Night – May 30, 2019**

### **“Caribbean Night”**

**Attire: Caribbean Attire/Casual**

**Time: 7:00-11:00pm**

**Shriners Club & Lounge**

**3505 S. Monroe St**

**Tallahassee, FL 32301**

## **Friday Night – May 31, 2019**

### **“Florida’s Gulf Coast”**

**Attire: Casual**

**Time: 9:30-11:00pm**

**Shriners Club & Lounge**

**3505 S. Monroe St**

**Tallahassee, FL 32301**

## **Saturday – June 1, 2019**

**Pass and Review/Picnic**

**Attire: Casual**

**Time: 10:00 am – 3:00 pm**

**North Florida Fairgrounds**

**441 Paul Russell Road**

**Tallahassee, FL 32301**

**Picnic Following Pass and Review.**

*“Tallahassee – The Capital City of Wakanda 2019 Gala Day”*





# DESERT OF FLORIDA GALA DAY 2019

## PASS & REVIEW LETTER OF INTENT

**Please submit Letter of Intent No-Later Than April 30, 2019 to the following address:**

**Desert of Florida Gala Day 2019  
P.O. Box 6553  
Tallahassee, Florida 32314  
ATTN: PASS & REVIEW COMMITTEE**

**Name of the Temple/Court \_\_\_\_\_ Number \_\_\_\_\_**

Illustrious Potentate/Commandress Name: \_\_\_\_\_

Recorder/Recordress Phone Number: \_\_\_\_\_

Type of Unit: (Please check all that apply)

Mini Motorized \_\_\_\_\_ Number of Nobles/Daughters participating in the unit \_\_\_\_\_

Marching Club \_\_\_\_\_ Number of Nobles/Daughters participating in the unit \_\_\_\_\_

Bicycle Club \_\_\_\_\_ Number of Nobles/Daughters participating in the unit \_\_\_\_\_

Clown Unit \_\_\_\_\_ Number of Nobles/Daughters participating in the unit \_\_\_\_\_

Youth Groups \_\_\_\_\_ Number of Youth participating in the unit \_\_\_\_\_

Contact Information for Unit Director/Directress:

Name: \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone Number: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

NOTE: MAP AND DRIVING DIRECTIONS TO LINE-UP AND STAGING AREA WILL BE PROVIDED

*Nobles and Daughters, bring your own lawn chairs so you will have a good seat!*

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& Ahmed Court No. 134 Daughters**

## SOUVENIR JOURNAL ADVERTISEMNT

**DEADLINE FOR ADS & PAYMENT: May 1, 2019**

Name of Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Telephone \_\_\_\_\_

### AD REQUESTED (CIRCLE ONE)

**Inside Front: \$200.00**

**Full Page: \$100.00**

**Inside Back: \$250.00**

**Half Page: \$60.00**

**Outside Back: \$250.00**

**Quarter Page: \$35.00**

### GUIDELINES FOR SUBMITTING ADS:

1. Ad(s) are to be submitted electronically to [galadayjournal2019@gmail.com](mailto:galadayjournal2019@gmail.com)
2. E-mail should have subject line "Gala Day 2019 AD"
3. Ad(s) must be in MS Word, PDF format or jpeg.
4. Ensure that your ad has the correct spelling of name (s), official titles, etc. **NO CORRECTIONS WILL BE MADE!**

**Make Checks Payable to: DESERT OF FLORIDA GALA DAY 2019**

### MAILING ADDRESS

**Desert of Florida Gala Day 2019**

**ATTN: Souvenir Journal Committee**

**P.O. Box 6553**

**Tallahassee, FL 32314**

***"Tallahassee – The Capital City of Wakanda 2019 Gala Day"***



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& Ahmed Court No. 134 Daughters**

## WAKANDA'S GOT TALENT CONTESTANT FORM



Please fill out this form completely.

Temple/ Court \_\_\_\_\_ # \_\_\_\_\_ Oasis \_\_\_\_\_  
Name of group or individual performing: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_  
E-Mail: \_\_\_\_\_ Home Phone: \_\_\_\_\_ Cell: \_\_\_\_\_  
Number of people in act: \_\_\_\_\_

### TALENT CATEGORY:

☐ Musical Act (vocal/instrumental) ☐ Lip Sync ☐ Comedy ☐ Dance  
☐ Circus Act (acrobatic, animals, jugglers, Clowns, etc.)  
☐ "None of the Above" (anything that doesn't fit into the categories listed above)

BRIEFLY DESCRIBE YOUR ACT, INCLUDING INSTRUMENTS, PROPS, CHOREOGRAPHY, ETC.  
(Performance may not exceed 10 minutes, with one minute allowed for set-up, if any)

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NAME OF PIECE TO BE PERFORMED: \_\_\_\_\_

TYPE OF ACCOMPANIMENT: ☐ CD ☐ Keyboard ☐ Other \_\_\_\_\_

*"Tallahassee – The Capital City of Wakanda 2019 Gala Day"*





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Hosted by

**Ahmed Temple No. 37, Shriners, A.E.A.O.N.M.S  
& Ahmed Court No. 134 Daughters**

**Friday, May 31, 2019**

**Time: 6pm**

**Doubletree by Hilton  
101 South Adams St.  
Tallahassee, FL 32301**

Please complete the contestant form and mail to:  
Desert of Florida Gala Day 2019 (Wakanda's Got Talent Show Co-Coordinator)  
P.O. Box 6553  
Tallahassee, FL 32314

Please Note: 1st, 2nd, and 3<sup>rd</sup> place trophies will be awarded to the Nobles and Daughters participating in the Talent Show. Nobles and Daughters can only participate in one category.

- All Contestants must be a Noble and Daughter of the AEAONMS, Inc.
- There can be more than one contestant from a Temple/Court.
- Contestants' name must be submitted to the Committee by the deadline.
- Contestants must submit a brief description of the performance
- Three (3) qualified and impartial judges will be selected by the Host Temple/Court (No members of the Nobility or Court will serve as judge).
- Absolutely no applications will be accepted after the deadline.
- No applications will be accepted on site.

**Deadline for Entry Forms: May 1, 2019. NO EXCEPTIONS!**

More information will be forthcoming from the Desert of Florida  
Wakanda's Got Talent Show Co-Coordinator

***"Tallahassee – The Capital City of Wakanda 2019 Gala Day"***



## **Desert of Florida Gala Day 2019**



### **DEPUTIES BALL**

#### **HONORING**

***HPIP Pierre E. Rutledge  
Imperial Deputy of the Desert of  
Florida A.E.A.O.N.M.S, Inc.***

***&***

***Dt. Rasheedah Stevenson, HPIC  
Imperial Deputy for the Desert of  
Florida***

***Imperial Court Daughters  
An Auxiliary of A.E.A.O.N.M.S, Inc.***



***SATURDAY, JUNE 1, 2019***

***7:00pm-11:00pm  
Donald L. Tucker Civic Center  
All attendees must present 2019  
Registration Badge for entry***

***Nobles Dress: Summer Formal Attire***

***(White Dinner Jacket, Black Tuxedo Pants, White Shirt, Black Bow Tie, White  
Gloves, Fez and Collar if authorized to wear)***

***Daughters Dress: Formal Regalia.***

***Guest: Semi Formal Attire.***

***PP LaMonta V. Peterson, Sr.  
Committee Chairperson  
850-570-7728 [lpeterson003@gmail](mailto:lpeterson003@gmail.com)***

***Dt. Vanessa Wade  
Committee Co-Chairperson  
850-212-0737 [vqwrph@gmail.com](mailto:vqwrph@gmail.com)***

***“Tallahassee – The Capital City of Wakanda 2019 Gala Day”***





# DESERT OF FLORIDA

## DESERT CONFERENCE/GALA DAY 2019



On behalf of Ahmed Temple No. 37 and Ahmed Court No. 134, we the 2019 Desert Conference/Gala Day Committee are honored to be your host for our Annual Desert Conference/Gala Days held in the beautiful Oasis of Tallahassee, Florida. The City of Tallahassee has many great attractions to visit outside of our scheduled events, and the committee is dedicated to making your stay a delightful one while visiting our Oasis.

### Major Sponsors:

- **City of Tallahassee Convention & Visitors Bureau**
- **Leon County Government**
- **City of Tallahassee**
- **City of Quincy**

### Local Attractions:

**Alfred B. Maclay Gardens State Park** 3540 Thomasville Road, Tallahassee, FL 32308

**AMC Theaters Tallahassee 20** 2415 N. Monroe Street, Tallahassee, Florida 32303

**Black Archives Research Center & Museum** 445 Gamble Street, Tallahassee, FL 32307

**Cascades Park/Capital City Amphitheater** 1001 South Gadsden Street, Tallahassee, FL 32301

**Challenger Learning Center / IMAX Theatre and Planetarium** 200 S. Duval St., Tallahassee, FL 32301

**Florida A&M University** 1700 Lee Hall Dr., Tallahassee, FL 32307

**Florida State University** 600 W College Ave, Tallahassee, FL 32306

**Governor's Square Mall** 1500 Apalachee Pkwy, Tallahassee, FL 32301

**John G. Riley House and Museum** 419 E. Jefferson St., Tallahassee, FL 32301

**Knott House Museum** 301 E. Park Ave., Tallahassee, FL 32301

**Museum of Florida History** 500 S. Bronough St., Tallahassee, FL 32399

**Natural Bridge Battlefield Historic State Park** 7502 Natural Bridge Rd., Tallahassee, FL 32305

**Tallahassee-Leon County Civil Rights Heritage Walk** East Jefferson Street, Tallahassee, FL 32301

**Tallahassee Museum** 3945 Museum Dr, Tallahassee, FL 32310

**Tom Brown Park** 443-557 Easterwood Dr, Tallahassee, FL 32311

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