



Tom Byrne Park
Saturday, August 1st, 2020

9:00 am to 4:00 pm

Coordinated by the Atmore Area Chamber of Commerce
Phone: (251) 368-3305 • E-Mail: Info@AtmoreChamber.com

PLEASE PRINT CLEARLY! APPLICATION IS DUE APRIL 22ND BY 5 PM. NO VENDOR APPLICATIONS WILL BE ACCEPTED AFTER THIS TIME.

Exhibitor Name: _____ **Contact Name:** _____

Primary Phone: _____ Cell Work **Alternate Phone:** _____ Cell Work

Address: _____ **City:** _____ **State:** _____ **Zip:** _____

E-Mail Address: _____ **Website:** _____

Would you like to receive future updates: Yes No **Future Application/Communication Preference:** E-Mail Postal Mail

Please let us know how you heard about Mayfest: _____ **Chamber Member?** Yes No

Please briefly describe what you will be selling/promoting: _____

I wish to apply for:	CHAMBER MEMBER FEE	NON-CHAMBER MEMBER FEE	ELECTRICITY	VENDOR DETAILS: Exhibits must be in place by 9:00 a.m. and should not be removed prior to 4:00 p.m.
<input type="checkbox"/> Informational Vendor	\$20.00	\$25.00	<input type="checkbox"/> Yes <input type="checkbox"/> No \$25.00	Information Booth – NO GOODS BEING SOLD. ONLY PROVIDING INFORMATION. Booth spaces measuring 12' x 12'. <i>There is limited electricity available in this area.</i> We will try but cannot guarantee special space requests.
<input type="checkbox"/> Arts & Crafts Vendor	\$40.00	\$45.00	<input type="checkbox"/> Yes <input type="checkbox"/> No \$25.00	Arts and Crafts Show – CUSTOM, HANDMADE ITEMS. Artists and craftsmen are encouraged to display original work. Booth spaces measuring 12' x 12'. <i>There is limited electricity available in this area.</i> We will try but cannot guarantee special space requests.
<input type="checkbox"/> Commercial Vendor	\$65.00	\$75.00	<input type="checkbox"/> Yes <input type="checkbox"/> No \$25.00	Commercial Spaces – MANUFACTURED and BRANDED ITEMS Booth spaces measuring 12' x 12'. <i>There is limited electricity available in this area.</i> We will try but cannot guarantee special space requests.
<input type="checkbox"/> Food Concessions <i>(includes 1 outlet)</i> Reserve me _____ 110v outlets <i>(additional outlets are \$25.00 each)</i> Reserve me _____ 220v outlets <i>(additional outlets are \$25.00 each)</i> <input type="checkbox"/> Reserve me a side addition of 20x12 <i>(additional \$75, limited # available)</i>	\$225.00	\$250.00	<input type="checkbox"/> Yes <input type="checkbox"/> No \$25.00	Food Concessions – Booth spaces, measuring 20' x 20' <i>(with 1 power outlet)</i> . As Mayfest sponsors, Pepsi-Cola has an exclusive on all drink sales. Food vendors serving drinks will be required to sell Pepsi products—this includes kids' drinks and water. These can be purchased on site from Pepsi or brought in if purchased from the Atmore Warehouse. It is the responsibility of the vendor to comply with the Alabama Public Health Guidelines for outdoor food services. Contact Justin Gurganus at (251) 368-9188. We will try but cannot guarantee special space requests.
<input type="checkbox"/> Pay to Play Vendors <i>*due at the close of Mayfest. Please see the Chamber Booth Representative</i>	15%	20%	<input type="checkbox"/> Yes <input type="checkbox"/> No \$25.00	Pay to Play – This would include all rides & activities

Number of Spaces Needed: _____ **x Booth Cost** _____ **+ Electricity** _____ **= Total \$** _____

No refunds will be made for cancellation, removal for cause, or acts of God.

Mayfest 2020 is coordinated by the Atmore Area Chamber of Commerce and is proudly sponsored our 2020 Trustees.

The City of Atmore • Poarch Band of Creek Indians • Wind Creek Hospitality
 Diamond Gasoline • Fairway Independent Mortgage • First National Bank & Trust • Gulf Winds Credit Union • United Bank
 Brown Precision Inc. • Coastal Alabama Community College
 Atmore Walmart #7247 • Cornerstone Well Service • Pepsi Bottling Co. of Atmore • Swift Supply, Inc. • The Yellow Garden • UFinancial & Payroll, Inc.
 Atmore Insurance Services • Atmore Realty • CIEDA • FS Advisors
 Astound Physical Therapy • DMS Sound & Stage • Swift Lumber • Tom Tschida, Realtor

OFFICIAL USE ONLY

Payment Received on: _____ Payment Method: _____ Quick Books: _____ SS: _____ # of Spots: _____ Confirmation Email Sent: _____
 Welcome Post: _____ CC: _____ CEA _____ Placement #: _____ Check-in Kit: _____