

MARKET *in the park*

The Atmore Area Chamber of Commerce

"Promoting the business, economic, and cultural environment of Atmore thereby creating and providing an enhanced quality of life for its members and area citizens."

Welcome Vendors!

The Atmore Area Chamber of Commerce looks forward to building upon the past success of the summer series, Market in the Park. If you are a returning vendor, we'd like to welcome you back and also express our appreciation for all that you do to help make the market a successful and fun place to be. If you're joining us for the first time, we'd like to welcome you to our family of hard-working, friendly vendors and volunteers. You can count on the Atmore Chamber of Commerce to do everything we can to help you successfully market your goods to our ever-growing base of loyal community members.

The 2020 Market in the Park series will be **June 13th and June 27th** at Heritage Park in Atmore, Alabama, from 7:30 am until 11 am. All spots are available on a first come, first serve basis. Though we do not take "reservations," we do want to help inform the community of who will be attending and help our vendors better connect to the community at large. This is accomplished by having our vendors complete the attached information form.

We strive to be an example of sustainability, and we want to provide healthy foods and goods to our friends and neighbors. Additionally, we want to be a gathering place for the community to come together, visit, and have fun. We are excited about the coming season and look forward to working with each of you!

Looking forward to seeing you,
Emily Spurlock Wilson
Atmore Area Chamber of Commerce

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GUIDELINES & VENDOR INFORMATION FORM

I. Introduction

Currently, Market in the Park will run on the following dates and times:

Saturdays*	June 13th, June 27th
7:30 AM	Market Open
11:00 AM	Market ends
12:00 PM	Heritage Park all cleared

II. General

1. The Chamber reserves the right to cancel the Market, without notice, due to extreme weather or other hazardous situations.
 - Every effort will be made to notify vendors and the community at large, through Facebook, our website, and direct contact via contact information provided by the vendor.
2. All vendors are asked complete the Vendor Information Form and submit it to the Chamber, at least one week prior to the market date. Day-of Vendor Information Forms will be available from any Chamber Representative.
3. Vendors are responsible for complying with applicable business and tax regulations and laws.
4. Vendors whose sales require special licenses or permits (such as eggs, meats, dairy, etc.) are responsible for obtaining these licenses themselves.
5. Vendors are responsible to ensure they are in compliance with all applicable state, county, and city regulations regarding dairy products, eggs, meat and honey as well as baked and canned good. **All permits, licenses, and exemptions should be maintained by the vendor.** It is strongly advised that you keep a copy of your permits, etc., on your table during the market.
6. Vendors advertising products as "organic" are responsible for their own proof of USDA-approved certificate should it be requested.
7. Vendors must supply their own tables, tents, chairs, scales, containers, etc.
8. Vendors must collect and remove trash/debris generated by their site before leaving the market.
9. Vendors must rely on their own cash resources; the Chamber will not be available to make change.

10. Any complaints may be directed to the Atmore Area Chamber of Commerce Executive Director, Emily Wilson via mail, e-mail, phone, or in person. 137 North Main Street Atmore, Alabama 36052, director@atmorechamber.com or 251.368.3305/ 850.324.0443. Unresolved issues will be brought to the attention of the AACC Board of Directors for review. Vendors with repeat complaints may result in removal from future market events.

III. Who can be a vendor at the Atmore Area Chamber of Commerce Market In The Park, and what can they sell?

1. **Farmer / Producer / Nursery / Planter:** persons or entities who raise produce (vegetables, fruits, nuts, and grains), herbs, flowers or nursery crops from seed or plants. Beekeepers, egg farmers, poultry and livestock producers and fish and/or shellfish growers are considered farmers.
2. **Grower:** non-professional, small-scale farmers or home gardeners
3. **Processor:** person who offers fresh food products such as bread, candies, jams, jellies, etc.
4. **Crafter / artisan / artist:** person who hand-makes bath products, herbal products, garden art and furniture, quilters and needle workers, pottery, candles, wood products, birdhouses, wreaths, botanical and floral products, crafts made from agriculture materials (such as goats milk, beeswax, wool); artists who paint, draw; potters; photographers; and jewelry-makers.
5. **Bake Sales:** baked goods sold by non-profit organizations such as churches, youth groups, etc.
6. **Demonstrations:** person(s) who demonstrate a skill or craft, exercise or talent.
7. **Trustee:** person or entity that is a Trustee of the Atmore Area Chamber of Commerce the market may advertise or sale items other than those listed above.
8. Vendors from all over Alabama and Northwest Florida are welcome to participate.
9. No one may sell, distribute or vend beer, wine or alcoholic beverages.
10. No selling, trading or buying live animals (except rescue / shelter animals).
11. No sale of weapons (guns, knives, bows and arrows, etc.) or ammunition
12. No active political campaigning
13. Vendor signs shall not be larger than the vendor's space. In the interest of public safety, signs must be secured. Signs cannot impede walkways.

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I, _____ the undersigned vendor, acknowledge that I have read and I understand the above guidelines for the 2020 Atmore Area Chamber of Commerce Market in the Park.

HOLD HARMLESS CLAUSE: By my signature below, I, the vendor, agree to indemnify and hold harmless the Atmore Area Chamber of Commerce and its members, for and against any and all damages, losses, suits, liability and/or causes of action resulting from property damage, and/or from personal injury, including death, arising out of or in any way connected with my participation in the Atmore Area Chamber of Commerce Market In The Park, and I, the vendor, covenant not to sue or take action against the Atmore Area Chamber of Commerce or its members.

I, the vendor, do permit the Atmore Area Chamber of Commerce to use photographs of me and/or my market space for such purposes as deemed appropriate by the Chamber.

Signature: _____ Date: _____

Printed name: _____

Primary Telephone Number: _____ Cell Home Work
If cell, would you like to receive real-time updates via text alerts? Yes No

Email: _____ Business Personal

Do you have a farm / business Facebook page or website? Yes No

If so, please list so we can publicize your page. _____

Mailing Address: _____

Which dates do you plan on attending? June 13th June 27th August 1st

Items offered for sale: Produce Eggs Meat Plants/flowers
 Other _____

Will 100% of items sold be grown / produced / created in Alabama? Yes No

May we share your contact information should we be contacted by attendee requesting it? Yes No

Note: The Atmore Area Chamber of Commerce does not share or sell it's contact lists and/or databases. Information is only shared for specific requests and only if vendor/participant indicates approval above.

This form can be returned via:

Fax: (251) 368-0800

E-mail: Receptionist@AtmoreChamber.com

Mail or in person: 137 North Main Street Atmore, Alabama 36502