

Senior Ring Mass 2020



September 17, 2020

With the Blessing of Rings for the Class of 2020

Principal Celebrant & Homilist

Rev. Mark J. Cavara~ Director of Campus Ministry



Archbishop John Carroll High School

Saint Katherine Day School

Guidelines for the Reception of Holy Communion For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and

frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For our fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (Jn 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For those not receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

For non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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The Order of Mass

The Introductory Rites

Processional Hymn

Your Grace Is Enough

Matt Maher

1. Great is your faithfulness, O God of Jacob;
You wrestle with the sinner's restless heart.
You lead me by still waters into mercy
Where nothing can keep us apart.
- R. So, remember your people, remember your children,
Remember your promise, O God.
For your grace is enough.
Yeah, your grace is enough.
Yeah, your grace is enough.
Yeah, your grace is enough for me.
2. Great is your love and justice, God of Jacob;
You use the weak to lead the strong.
You lead us in the song of heaven's victory
And all your people sing along.

Sign of the Cross & Greeting
Penitential Act
Collect Prayer

The Liturgy of the Word

First Reading

1 Corinthians 15:1-11

Responsorial Psalm

Psalm 118 1b-2, 16ab-17, 28

R. Give thanks to the Lord for he is good

Gospel Acclamation

Gospel

Luke 7:36-50

Homily

Rev. Mark J. Cavara

Universal Prayer of the Faithful

R. Lord, hear our prayer.



The Liturgy of the Eucharist

Offertory Hymn

How Beautiful

Twila Paris

How beautiful the hands that served
the wine and the bread
and the sons of the earth.
How beautiful the feet that walked
the long dusty roads
and the hills to the cross.
How beautiful
how beautiful
how beautiful is the body of Christ.
How beautiful the heart that bled
that took all my sin
and bore it instead.
How beautiful the tender eyes
that chose to forgive
and never despise.
How beautiful
how beautiful
how beautiful is the body of Christ.
And as He laid down His life
we offer this sacrifice
that we will live just as he died:
willing to pay the price
willing to pay the price.

How beautiful the radiant Bride
who waits for her Groom
with His light in her eyes.
How beautiful when humble hearts give
the fruit of pure lives
so that others may live.
How beautiful
how beautiful
how beautiful is the body of Christ.
How beautiful the feet that bring
the sound of good news
and the love of the King.
How beautiful the hands that serve
the wine and the bread
and the sons of the earth.
How beautiful
how beautiful
how beautiful is the body of Christ.

Prayer over the Offerings

The Eucharistic Prayer

Sanctus

Mass of Christ the Savior

Dan Schutte

The Mystery of Faith

Mass of Christ the Savior

Dan Schutte

The Great Amen

The Communion Rite

The Lord's Prayer

Lamb of God.....*Mass of Christ the Savior*

Dan Schutte

Communion Hymn.....*Ave Verum*

Hymn of Praise.....*Ubi Caritas*

Prayer after Communion

The Concluding Rites

The Blessing of Rings for the Class of 2020

Greeting and Solemn Blessing

Dismissal

Recessional Hymn

Hallelujah Chorus

Handel

Alma Mater

William Bless

High on the hilltop, over the glen,
Dear to our hearts: Archbishop Carroll forever.
Hold high the candle, brighten the way;
We shall be loyal, red and white, and pray:
God lead us onward through each bright new day.

Joy in our learning, peace in our minds,
Love in our hearts: Archbishop Carroll forever.
Glory and honor, freedom and truth;
We shall be loyal, red and white, and pray:
God lead us onward through each bright new day.