

NATIONAL UTILITY CONTRACTORS ASSOCIATION OF RHODE ISLAND SCHOLARSHIP FUND 2020 APPLICATION AND ELIGIBILITY REQUIREMENTS

<u>WHO CAN APPLY:</u>

Any student who is a senior in high school or currently enrolled as an undergraduate student in an accredited post-secondary two or four year college or technical school, who is the son or daughter of a NUCARI member, or a present employee of a member, and will be enrolling full-time in an academic institution for the year beginning September, 2020, such as an university, four-year college, two-year college, or an accredited technical school.

HOW THE APPLICATION WILL BE JUDGED:

Selections will be based on the merit of the application. The Scholarship Committee will take the following into consideration:

- Scholastic Standing
- ACT and/or SAT Scores
- Career Goals

- Community Service
- Extra-curricular Activities
- Written Essay

HOW THE CONFIDENTIALITY OF THE APPLICATION WILL BE PROTECTED:

When the application is received by NUCARI, each application will be numbered. Once this has been done the first page of the application will be placed in a sealed envelope marked only with the number of the application. The Scholarship Committee will review the application without any knowledge of the name, address, etc. of the applicant. Once a selection has been made, only the winning envelope will be opened to identify the award recipient.

Note: We do ask your permission to use the Essays in future publications and will credit the author if your piece is used. Please initial where indicated on the application if you are authorizing the use of your work.

<u>WHAT MUST ACCOMPANY THE APPLICATION:</u>

- 1. A transcript of grades through the latest period prior to June 30, 2020.
- 2. A letter of recommendation from a faculty member of the school you are currently enrolled in. The letter should include the number of students in the graduating class and class standing of the applicant (if applicable).
- 3. Additional recommendations from people familiar with the applicant's ability and character, and from responsible members of the community (optional but recommended).
- 4. Please indicate the NUCARI company by which you and/or your parent is employed.

HOW AND WHEN DO I APPLY:

Submit your written request for an application to leadership@nucari.com. Your completed application is to be returned to NUCARI Scholarship Fund, PO Box 881, Greenville, RI 02828.

TO BE CONSIDERED APPLICATIONS MUST BE POSTMARKED BY JUNE 30, 2020.

SCHOLARSHIP WILL BE AWARDED ON AUGUST 24, 2020.



| | Application No |
|---|---|
| Applications must be postmarked by <u>JUNE 30, 2020</u> and manufacture NUCARI Scholarship Fund, POBox 881, Greenville, RI 0282 | |
| The applicant must complete this form. All questions must apply, write "none" in the space provided. You must sign be approve the application. | |
| Name of Applicant: | |
| Street Address: | |
| City, State, and Zip Code: | |
| Telephone Number: | |
| Name of Secondary or High School: | |
| Year of Graduation: Date | e of Birth: |
| NUCARI Member Firm Name: | |
| Employee of Member Firm (parents only): | |
| Mothers Name: Father's | Name: |
| After the application has been received and acknowledged, the and not opened until the selection has been made. The continuous information during the selection | ommittee will have no knowledge of this |
| I certify that the information in this application is complete and and belief. | accurate to the best of my knowledge |
| Signature of Applicant: | Date: |
| I approve the submission of the application. | |
| Signature of Parent or Guardian: | |
| | |

Signature of Secondary or High School Counselor:



| Application No |
|--|
| I. GENERAL INFORMATION: |
| Name and address of secondary or high school: |
| |
| Year of Graduation: |
| Request a copy of your transcript from your Guidance Counselor and attach it to this application (this is a requirement in applying). The transcript must be signed by the Guidance Counselor. |
| Name, city and state of the school you intend to enroll in for the next academic year: |
| Have you been accepted: How long is the course of study: |
| Briefly describe the course of study: |
| |
| What are your career plans?: |
| |
| |
| |

| | | | Application No. |
|---|------------------------------------|--------------------------|-----------------------------------|
| II. ACADEMIC AND EXTR What course of study have y | | | rep, business, industrial, etc.): |
| Class Standing: | of | | |
| Have you taken the Colleg | e Board Examir | nations: | |
| Subject 1 2 3 | | Aptitude Score | <u> </u> |
| What honors, awards, prize What activities in school ha | | | you have field: |
| | | | |
| Describe any other group ac List offices held in those org | ctivities in the co anizations: | mmunity that you have pa | articipated in. |
| | | | |
| List and describe your hob | bies and outsid | e interests: | |
| | | | |
| List any work experience y | ou have: | | |
| | | | |

Application No. _____

| III. ESSAY (printed or typed): |
|---|
| |
| Submit an essay of 500 words or less on the following topic: |
| "Why is the utility underground infrastructure important to our economy and overall quality of life?" |
| Permission to use essay:(initials only) |
| Permission to use my name in connection with essay after awards are determined: (initials only) |