

# The Holy Eucharist

Twenty-Second Sunday after Pentecost

October 25, 2026 at 9:30am



**Welcome!**

It is our hope and prayer you will find our worship to be a place to encounter the God who loves you unconditionally. If you are visiting, we are especially delighted you have joined us for worship. No matter where you are in your journey of faith, there is a place for you here.

There are coloring materials and children's books in the entryway. The restroom is located in the Parish Hall, straight ahead of you as you depart the Sanctuary. After the service, join us for Coffee Hour in the Parish Hall.

# The Word of the Lord

## Welcome

## Prelude

Diapason Movement

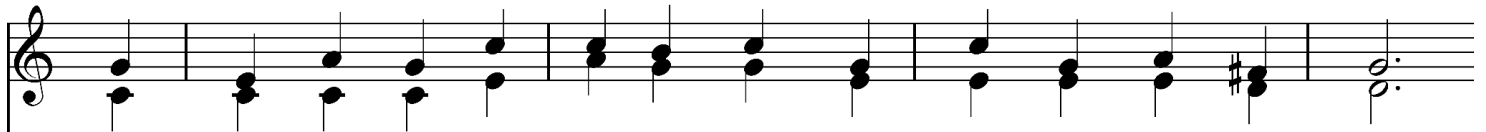
George Green (18th century)

*Please stand in body or in spirit.*

## Processional Hymn

O God, our help in ages past

*The Hymnal 1982 #680*



1 O God, our help in a - ges past, our hope for years to come,  
2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;  
3 Be - fore the hills in or - der stood, or earth re - ceived her frame,  
4 A thou - sand a - ges in thy sight are like an eve - ning gone;  
5 Time, like an ev - er - roll - ing stream, bears all our years a - way;



1 our shel - ter from the storm - y blast, and our e - ter - nal home:  
2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.  
3 from ev - er - last - ing thou art God, to end - less years the same.  
4 short as the watch that ends the night be - fore the ris - ing sun.  
5 they fly, for - got - ten, as a dream dies at the o - pen - ing day.

6 O God, our help in ages past,  
our hope for years to come,

be thou our guide while life shall last,  
and our eternal home.

Words: Isaac Watts (1674-1748), alt.; para. of Psalm 90. Music: *St. Anne*, melody att. William Croft (1678-1727), alt.; harm. William Henry Monk (1823-1889).

## The Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and for ever. Amen.

## The Collect for Purity

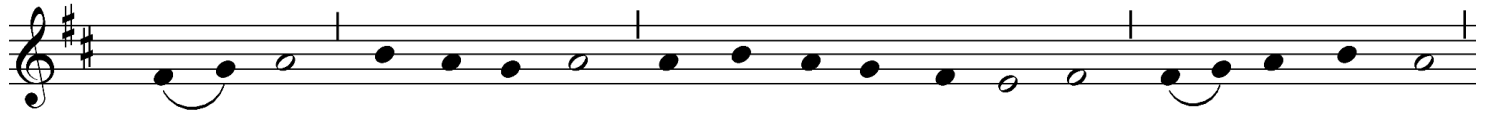
*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

# Gloria

*The Hymnal 1982 #S-277*



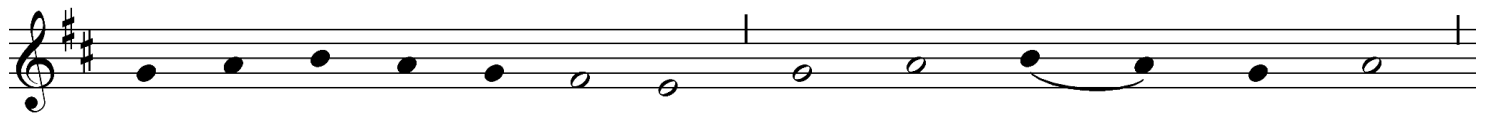
1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.



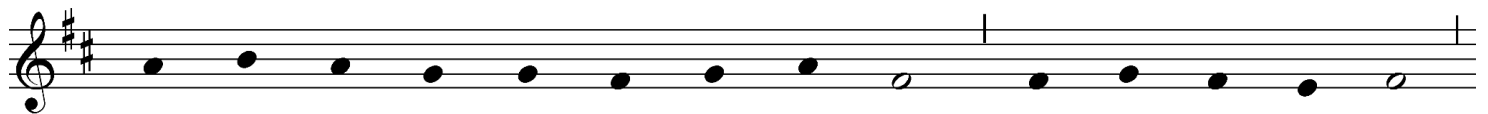
2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



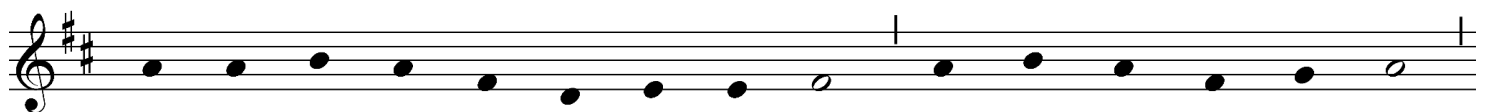
on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world; have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,



in the glo - ry of God the Fa - ther. A - men.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

## **The Collect of the Day**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray together.

*All* **Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

*Please be seated.*

## **The First Reading**

Deuteronomy 34:1-12

*Reader* A reading from the Book of Deuteronomy.

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The Lord said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, ‘I will give it to your descendants’; I have let you see it with your eyes, but you shall not cross over there.” Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord’s command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended.

Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses.

Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequaled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

*Reader* The Word of the Lord.

*People*      **Thanks be to God.**

**Psalm 90:1-6, 13-17** *Please join in reading the psalm responsively by half-verse.*

1 Lord, you have been our refuge \*  
**from one generation to another.**

2 Before the mountains were brought forth, or the land and the earth were born, \*  
**from age to age you are God.**

3 You turn us back to the dust and say, \*  
**"Go back, O child of earth."**

4 For a thousand years in your sight are like yesterday when it is past \*  
**and like a watch in the night.**

5 You sweep us away like a dream; \*  
**we fade away suddenly like the grass.**

6 In the morning it is green and flourishes; \*  
**in the evening it is dried up and withered.**

13 Return, O Lord; how long will you tarry? \*  
**be gracious to your servants.**

14 Satisfy us by your loving-kindness in the morning; \*  
**so shall we rejoice and be glad all the days of our life.**

15 Make us glad by the measure of the days that you afflicted us \*  
**and the years in which we suffered adversity.**

16 Show your servants your works \*  
**and your splendor to their children.**

17 May the graciousness of the Lord our God be upon us; \*  
**prosper the work of our hands; prosper our handiwork.**

## The Second Lesson

1 Thessalonians 2:1-8

*Reader* A reading from Paul's first letter to the Thessalonians.

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

*Leader* The Word of the Lord.

*People* **Thanks be to God.**

*Please stand in body or in spirit.*

## The Sequence Hymn

Jesu, Jesu

*The Hymnal 1982 #602*

*Chorus*

Je - su, Je - su, fill us with your love, show  
us how to serve the neigh - bors we have from you.

1 Kneels at the feet of his friends, si - lent - ly wash - es their  
2 Neigh - bors are rich and poor, neigh - bors are black and  
3 These are the ones we should serve, these are the ones we should  
4 Lov - ing puts us on our knees, serv - ing as though we were



Words: Ghanaian; tr. Thomas Colvin (b. 1925), alt. Copyright © 1969 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Chereponi [Jesu, Jesu]*, Ghanaian folk song, adapt. Thomas Colvin (b. 1925). Copyright © 1969 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.

## Holy Gospel

Matthew 22:34-46

*Celebrant* The Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. “Teacher, which commandment in the law is the greatest?” He said to him, “You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.’ This is the greatest and first commandment. And a second is like it: ‘You shall love your neighbor as yourself.’ On these two commandments hang all the law and the prophets.”

Now while the Pharisees were gathered together, Jesus asked them this question: “What do you think of the Messiah? Whose son is he?” They said to him, “The son of David.” He said to them, “How is it then that David by the Spirit calls him Lord, saying,

‘The Lord said to my Lord,  
“Sit at my right hand,  
until I put your enemies under your feet”’?

If David thus calls him Lord, how can he be his son?” No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**Sermon**

The Rev. Cristina Rathbone

*Please stand in body or in spirit.*

## **The Nicene Creed**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation  
he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary, and was made man. For  
our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he  
ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## Prayers of the People

*Celebrant* Jesus said, “In my Father’s house there are many dwelling places.” Trusting in God’s abundance and welcome, let us offer our prayers for the church, the world, and all creation.

*Reader* Gracious God, you have made plenty good room for us in your household. Inspire your church to be a place of welcome, generosity, and love. We thank you for the resources you have entrusted to us, and we pray for wisdom to use them in service of your mission. Lord, in your mercy,

*People* **Hear our prayer.**

*Reader* God of community, you bind us together in relationships of care and compassion. Strengthen the bonds within this congregation, and guide us to extend hospitality to our neighbors near and far. Lord, in your mercy,

*People* **Hear our prayer.**

*Reader* God of abundance, you invite us to respond with gratitude for all your gifts. Bless this stewardship campaign, that our pledges of time, talent, and treasure may be faithful signs of our trust in you. Lord, in your mercy,

*People* **Hear our prayer.**

*Reader* God of creation, you have made a world with plenty good room for all living things. Teach us to care for the earth and to share its resources with justice and joy. Lord, in your mercy,

*People* **Hear our prayer.**

*Reader* God of mercy, your dwelling place has room for all who suffer. Be present with those who are sick, lonely, grieving, or in any kind of need. We remember those on our prayer list, Annette, John, Jill R., Sally G., Bill, Joanne, Beverly, and Bernice. Surround them with your healing and your peace. Lord, in your mercy,

*People* **Hear our prayer.**

*Reader* God of hope, you prepare a place for us in your eternal home. We remember before you those who have died, confident that they now rest in your embrace. Lord, in your mercy,

*People* **Hear our prayer.**

*Reader* I invite your own prayers silently or aloud.

*Celebrant* Loving God, you call us into your abundant life and promise that there is plenty good room for all your children. Hear our prayers and accept the offerings of our hearts, through Jesus Christ our Lord. **Amen.**

## **Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbor. *(Pause)*

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## **Announcements**

## **The Holy Communion**

### **The Offertory**

*All we have and all we are is of God. We give to the Church in thanksgiving to God for all God has given us. Your offering supports our ministry as we seek to be bearers of God's love and light. You can place your offering in the offertory plate; set up recurring electronic payments through your bank; or you can use this QR code to make a one-time or recurring donation online.*



### **Offertory Anthem**

The Gift of Love

Hal Hopson (1933-2025)

Sung by the choir

*Celebrant* All things come of thee, O Lord.

*All* **And of thine own have we given thee.**

## **The Great Thanksgiving** Eucharistic Prayer 2 in Enriching Our Worship

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing

## **Sanctus**

*The Hymnal 1982 #S-124*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and

earth are full of your glo - ry. Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

*Celebrant* Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of

God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

*People*    **AMEN.**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say

*All*        **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**Breaking of the Bread**    *The Celebrant breaks the consecrated bread.*

## The Fraction Anthem

The Hymnal 1982 #S-154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

*Celebrant* Behold what you are.

**All** May we become what we receive.

## Communion

*At our church, anyone who wants to feel closer to Jesus is welcome to come to the altar to receive. Please come forward to the altar rail, filling in on the sides, and stand or kneel to receive Communion. Cup your hands to receive the bread. You may receive the wine by guiding the cup to your lips or by dipping the bread in the wine. If you do not want to receive from the chalice, you may touch the chalice and say "Amen." If you desire a blessing instead of Communion, please cross your arms over your chest and the priest will offer a blessing. In keeping with the practice of common cathedral, the second chalice will contain juice. All are welcome to receive from either chalice.*

## Communion Hymn

Love the Lord your God

The Faith We Sing #2168



The musical score is written for a single voice part in treble clef, with a key signature of three sharps (F#, C#, G#) and a 2/4 time signature. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: "Love the Lord, your God, \_\_\_\_\_ with all your heart. \_\_\_\_\_ Love the Lord, your God, \_\_\_\_\_ with all your soul. \_\_\_\_\_ Love the Lord, your God, \_\_\_\_\_ with all your mind. \_\_\_\_\_ Love the Lord, your God, \_\_\_\_\_ with all that you are. \_\_\_\_\_".

WORDS: Jean and Jim Strathdee (Deut. 6:5; Matt. 22:37; Mark 12:30; Luke 10:27)  
MUSIC: Jean and Jim Strathdee

GREAT COMMANDMENT  
Irregular

## Post Communion Prayer *Please stand as you are able*

*Celebrant* Let us pray.

*All* Eternal God, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Blessing

*The Celebrant says the blessing. The people respond* **Amen.**

## Recessional Hymn

Lord, whose love through humble service

*United Methodist Hymnal #581*



1. Lord, whose love through hum-ble ser-vice bore the weight of
2. Still your chil-dren wan-der home-less; still the hun-gry
3. As we wor-ship, grant us vi-sion, till your love's re-
4. Called by wor-ship to your ser-vice, forth in your dear



hu-man need, who up-on the cross, for-sak-en,  
cry for bread; still the cap-tives long for free-dom;  
veal-ing light in its height and depth and great-ness  
name we go to the child, the youth, the a-ged,



of-fered mer-cy's per-fect deed: we, your ser-vants, bring the  
still in grief we mourn our dead. As, O Lord, your deep com-  
dawns up-on our quick-ened sight, mak-ing known the needs and  
love in liv-ing deeds to show; hope and health, good will and



wor-ship not of voice a-lone, but heart, con-se-crat-ing  
pas-sion healed the sick and freed the soul, use the love your  
bur-dens your com-pas-sion bids us bear, stir-ring us to  
com-fort, coun-sel, aid, and peace we give, that your ser-vants,



to your pur-pose ev-ery gift that you im-part.  
Spir-it kin-dles still to save and make us whole.  
tire-less striv-ing your a-bun-dant life to share.  
Lord, in free-dom may your mer-cy know, and live.

Words: Albert F. Bayly, 1961, alt.

Music: Attr. to B. F. White, 1844; harm. by Ronald A. Nelson 1978

## **The Dismissal**

*Celebrant* Let us go forth into the world, rejoicing in the power of the Spirit.

*People*     **Thanks be to God.**

## **The Postlude**

Flute Piece

George Green (18th century)

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## **Participants**

Celebrant

The Rev. Lynn M. Campbell

Preacher

The Rev. Cristina Rathbone

*Executive Director of Common Cathedral*

Organist

Eric Bouwman-Wozencraft

Lector

Christine Babson

Lay Eucharistic Minister

Lisa Davis

Altar Guild

Kim Schubert

Flower Guild

Linda Moses

Vestry Person of the Day

Paul Catalano

Counter

Nancy Harrington

Usher

Tim Knight

Coffee Hour Host

Christine Babson

***Please join us following the service for our Common Art art show and sale in the Parish Hall. All proceeds from the sale of art will go directly to the artists.***

***We are so grateful for the presence of members of the common art community.  
Thank you for joining us for worship and for sharing your art with us.  
A special thank you to Rev. Tina Rathbone for preaching this morning.***

## Plenty Good Welcome

Plenty Good Room means radical welcome. This week, we give thanks for the hospitality of this parish and the ways we extend God's welcome to others. Through the generosity of our hearts and the sharing of God's abundant gifts, we ensure that there is Plenty Good Room in God's Kingdom for all.

*Come, you who are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world, for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me. Matthew 25:34-35*

## **Stewardship 2027: Plenty Good Room**

Stewardship has officially launched! In your mail, you should receive a letter from our Stewardship Chairs, our new Ministry Brochure, a pledge card, and information on proportional giving. Please prayerfully consider your offering of time, talent, and treasure to your faith community and return your pledge cards by November 22nd. Your offerings will inform the vestry's decisions on budget and programming. *Thank you for your generosity!*



Use the QR code to make your pledge now.

## **All Saints' Sunday: Remembering our Love Ones**

### **NEXT Sunday, November 1st**

On Sunday, November 1, we'll celebrate All Saints' Sunday during which we light candles and remember our beloved family and friends who have died.

If you wish to list in the bulletin someone who has died, please write their name(s) in the book in the narthex or use this QR code by the end of the day **Wednesday, October 28.**



This year we invite you to bring photos of your deceased loved ones to place at the Altar.

If you would like to make an optional donation to our Memorial Fund in memory of your loved one, you can do so by going to [adventmedfield.org](http://adventmedfield.org) > give and choose "Memorial Fund." This money is used to purchase items for our worship space as well as small gifts such as Acolyte Crosses or Books of Common Prayer for Confirmands.

## **Holiday Bazaar Announcements**

Our annual Holiday Bazaar, held on Nov. 14th, is quickly approaching! See below for many ways to help with our biggest fundraiser of the year.

- **Vendor Tables Available at Our Holiday Bazaar!**

Looking to showcase your products this holiday season or know someone who is? We have 3 vendor table spaces still available at our Holiday Bazaar! Tables are \$30 each and are a great opportunity to connect with the community and share your goods.

Interested in reserving a table? Contact the parish office for more information!

- **Calling All Holiday Bakers!**

We are looking for volunteers to bake a batch or two of cookies/bars/quick breads that the Wilkinsons will package up and sell at the cafe window for the holiday bazaar.

Please use the QR code to sign up and be sure to leave a comment to let us know what you will bring! We'll be asking for the baked goods to be dropped off either Friday afternoon or early Saturday morning (Nov. 14).



- **Holiday Bazaar Workshops**

Join us on Wednesday nights in the Parish Hall from 6:30 pm to 8:00 pm to work on one of the many items we'll be selling at this year's holiday bazaar. We provide the instructions and supplies along with some really great company. It's also a relaxing way to unwind from the workday's stress. Your support will help us make this year's bazaar a great success! For more information, you can contact Janet Rossi (rossi.jet@gmail.com).

- **Help Us Fill Our Bazaar Raffle Baskets! (New this year!)**

We're collecting donations to create three themed raffle baskets for this year's bazaar: **Outdoor Adventures, Kitchen Fun, and Relaxing Spa!** Parishioners are invited to purchase items to help fill these baskets and raise money for our church.

Scan the QR code to shop our Amazon wish list and help make these baskets a success. Thank you for your generosity!



## **Dignity Matters October Drive is Underway!**

Help us provide essential menstrual supplies and undergarments to women and girls throughout Massachusetts who do not have access to these items.

The following items are most needed:

- Sanitary pads and tampons (Quantities of 20-24 & 40-48)
- Panty Liners (Quantities 20+)
- New/Gently Used Bras: (Priority Sizes: 34 B-D, 36 B-D, 38 B-D, and 40 B-D, youth bras all sizes)
- Adult sports bras (all sizes - especially XL)
- New Adult underwear (all sizes and styles)
- New Girls Underwear (all sizes)

Donations can be dropped off in the Dignity Matters bin in the lobby throughout the month.

Thank you for helping us support dignity, health, and confidence in our community!

## **Coffee Hour Hosts needed!**



Sign up using this QR  
code or using the sign-  
up sheet in the Parish  
Hall



## New Here? We'd Love to Connect.

Whether you're visiting for the first time, looking for a church home, or simply want to learn more, we'd be glad to meet you.

Scan the QR code to:

- Meet with our rector
- Sign-up for our weekly email
- Learn about membership
- Make prayer requests



## Staff

The Rev. Lynn M. Campbell, *Rector*

revlynn@adventmedfield.org ~ Mobile: (774) 469-0420

Eric Bouwman-Wozencraft, *Minister of Music* ~ medfieldpianoteacher@verizon.net

Miro Daveed, *Bookkeeper* • Rosie Nichols, *Nursery Provider*

Suzie MacDonald-Bolanos, *Parish Administrator* ~ parishadmin@adventmedfield.org

## Vestry

Tim Davis, *Co-Warden* • Lucy Bullock-Sieger, *Co-Warden*

Chris Remington, *Treasurer* • Sue Gipson, *Clerk*

Katie Tortorello • Paul Catalano • Chris Chand • Tim Knight



### Purpose Statement

We are a vibrant and authentic faith community that boldly proclaims that God is Love. Inspired by the example of Jesus' expansive and unconditional love, we open wide our doors for joyful worship and deepening of relationships as we grow together in the knowledge and love of God. Empowered by the Holy Spirit, we go forth gladly to serve the world, loving others as God loves us.

### Scripture Reference:

Love one another  
as I have loved you. —John 13:34

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