The Holy Eucharist

Twenty-Fifth Sunday after Pentecost

November 15, 2026 at 9:30am



Welcome!

It is our hope and prayer you will find our worship to be a place to encounter the God who loves you unconditionally. If you are visiting, we are especially delighted you have joined us for worship. No matter where you are in your journey of faith, there is a place for you here.

There are coloring materials and children's books in the entryway. The restroom is located in the Parish Hall, straight ahead of you as you depart the Sanctuary. After the service, join us for Coffee Hour in the Parish Hall.

The Word of the Lord

Welcome

Prelude

Andante — David N. Johnson (1922-1987)

Please stand in body or in spirit.

Processional Hymn

Lord Christ, when first thou cam'st to earth — *The Hymnal 1982* #598



Words: Walter Russell Bowie (1882-1969), alt.
Music: *Mit Freuden zart,* melody from "Une pastourelle gentille," 1529; adapt. *Pseaumes cinquante de David,* 1547, and *Kirchengeseng darinnen die Heubtartickel des Christlichen Glaubens gefasset,* 1566

87. 87. 887

The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

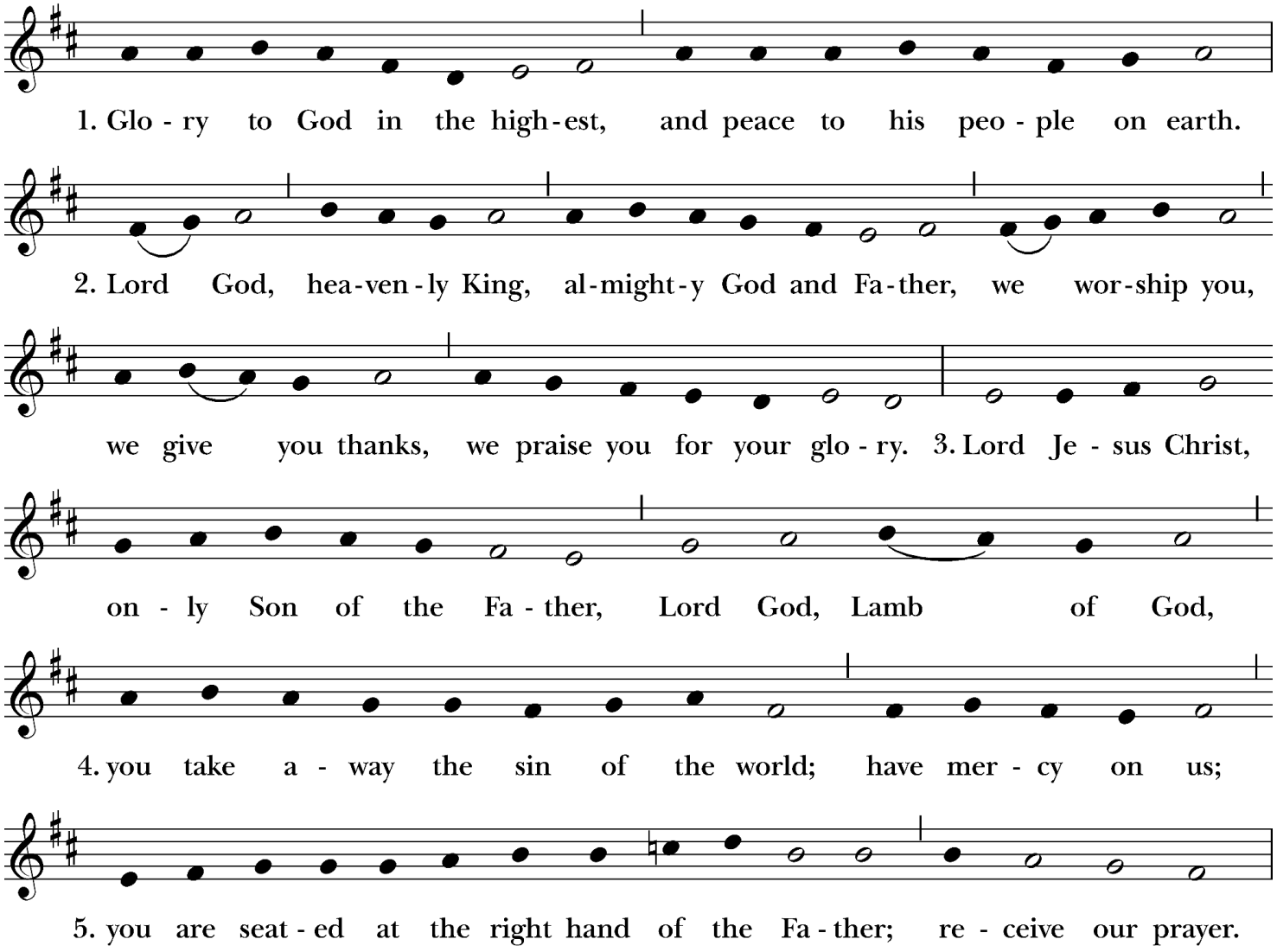
People **And blessed be God's kingdom, now and for ever. Amen.**

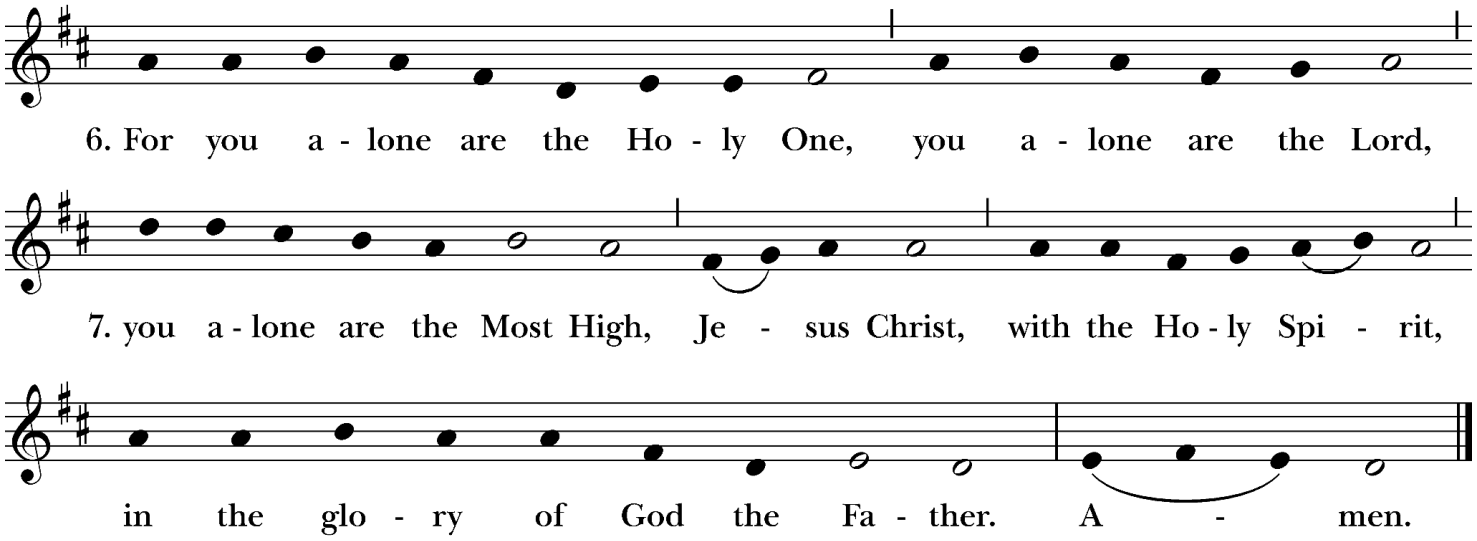
The Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

The Hymnal 1982 #S-277





Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray together.

All **Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

Please be seated.

The First Reading

Judges 4:1-7

Reader A reading from the Book of Judges.

The Israelites again did what was evil in the sight of the Lord, after Ehud died. So the Lord sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. Then the Israelites cried out to the Lord for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years.

At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment. She sent and summoned

Barak son of Abinoam from Kedesh in Naphtali, and said to him, "The Lord, the God of Israel, commands you, 'Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin's army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.'"

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 123 *Please join in reading the psalm responsively by half-verse.*
1 To you I lift up my eyes, *
to you enthroned in the heavens.

2 As the eyes of servants look to the hand of their masters, *
and the eyes of a maid to the hand of her mistress,

3 So our eyes look to the Lord our God, *
until he show us his mercy.

4 Have mercy upon us, O Lord, have mercy, *
for we have had more than enough of contempt,

5 Too much of the scorn of the indolent rich, *
and of the derision of the proud.

The Second Lesson 1 Thessalonians 5:1-11

Reader A reading from Paul's first letter to the Thessalonians.
Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the

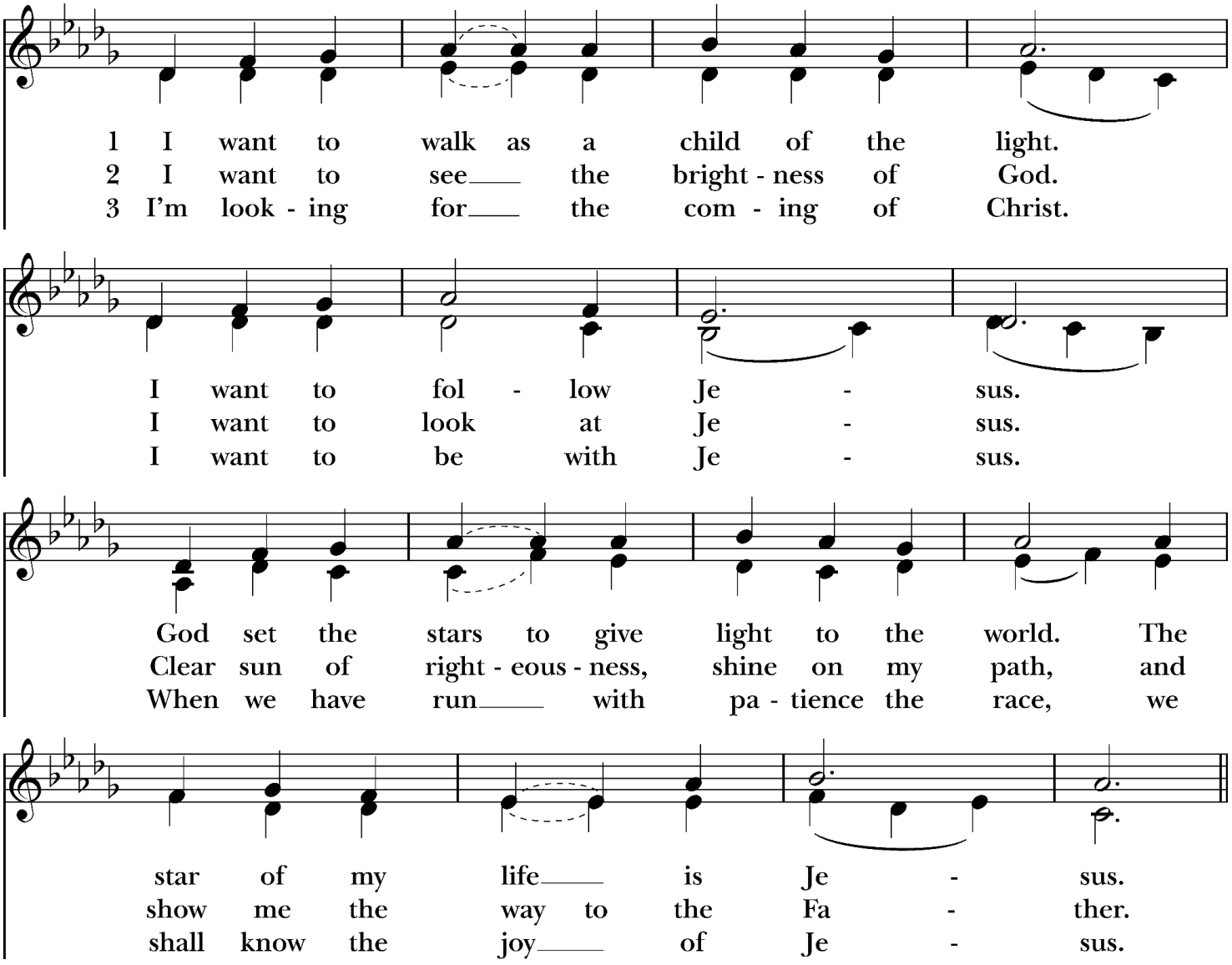
breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

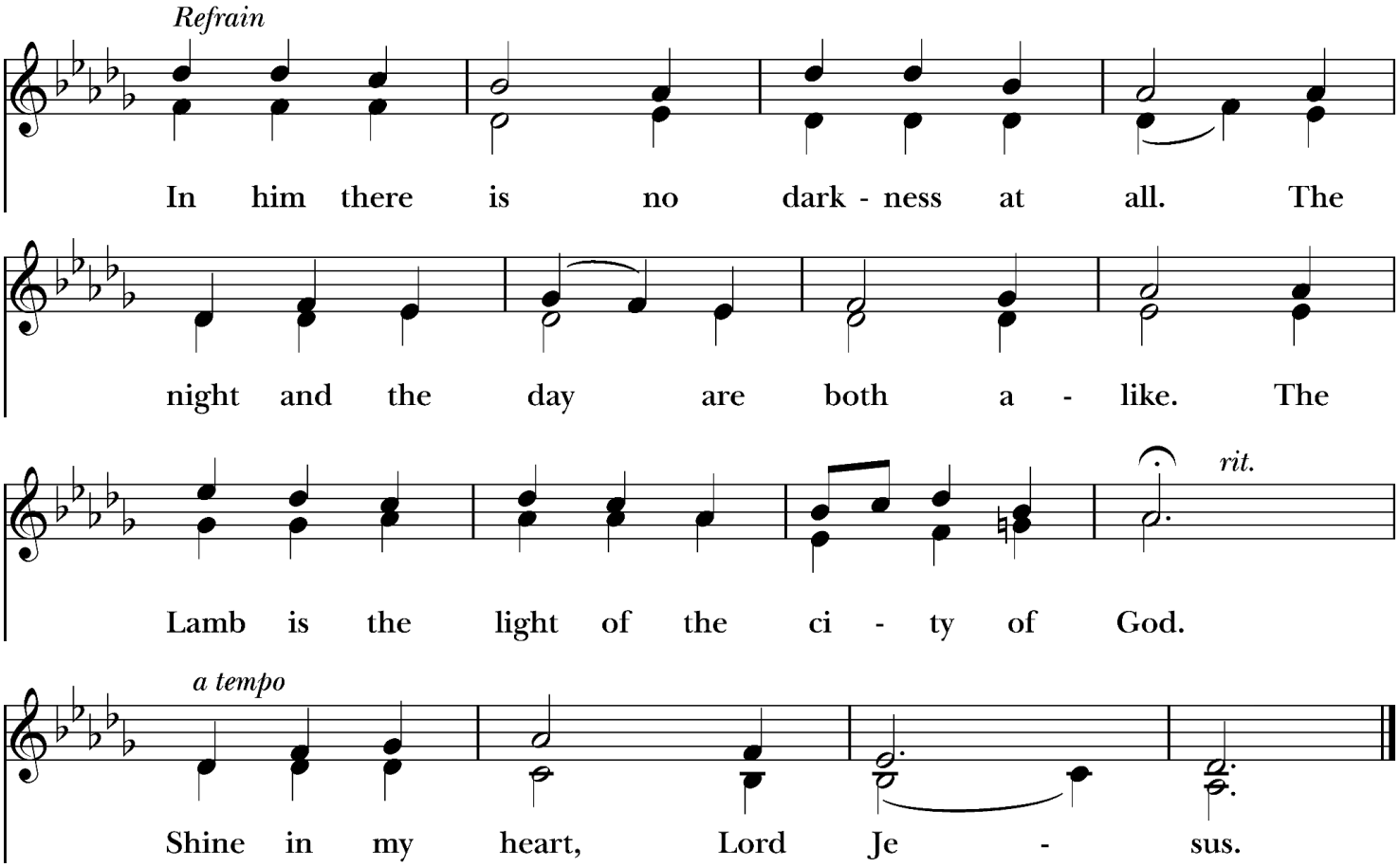
Leader The Word of the Lord.
People **Thanks be to God.**

Please stand in body or in spirit.

The Sequence Hymn

I want to walk as a child of the light *The Hymnal 1982* #490





Words: Kathleen Thomerson (b. 1934). Copyright © 1970, 1975, Celebration, Aliquippa, PA 15001. All Rights Reserved. Used by permission. Music: Houston, Kathleen Thomerson (b. 1934).

Holy Gospel Matthew 25:14-30

Celebrant The Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you

handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon Tim Davis

Please stand in body or in spirit.

The Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:

by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Celebrant Jesus said, "In my Father's house there are many dwelling places." Trusting in God's abundance and welcome, let us offer our prayers for the church, the world, and all creation.

Reader Gracious God, you have made plenty good room for us in your household. Inspire your church to be a place of welcome, generosity, and love. We thank you for the resources you have entrusted to us, and we pray for wisdom to use them in service of your mission. Lord, in your mercy,

People **Hear our prayer.**

Reader God of community, you bind us together in relationships of care and compassion.Strengthen the bonds within this congregation, and guide us to extend hospitality to our neighbors near and far. Lord, in your mercy,

People **Hear our prayer.**

Reader God of abundance, you invite us to respond with gratitude for all your gifts. Bless this stewardship campaign, that our pledges of time, talent, and treasure may be faithful signs of our trust in you. Lord, in your mercy,

People **Hear our prayer.**

Reader God of creation, you have made a world with plenty good room for all living things. Teach us to care for the earth and to share its resources with justice and joy. Lord, in your mercy,

People **Hear our prayer.**

Reader God of mercy, your dwelling place has room for all who suffer. Be present with those who are sick, lonely, grieving, or in any kind of need We remember those on our prayer list, Annette, John, Jill R., Sally G., Bill, Jane T., Joanne, and Beverly. Surround them with your healing and your peace. Lord, in your mercy,

People **Hear our prayer.**

Reader God of hope, you prepare a place for us in your eternal home. We remember before you those who have died, confident that they now rest in your embrace. Lord, in your mercy,

People **Hear our prayer.**

Reader I invite your own prayers silently or aloud.

Celebrant Loving God, you call us into your abundant life and promise that there is plenty good room for all your children. Hear our prayers and accept the offerings of our hearts, through Jesus Christ our Lord. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Announcements

Ministry Moment: Buildings and Grounds

The Holy Communion

The Offertory

All we have and all we are is of God. We give to the Church in thanksgiving to God for all God has given us. Your offering supports our ministry as we seek to be bearers of God's love and light. You can place your offering in the offertory plate; set up recurring electronic payments through your bank; or you can use this QR code to make a one-time or recurring donation online.

Offertory Anthem

Awake, O Sleeper

Words: F. Bland Tucker (1895-1984)
Music: Max Miller (1927-2013)*
Sung by the choir

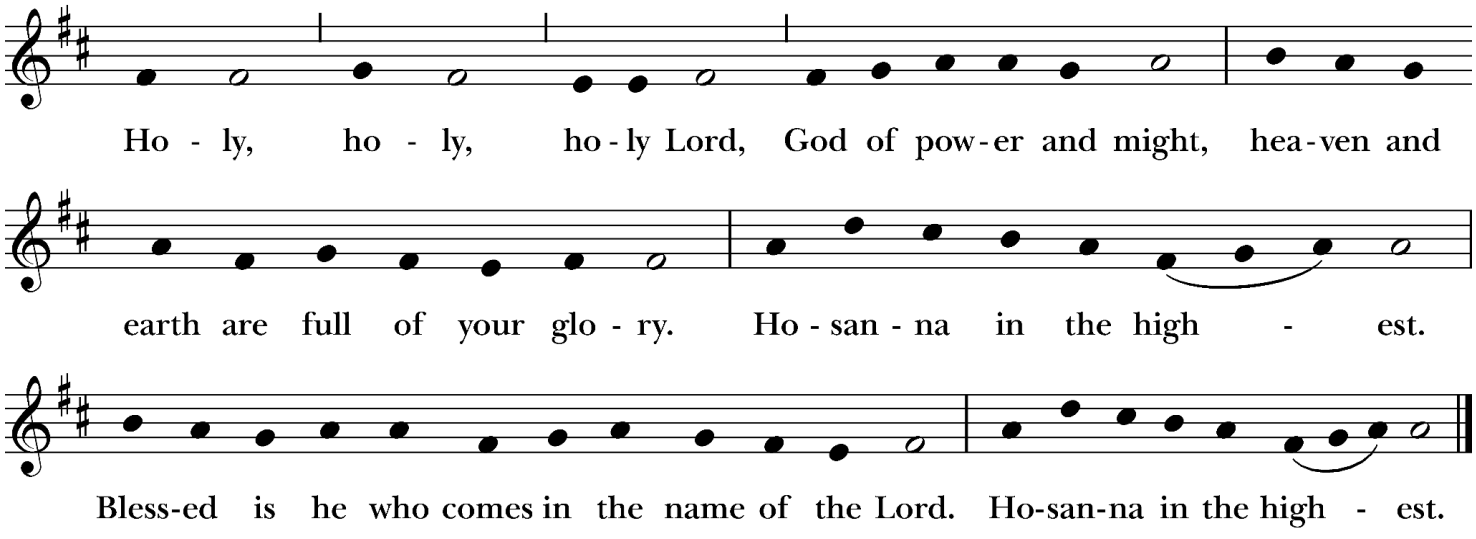
Celebrant All things come of thee, O Lord.
All **And of thine own have we given thee.**

The Great Thanksgiving Eucharistic Prayer 2 in Enriching Our Worship

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**
Celebrant We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing

Sanctus *The Hymnal 1982* #S-124



Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Celebrant Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and

people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

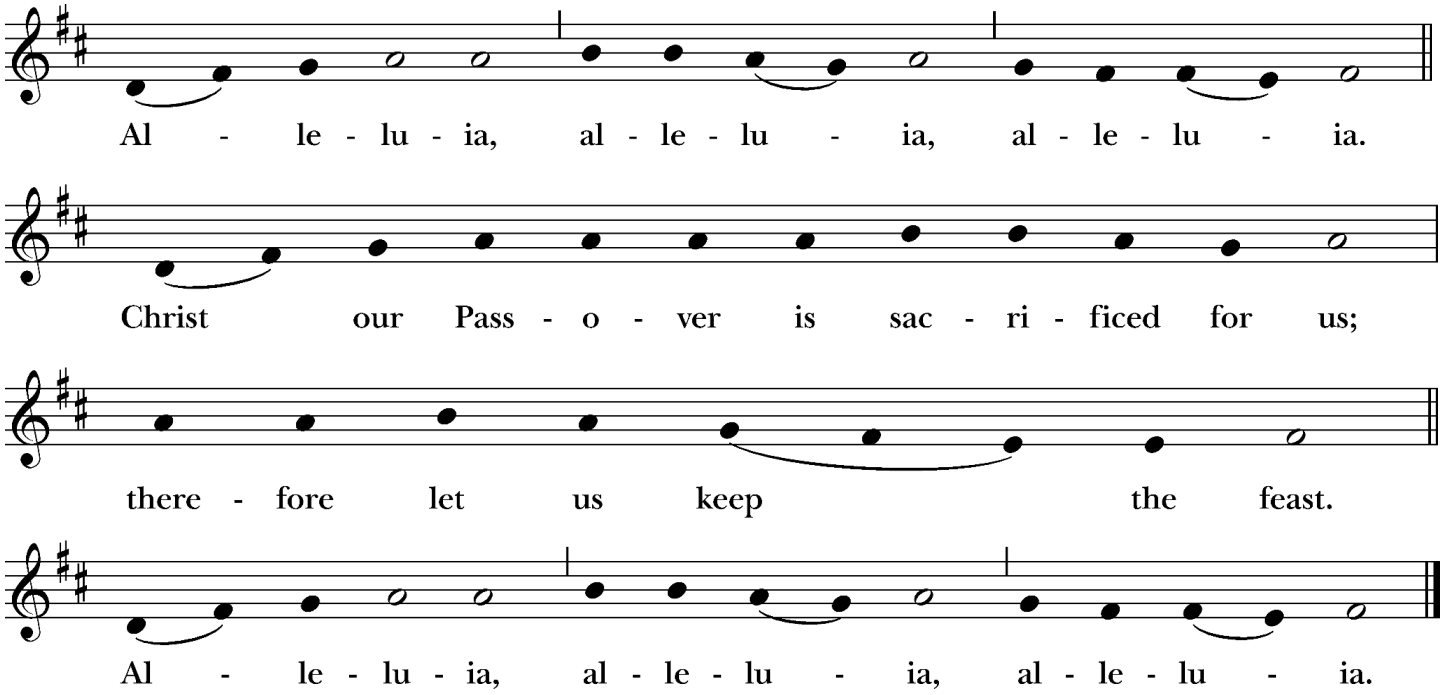
People **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say

All **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Breaking of the Bread *The Celebrant breaks the consecrated bread.*

The Fraction Anthem The Hymnal 1982 #S-154



Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Celebrant Behold what you are.

All **May we become what we receive.**

Communion

At our church, anyone who wants to feel closer to Jesus is welcome to come to the altar to receive. Please come forward to the altar rail, filling in on the sides, and stand or kneel to receive Communion. Cup your hands to receive the bread. You may receive the wine by guiding the cup to your lips or by dipping the bread in the wine. If you do not want to receive from the chalice, you may touch the chalice and say "Amen." If you desire a blessing instead of Communion, please cross your arms over your chest and the priest will offer a blessing.

Post Communion Prayer *Please stand as you are able*

Celebrant Let us pray.

All **Eternal God, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

The Celebrant says the blessing. The people respond **Amen.**

Recessional Hymn

O Jesus, I have promised *The Hymnal 1982 #655*



Words: John Ernest Bode (1816-1874), alt. Music: *Nyland*, Finnish folk melody; adapt. and harm. David Evans (1874-1948).
Harmonization by permission of Oxford University Press.

The Dismissal

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

The Postlude

Flute Piece William Hine (1687-1730)

*Max Miller taught at Boston University for 42 years and served as organist at B.U.'s Marsh Chapel. This hymn tune is titled MARSH CHAPEL and was composed for this text.

Participants

Celebrant	The Rev. Lynn M. Campbell
Preacher	Tim Davis
Organist	Eric Bouwman-Wozencraft
Lector	Jennifer Cavan
Lay Eucharistic Minister	Lisa Davis
Altar Guild	Gwen Centore
Flower Guild	Jill Moon
Vestry Person of the Day	Sue Gipson
Counter	Peter O'Neil
Usher	Peter O'Neil
Coffee Hour Host	Lisa Davis



Stewardship 2027: Plenty Good Room

Stewardship has officially launched! In your mail, you should have received a letter from our Stewardship Chairs, our new Ministry Brochure, a pledge card, and information on proportional giving.

Please prayerfully consider your offering of time, talent, and treasure to your faith community and **return your pledge cards by November 22nd.** Your offerings will inform the vestry's decisions on budget and programming. Extra letters and pledge cards are available in the Narthex. Use the QR code to make your pledge now.

Thank you for your generosity!

This week's Plenty Good Room Reflection:

Plenty Good Compassion

We are empowered to be instruments of Jesus' love and compassion in our service with and advocacy for all of God's people and creation. This week we discern what we can do to offer compassion to others so that all may find peace in the Plenty Good Room of God's Kingdom.

Blessed be the God and Father of our Lord Jesus Christ, the Father of mercies and the God of all consolation, who consoles us in all our affliction, so that we may be able to console those who are in any affliction with the consolation with which we ourselves are consoled by God.

2 Corinthians 1: 3-4

Fall Cleanup Help needed:

Join us after the service on **Sunday, November 22** for our Church and Rectory Fall Cleanup! Bring a rake, gloves, a leaf blower, or simply a willingness to pitch in. Be sure to label your tools so they make it home with you! No experience necessary—if you can tell the difference between a leaf and a lawn, you're qualified!

Abide in Advent:

Please join us this Advent for a joyful and prayerful pause from the hustle and bustle of the holiday season.

On the first three Tuesdays of Advent – December 1, 8, and 15 – we will gather in the sanctuary from 7-8:00pm to make room for quiet, reflection, and wonder as we prepare our hearts for the birth of the Christ child.

Each gathering will include readings from scripture, poetry, and other reflections; a blend of traditional and contemporary music; and moments of prayerful silence. Together, we will explore three Advent themes: Watch, Turn, and Hope.

You are welcome to join us for one evening or all three. No preparation is needed and nothing will be expected of you during our time together. Simply come as you are, take a breath, and abide with us this Advent.

Questions? Contact Tim Davis at tpdavismd@gmail.com

Advent Wreath Making:

Advent is the first season of the liturgical year, a time of preparation, reflection, and waiting as we look toward the celebration of Jesus' birth and his coming again. Join us on Sunday, November 29th, as we welcome the Advent season by creating and dedicating Advent wreaths—guiding symbols throughout this beautiful and sometimes complicated season as we prepare our lives and homes to welcome Christ anew. We will have all the wreath-making supplies except for fresh greenery, so please spend some time in nature gathering items such as pine, boxwood, holly, pachysandra, pine cones, and berries to share. Bring your greens on the 29th and drop them off in the parish hall before the worship service.

Coffee Hour Hosts needed!

Sign up using this QR code or using the sign-up sheet in the Parish Hall

New Here? We'd Love to Connect.

Whether you're visiting for the first time, looking for a church home, or simply want to learn more, we'd be glad to meet you.

Scan the QR code to:

- Meet with our rector
- Sign-up for our weekly email
- Learn about membership
- Make prayer requests

Staff

The Rev. Lynn M. Campbell, *Rector*
revlynn@adventmedfield.org ~ Mobile: (774) 469-0420
Eric Bouwman-Wozencraft, *Minister of Music* ~ medfieldpianoteacher@verizon.net
Miro Daveed, *Bookkeeper* • Rosie Nichols, *Nursery Provider*
Suzie MacDonald-Bolanos, *Parish Administrator* ~ parishadmin@adventmedfield.org

Vestry

Tim Davis, *Co-Warden* • Lucy Bullock-Sieger, *Co-Warden*
Chris Remington, *Treasurer* • Sue Gipson, *Clerk*
Katie Tortorello • Paul Catalano • Chris Chand • Tim Knight



Purpose Statement

We are a vibrant and authentic faith community that boldly proclaims that God is Love. Inspired by the example of Jesus' expansive and unconditional love, we open wide our doors for joyful worship and deepening of relationships as we grow together in the knowledge and love of God. Empowered by the Holy Spirit, we go forth gladly to serve the world, loving others as God loves us.

Scripture Reference:
Love one another
as I have loved you. —*John 13:34*

Music reprinted and streamed with permission under OneLicense #A-7740860. All rights reserved.