



TRINITY
EPISCOPAL CHURCH



AUGUST 10, 2025
THE NINTH SUNDAY AFTER PENTECOST
10:00 A.M. – HOLY EUCHARIST (RITE II)

A WARM WELCOME TO ALL

At Trinity Church, we believe God's love is expansive and unconditional and that through Christ, God has called us to love one another as God loves us. We welcome all people regardless of gender, race, age, culture, ethnic background, sexual orientation, economic circumstances, family configuration, or difference of ability. We celebrate the worth, dignity, and gifts of every person as a child of God.

PRELUDE

THE WORD OF GOD

all stand as able

HYMN 637

How firm a foundation

Lions

Descant

5 "The soul that to Je - sus hath fled for re - pose,

1 How firm a foun - da - tion, ye saints of the Lord,
2 "Fear not, I am with thee; O be not dis - mayed!
3 "When through the deep wa - ters I call thee to go,
4 "When through fier - y tri - als thy path - way shall lie,
5 "The soul that to Je - sus hath fled for re - pose,

5 I will not, I will not de - sert to its foes;

1 is laid for your faith in his ex - cel - lent word!
2 For I am thy God, and will still give thee aid;
3 the riv - ers of woe shall not thee o - ver - flow;
4 my grace, all suf - fi - cient, shall be thy sup - ply;
5 I will not, I will not de - sert to its foes;

5 soul, _____ to shake, no,

1 What more can he say than to you he hath said,
 2 I'll strength - en thee, help thee, and cause thee to stand,
 3 for I will be with thee, thy trou - bles to bless,
 4 the flame shall not hurt thee; I on - ly de - sign
 5 that soul, though all hell shall en - deav - or to shake,

5 I'll nev - er, no, nev - er, no, nev - er for - sake."

1 to you that for ref - uge to Je - sus have fled?
 2 up - held by my right - eous, om - ni - po - tent hand.
 3 and sanc - ti - fy to thee thy deep - est dis - tress.
 4 thy dross to con - sume, and thy gold to re - fine.
 5 I'll nev - er, no, nev - er, no, nev - er for - sake."

Words: K. in John Rippon's *Selection*, 1787, alt.

Music: *Lyons*, att. Johann Michael Haydn (1737-1806); desc. Lois Fyfe (b. 1927)

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

CANTICLE

Glory to God

David Hurd



1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.



2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



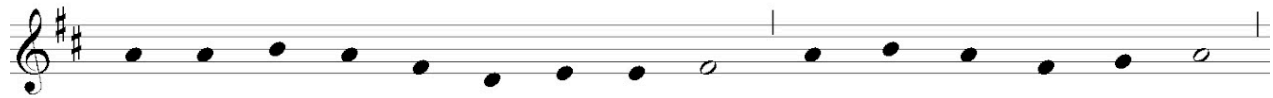
on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world; have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,



in the glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON

all sit

Genesis 15:1-6

The word of the Lord came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the Lord came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the Lord; and the Lord reckoned it to him as righteousness.

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**



12 Happy is the nation whose ¹God is the ¹LORD! *
happy the people he has ¹chosen to ¹be his ¹own!

13 The LORD looks ¹down from ¹heaven, *
and beholds all the ¹people ¹in the ¹world.

14 From where he sits enthroned he ¹turns his ¹gaze *
on ¹all who ¹dwell on the ¹earth.

15 He fashions ¹all the ¹hearts of them *
and under¹stands ¹all their ¹works.

16 There is no king that can be saved by a ¹mighty ¹army; *
a strong man is not de¹livered by ¹his great ¹strength.

17 The horse is a vain ¹hope for de¹liverance; *
for all its ¹strength it ¹cannot ¹save.

18 Behold, the eye of the LORD is upon ¹those who ¹fear him, *
on those who ¹wait up¹on his ¹love,

19 To pluck their ¹lives from ¹death, *
and to ¹feed them in ¹time of ¹famine.

20 Our soul ¹waits for the ¹LORD; *
he is our ¹hēlp ¹and our ¹shield.

21 Indeed, our heart re¹joices in ¹him, *
for in his holy ¹Name we ¹put our ¹trust.

†22 Let your loving-kindness, O ¹LORD, be up¹on us, *
as we have ¹put our ¹trust in ¹you.

THE SECOND LESSON

all sit

Hebrews 11:1-3, 8-16

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-- and Sarah herself was barren-- because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore." All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Lector Hear what the Spirit is saying to God's people.

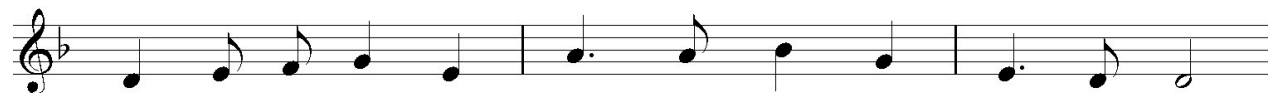
People **Thanks be to God.**

all stand as able

HYMN 605

What does the Lord require

Sharpthorne



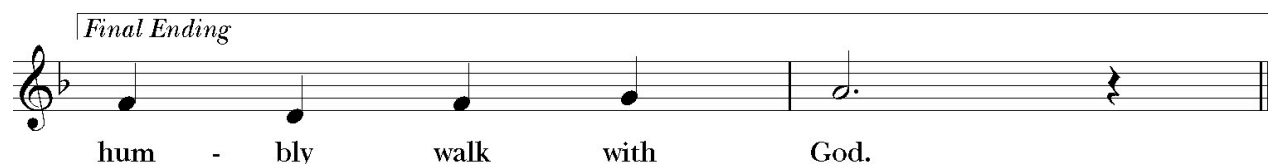
1 What does the Lord re - quire for praise and of - fer - ing?
2 Ru - lers of earth, give ear! Should you not jus - tice show?
3 Still down the a - ges ring the pro - phet's stern com-mands.
4 How shall my soul ful - fill God's law so hard and high?



What sac - ri - fice de - sire, or trib - ute bid you bring?
Will God your plead - ing hear, while crime and cruel - ty grow?
To mer - chant, work - er, king he brings God's high de - mands.
Let Christ en - due our will with grace to for - ti - fy.



Do just - ly; love mer - cy; walk hum - bly with your God.
Do just - ly; love mer - cy; walk hum - bly with your God.
Do just - ly; love mer - cy; walk hum - bly with your God.
Then just - ly; in mer - cy we'll (hum-bly walk with God.)



Words: Albert F. Bayly (b. 1901), alt. Copyright ©1949, Albert F. Bayly, used by permission of Oxford University Press.
Music: *Sharpthorne*, Erik Routley (1917-1982) Copyright ©1969 by Hope Publishing Company. All rights reserved. Used with permission.

GOSPEL

Luke 12:32-40

Gospeller

The Holy Gospel of our Savior Jesus Christ according to Luke.

People

Glory to you, Lord Christ.

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. "Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. "But know this: if the owner of

the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

Gospeler The Gospel of our Savior.
People Praise to you, Lord Christ.

SERMON

The Rev. Nancy J. Hagner

THE NICENE CREED *all stand, as able*

People We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Intercessor Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.
Lord, in your mercy

People **Hear our prayer.**

Intercessor For our Presiding Bishop Sean, our bishop Julia, our clergy Nancy, CJ, and Julia, and for all people, Lord, in your mercy,

People **Hear our prayer.**

<i>Intercessor</i>	Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Lord, in your mercy
<i>People</i>	Hear our prayer.
<i>Intercessor</i>	Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy
<i>People</i>	Hear our prayer.
<i>Intercessor</i>	Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy
<i>People</i>	Hear our prayer.
<i>Intercessor</i>	Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray especially for those on our parish prayer list: Ellie, Barbara, Colby, Susie, Christine, Ryan & Kim, Peter, Caroline, Jinna, Barbara, Cameron, Irina, Andrew, Arthur, Frank, Jenny, Donald, Will, Spencer, John, Duncan, Michael, Chris, Andrew, Dan, Ben, Barbara, Michelle, Scott, Robert, Mart, Priscilla, Anne, Linda, Susan, Tassy & Tino, Jamie, Ellen, Kevin, Scott & Randall, Dawn, Linnea, Weyden & Angel & family, Gail, Mary, Bill, the Klein Family, Tommy, Josette, Jim, Sally, Anne & Brian, Roland, Kristen, Darrell, Tara, Joy, Aniyat, Holly, Lalla, and Larry. Lord, in your mercy
<i>People</i>	Hear our prayer.
<i>Intercessor</i>	We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy
<i>People</i>	Hear our prayer.
<i>Celebrant</i>	Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. Amen.

THE CONFESSION

Celebrant Let us confess our sins against God and our neighbor.

People **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

WELCOME & ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY ANTHEM

HYMN

Sing a new church

Nettleton



1. Sum-moned by the God who made us rich in our di-ver-si-ty,
 5. Draw to-geth-er at one ta-ble all the hu-man fam-i-ly;



gath-ered in the name of Je-sus, rich-er still in u-ni-ty:
 shape a cir-cle ev-er wid-er and a peo-ple ev-er free,

Refrain

Let us bring the gifts that dif-fer and, in splen-did, var-ied ways,



sing a new Church in-to be-ing, one in faith and love and praise.

Text: Delores Dufner, OSB; © 1991, Sisters of St. Benedict. Published by OCP Publications. All rights reserved.
 Tune: NETTLETON, Wyeth's Repository of Sacred Music, Pt. II, 1813

Celebrant Generous God, creator, redeemer, sustainer, at your table we present
 bread and wine and this money, symbol of the work you have given us to
 do; use it, use us, in the service of your world to the glory of your name.
Amen.

EUCCHARISTIC PRAYER C

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, he reconciled us.
By his wounds, we are healed.**

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

HYMN S 124

Holy, holy, holy Lord

David Hurd

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Celebrant And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

People Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
**We celebrate his death and resurrection,
as we await the day of his coming.**

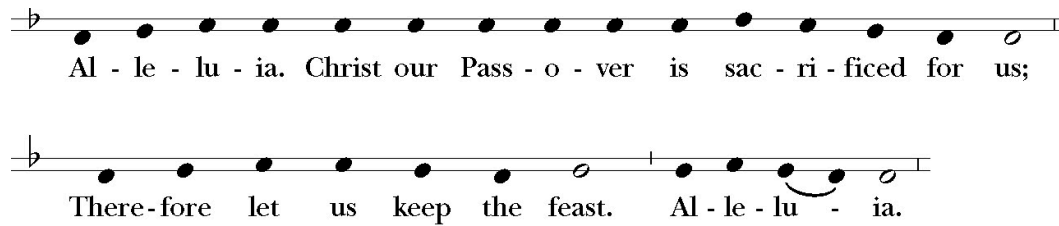
Celebrant Lord God of our Ancestors; God of Abraham & Sarah, Isaac & Rebecca, and Jacob & Leah & Rachael; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People **Risen Lord, be known to us in the breaking of the Bread.**

Celebrant Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF BREAD



THE INVITATION AND COMMUNION

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are welcome to receive Holy Eucharist as One Body in Christ. Please come forward as directed by the ushers. You are welcome to receive wine from the common cup, but there is **no intinction**. If you wish to receive a blessing, please cross your arms over your chest. Together, we are always ONE Body in Christ.*

HYMN 771

O God of gentle strength

Carlisle

1. O God of gen - tle strength, your
 2. Your wa - ters of re - birth have
 3. And when life's chal - len - ges e -
 4. Where will the jour - ney lead? The

love em - bra - ces me. With - in the sure - ness
 claimed us as your own. As mem - bers of one
 eclipse our minds with doubt, let ho - ly wis - dom
 path may be ob - scure. But prom - ised hope of

of your care my heart rests will - ing - ly.
 bod - y, we shall nev - er be a - lone.
 spark a flame to drive the dark - ness out.
 things un - seen will keep our foot - ing sure.

Words: Patricia B. Clark (b. 1938); © 1995 Patricia B. Clark

Music: *Carlisle*, Charles Lockhart (1745-1815)

THE POSTCOMMUNION PRAYER

Celebrant

Let us pray.

People

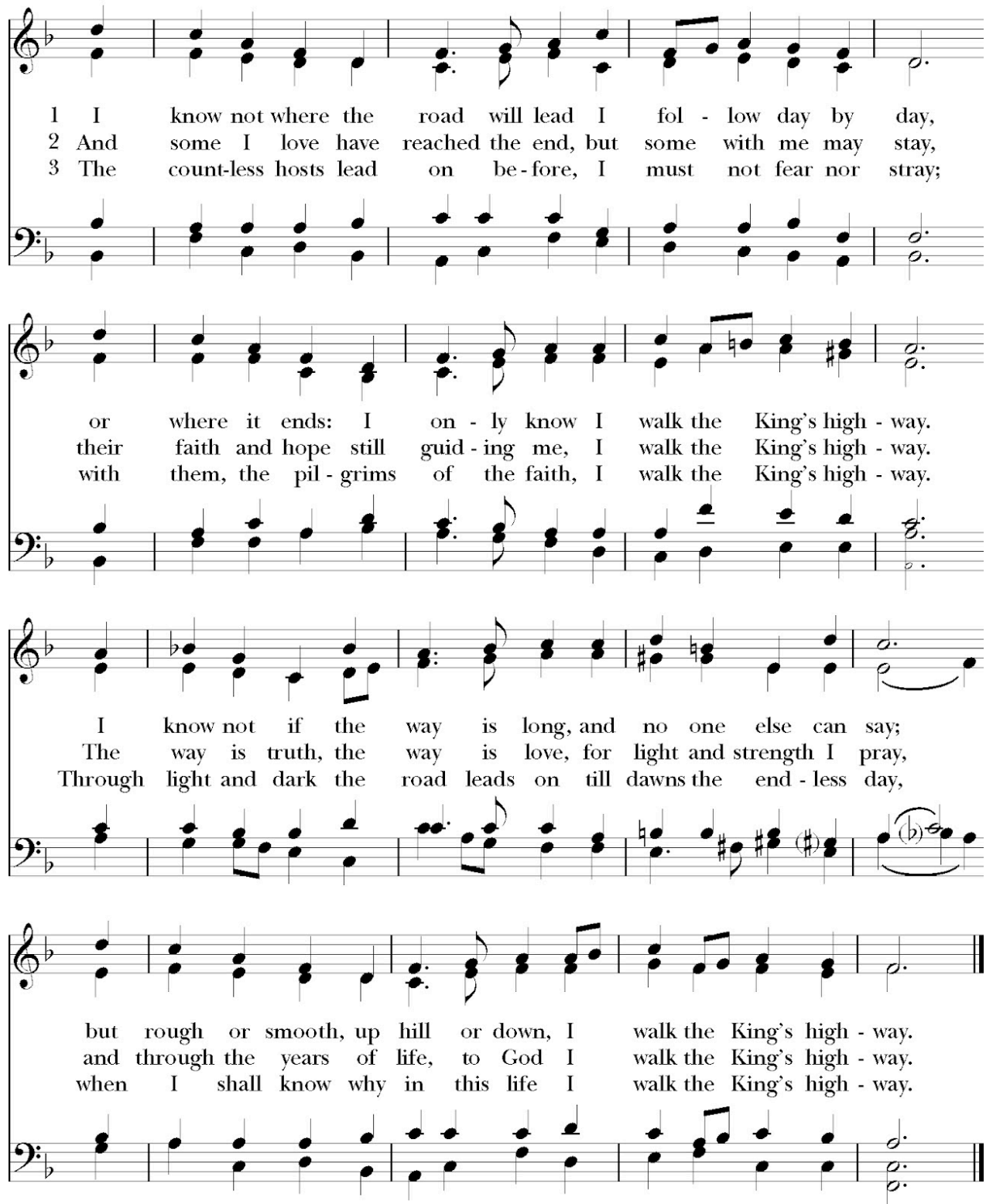
God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen

THE BLESSING

HYMN 647

I know not where the road will lead

Laramie



1 I know not where the road will lead I fol - low day by day,
 2 And some I love have reached the end, but some with me may stay,
 3 The count-less hosts lead on be-fore, I must not fear nor stray;

or where it ends: I on - ly know I walk the King's high - way.
 their faith and hope still guid - ing me, I walk the King's high - way.
 with them, the pil - grims of the faith, I walk the King's high - way.

I know not if the way is long, and no one else can say;
 The way is truth, the way is love, for light and strength I pray,
 Through light and dark the road leads on till dawns the end - less day,

but rough or smooth, up hill or down, I walk the King's high - way.
 and through the years of life, to God I walk the King's high - way.
 when I shall know why in this life I walk the King's high - way.

Words: Evelyn Atwater Cummins (1891-1971)

Music: *Laramie*, Arnold George Henry Bode (1866-1952)

THE DISMISSAL

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.
People **Thanks be to God.**

POSTLUDE

Altar Guild & Flowers

Sandy Folk

Debbie Scarff

Judy Marriner, *flowers*

Lectors

Brian Ford

Gresh Lattimore

Verger

Bill Leonard

Lay Eucharistic Minister

Jace Tilton

Streaming Technician

John Sun

Director of Music

Robert Barney

Celebrant

The Rev. Nancy J. Hagner

Assisting Clergy

The Rev. Julia Matallana Freedman

Special thanks to Trinity's Choirs for the musical offerings. Our liturgy this morning is from the *Book of Common Prayer* and *Common Worship* (Church of England). Hymns and Liturgical Music reprinted with permission from RiteSong #CPIRS29383. Copyright 2025, Church Publishing Incorporated. All rights reserved. OneLicense #A-735627 All rights reserved.

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http://commons.wikimedia.org/wiki/File:Eugene_Verboeckhoven,_A_Shepherdess_with_her_Flock.jpg

ANNOUNCEMENTS

LAST STOP! FOR REAL!!

Tomorrow – on **August 11 at NOON**, the window of opportunity to complete the **Vision150 Congregational Assessment Tool (CAT)** will close. You are probably one of many who have already shared their experiences and perspectives. If you have not, **this is your final chance**. Although our response rate has been great, if we don't have your input, we are still missing an important piece of the puzzle. PLEASE-share your opinions with us using this highly confidential assessment instrument.

If you have questions, please contact any of us. Thank you so much!

A very special thanks to everyone who has participated in this process,
Sr. Warden David Weiss, Strategic Planning Co-Chairs Sarah Atwood and Katherine Brown

**ON Sunday Aug. 31 (Labor Day weekend) we will have
ONE SERVICE at 10 a.m.**

Blessing of your Backpacks

Please bring your backpack to worship on Sunday, September 7th to receive a special blessing.

Sunday School Registration for 2025/2026

If you have children or youth students PLEASE take a moment to register your children. We do ask that you register each child separately as it allows us to track important information such as what grade your student(s) is/are in. We also like to know if your child has any allergies we need to be aware of. Thank you so much for helping us run a safe and fun program by registering for our Fall programming.

Lament, Prayer, Protest

We are one church united in prayer, naming reality in the face of lies, creating space for grief in the face of denial, and freeing space in our souls for hope. We gather to be the body of Christ for one another—bearing one another's burdens—and pointing the world to the cross and its redemptive power already at work through our witness (even when it may not feel like it).

Join Rev. Nancy and other parishioners on Sunday, August 17 at 11:15 a.m. to continue the conversation about how we are responding in today's world as people who follow Jesus. We will meet in the Library at 11:15 a.m. to talk about the importance of lament, prayer, protest. What are we called to do as individuals; what are we called to do as a church community? This is the second of what we hope will

be monthly "check ins" to support each other in our calls to prayer and calls to action. Questions? Email Rev. Nancy.

Homecoming/Sunday Picnic

Please join us for a special Homecoming Sunday picnic, on September 14, 2025 following the 10:00 service, on the Elm Street Porch. The grill will be open, and the ice cream truck will arrive at 11:30 - treats will be free. There will be fun games for kids on the lawn. Newcomers are especially welcome! Please sign up in The Window to bring a dish to share.

Looking Ahead

- August 31 - NO 8 a.m. service. MORNING PRAYER at 10 a.m. in the Chapel.
- Sept 7 - ALL IN Sunday - Blessing of the Backpacks
- Sept. 14 - Homecoming Sunday, Sunday School begins, BBQ on the Elm Street porch with games and the Ice Cream Truck!
- Sept. 21 - Ministry Expo
- September 26, 27, 28-Holy Cow/Vision150 Listening Sessions-watch the Window for more information and the schedule!
- Oct. 5-ALL IN Sunday - St. Francis Day w/Blessing of the Animals at 10 am



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TRINITY STAFF

The Rev. Nancy J. Hagner, *Rector*
The Rev. CJ Coppersmith, *Asst. Rector*
Julia M. Freedman,
Minister for Youth & Families
Robert Barney, *Director of Music*
Beth Confrancisco, *Admin. Coordinator*
Julia Mish, *Bookkeeper*
Wesley Sawyers, *Sexton*
Paul Lamoreaux, *Sunday Sexton*
Olivia Gauntlett, *Nursery*

VESTRY

David Weiss, *Senior Warden*
Rod Hossfeld, *Junior Warden*
Beth Phalen, *Clerk*
Michael Broxson, *Treasurer*
Sarah Atwood, Sally Bradford, Ellen
Carlson-Dunmire, Sally Lopez,
Sally McInnis, Paul Nitze, John Petrie,
Carroll Sandel, Jace Tilton