



*Leading your  
company  
through crisis*

**U.S. Chamber Online  
TOWN HALL**

Thursday, April 23, 2020 | Join us every Thursday at 2 p.m. ET

# UMA Town Hall Meeting

## UMA Board of Directors

### Region I

**Mr. Jeff Polzien (UMA Chairman)**  
Kincaid Coach Lines -Red Carpet Charters Division  
Oklahoma City, OK

**Ms. Gladys Gillis (Immediate Past Chair)**  
The Starline Collection  
Seattle, WA

**Mr. John Grzywacz (Treasurer)**  
CIT Signature Transportation  
Ames, IA

**Ms. Bethany Schubert**  
Trobec's Bus Service  
St. Stephen, MN

**Mr. Tom Ready**  
Ready Bus Company, Inc.  
La Crescent, MN

**Mr. Dennis Streif**  
Vandalia Bus Lines  
Caseyville, IL

### Region II

**Mr. David Moody (UMA Vice Chairman)**  
Holiday Companies, Inc.  
Randleman, NC

**Mr. Alan Thrasher**  
Thrasher Brothers Trailways  
Birmingham, AL

**Mr. Brian Annett**  
Annett Bus Lines  
Madison, FL

**Mr. James Brown**  
Magic Carpet Tours and Bus Service, Inc.  
Richmond, VA

**Mr. Matt Dance**  
Champion Coach  
Greenville, SC

**Ms. Elizabeth Kamalakis**  
Coachlight Tours  
North Charleston, SC

### Region III

**Ms. Marcia Milton (Secretary)**  
First Priority Trailways  
District Heights, MD

**Mr. Dale Krapf (Chairman *Emeritus*)**  
Krapf Coaches, Inc.  
West Chester, PA

**Ms. Joan Libby**  
Cavalier Coach Trailways  
Boston, MA

**Mr. Dale McMichael**  
Executive Coach  
Lancaster, PA

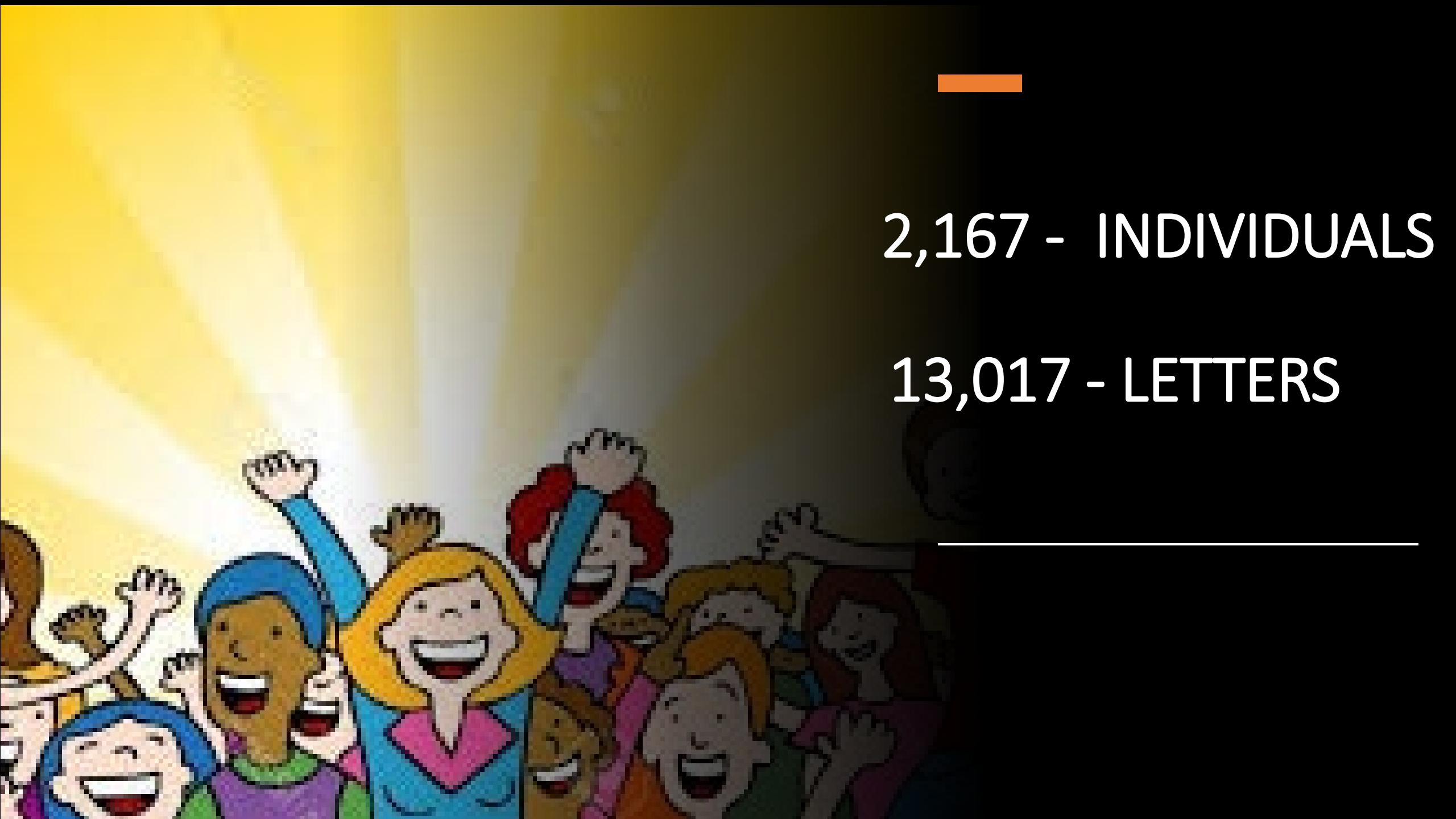
**Mr. Scott Riccio**  
NorthEast Charter & Tour Co., Inc.  
Lewiston, ME

**Mr. Tim Stout**  
Stout's Transportation  
Ewing, NJ



# Today's Agenda

- 1. Welcome and Introduction:** Larry Killingsworth, UMA President/CEO
- 2. UMA Advocacy Campaign a Success:** Ken Presley
- 3. Small business funding through SBA programs:** Michael Sovacool, Deputy District Director of the San Diego District Office, U.S. Small Business Administration
- 4. Preparing your company for a restart:** Jim McCann, Spader Business Management
- 5. Questions and Answer Session**



2,167 - INDIVIDUALS

13,017 - LETTERS

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# PAYCHECK PROTECTION PROGRAM AND HEALTH CARE ENHANCEMENT ACT

PAYCHECK PROTECTION PROGRAM -      +\$320 Billion

ECONOMIC INJURY DISASTER LOAN -      +\$ 10 Billion (advance)

ECONOMIC INJURY DISASTER LOAN -      +      60 Billion

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# Michael Sovacool

Deputy District Director of the San Diego  
District Office of the U.S. Small Business  
Administration



U.S. Small Business  
Administration

**U.S. Small Business  
Administration**  
**Online**  
**TOWN HALL**



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**Jim McCann**

Spader Business Management



**UMA Online**  
**TOWN HALL**



Thank you  
for attending  
today's Town  
Hall meeting.

- Join us every Thursday at 2 p.m. ET.

- For more helpful information,  
please visit [www.uma.org](http://www.uma.org) and  
[www.uma.org/covid19](http://www.uma.org/covid19)

Town Hall recordings and slides are  
available to you later today at  
[www.uma.org/covid19](http://www.uma.org/covid19).