2020 Special Fall Nationals	November 6-7, 202	0 Gettysburg, PA
	wner's cell #	\$ FREE
Send SASE if you would like confirmatio	n of registration.	TOTAL ENCLOSED \$
717-534-1910 (work);	AACA and mail to: Pat l 717-329-4658 (cell) e-n ed by a bank will be sub	
No credit cards Registration I	Deadline: Postmarked	by October 23, 2020 (NO EXCEPTIONS)
AACA Vehicle # (for vehicles previously ente Select only ONE :	or _ HPOF or _ DPC	
(Packard, Chevrolet, Ford, etc.) Body Style Color (Roadster, Sedan, Truck, etc.) No. of Cyl Cu In Horsepower Brake: 2 who with the color of the	eel	In signing this registration form to enter a vehicle in an AACA Nationals I acknowledge that its completed judging form will be the sole officia record upon which the vehicle will receive any award. I furthe acknowledge, as stated on the official judging form, that the information on the completed form or copies of the same are not available to me as a vehicle owner.
Name of Previous Owner if this is a transfer		I affirm that this vehicle has current liability insurance in accordance with all applicable state and local laws.
Member Number Member Name	I DO <u>NOT</u> WANT MY VEHICLE JUDGED	I certify that this vehicle entry meets the rules as required by the AACA Official Judging Guidelines. Furthermore, I understand that the burder of proof as to the authenticity of this vehicle is solely mine.
Address		Owner's Signature
City, State, Zip	DISPLAY ONLY	Owner's Telephone

IMPORTANT: All vehicles judged must have a fully charged, clearly visible, UL-approved fire extinguisher.