

ST. STEPHEN'S EPISCOPAL CHURCH
1805 West Alabama Street | Houston, Texas 77098



**SECOND SUNDAY OF ADVENT
MORNING PRAYER & HOLY EUCHARIST,
RITE II**

December 4, 2022 | 10:30 a.m.

This Liturgy is taken from *The Book of Common Prayer*.

WELCOME TO ST. STEPHEN'S EPISCOPAL CHURCH!

We are glad you are with us! St. Stephen's is an inclusive, nurturing, and healing community that seeks and invites all to practice the transformational and empowering work of Jesus Christ among us and in the world. We welcome everyone to join us for worship and life together—no exceptions!

NEW TO ST. STEPHEN'S?

Follow this QR code to our website and complete the online welcome card.



ALL ARE WELCOME TO WORSHIP WITH US!

During worship, all are invited to come forward for Holy Communion. If you would like to receive Communion but cannot come to the altar, please let an usher know so the sacrament can be brought to you.

In addition to bread, you may now receive wine. You may intinct (dip your wafer into the chalice) or drink from the chalice directly. You may choose to receive the bread only. If you prefer, indicate by crossing your arms in front of you that you wish to receive a blessing instead.

After church services, please join us for hospitality!

CHILDREN

Children are welcome in the church at any time. We encourage adult caregivers to join their children in the front chapel area as they engage seasonal lessons and materials.

RESTROOMS

Restrooms are available adjacent to the Gathering Area. All are welcome to use the restroom consistent with their gender identity. Diaper-changing facilities are available in both restrooms and in the nursery.

PARKING

Parking is available off West Alabama in the lot in front of the church. Additional lots are available on the other side of the block at Woodhead and on both sides of Sul Ross.

COVID PROTOCOLS IN CHURCH

St. Stephen's has a culture of care. We are focused on keeping everyone safe in church, especially our unvaccinated children.

- Masking outdoors on campus is optional.
- Masks are optional at worship services, but they are recommended when there is singing.

THERE IS STILL TIME TO PLEDGE

*Go.
Partner.
Build for LIGHT.*



The stewardship campaign is coming to a close. Help St. Stephen's build a light-filled future by pledging (scan the QR code above).

EVENING MEDITATION CONTINUES WEDNESDAY



Take a 15-20 min. mid-week break at 8:00 p.m. to quiet the mind, breathe, light some candles, and look for God's arrival among us.

Scan QR code for link.

HANGING OF THE GREENS

Please join us on Sunday, December 18, 2022, at noon for the Hanging of the Greens. Evergreens symbolize the unchanging nature of God and the everlasting life that is ours through Jesus Christ. All ages are invited!



- The common chalice is used at both Eucharists with options to drink, intinct, or abstain.
- Please be mindful of social distancing throughout the nave and especially when coming forward for communion.

MONTROSE GRACE PLACE GINGERBREAD HOUSE COMPETITION

Gather a team to compete or just come watch the fierce decoration of gingerbread houses on Saturday, December 10, 2022, at 1:00 p.m. With Drag Queen hosts and festive refreshments, you get to have all that fun while supporting our MGP partners and home-insecure youth of all sexualities and genders! Scan QR code for tickets.



YOUTH GROUP GATHERING ON SUN., DEC 11@ NOON

Middle and High School youth gather for lunch, games, and conversation. We get into everything from spiritual practices and self care to questions about the differences between axolotls and olms (it's a salamander showdown!).



MORNING PRAYER

PRELUDE

“Freu dich sehr, o meine Seele”

Georg Böhm

WELCOME & ANNOUNCEMENTS

A PERIOD OF SILENCE

OPENING SENTENCE *Please stand.*

In the wilderness prepare the way of the Lord, make straight in the desert a highway for our God.

THE CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

Silence may be kept. Officiant and People together, all standing or kneeling

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest alone stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE INVITATORY AND PSALTER *Please stand.*

Officiant Lord, open our lips.

People **And our mouth shall proclaim your praise.**

Officiant and People

**Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.**

THE INVITATORY: PSALM 100

Jubilate

Antiphon *Antiphon sung by a cantor first, then by all.*

Our King and Sa - vior now draws near: Come let us a - dore him.

Verses *All continue to sing.*

1. Be joy - ful in the Lord, all you lands; serve the Lord with gladness

and come before his pres - ence with a song. [Ant.] 2. Know this:

The Lord him - self is God; he himself has made us, and we are his;

we are his people and the sheep of his pas - ture. [Ant.] 3. En - ter his gates

with thanksgiving; go in - to his courts with praise; give thanks to him

and call up - on his Name. [Ant.] 4. For the Lord is good; his mercy is

ev - er - last - ing; and his faithfulness en - dures from age to age. [Ant.]

(Gloria Patri may be added)

Glo - ry to the Father, and to the Son, and to the Ho - ly Spi - rit:

As it was in the begin-ning, is now, and will be for ev - er. A - men. [Ant.]

PSALM 72:1-7, 18-19 *Please remain standing. Refrain sung by a cantor first, then by all.*

Refrain

Mode 1



By God's gift jus - tice and peace shall flour - ish.
from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated

Give the King your justice, O God, *
and your righteousness to the King's Son;
That he may rule your people righteously *
and the poor with justice;
That the mountains may bring prosperity to the people, *
and the little hills bring righteousness. **Refrain.**

He shall defend the needy among the people; *
he shall rescue the poor and crush the oppressor.
He shall live as long as the sun and moon endure, *
from one generation to another. **Refrain.**

He shall come down like rain upon the mown field, *
like showers that water the earth. **Refrain.**

In his time shall the righteous flourish; *
there shall be abundance of peace till the moon shall be no more. **Refrain.**

Blessed be the Lord God, the God of Israel, *
who alone does wondrous deeds!
And blessed be his glorious Name for ever! *
and may all the earth be filled with his glory. Amen. Amen. **Refrain.**

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. **Amen.**

THE LESSONS *Please be seated.*

FIRST READING: ISAIAH 11:1-10

A Reading from the book of the Prophet Isaiah.

A shoot shall come out from the stump of Jesse, and a branch shall grow out of his roots. The spirit of the Lord shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord. His delight shall be in the fear of the Lord.

He shall not judge by what his eyes see, or decide by what his ears hear; but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. Righteousness shall be the belt around his waist, and faithfulness the belt around his loins.

The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them. The cow and the bear shall graze, their young shall lie

down together; and the lion shall eat straw like the ox. The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den. They will not hurt or destroy on all my holy mountain; for the earth will be full of the knowledge of the Lord as the waters cover the sea. On that day the root of Jesse shall stand as a signal to the peoples; the nations shall inquire of him, and his dwelling shall be glorious.

Reader The Word of the Lord.

People **Thanks be to God.**

CANTICLE 16: THE SONG OF ZECHARIAH *All stand and sing.*

Benedictus Dominus Deus

1. Bless - ed be the Lord, the God of Is - ra - el; he has come
to his peo - ple and set them free. 2. He has raised up for us
a mighty sa - vior, born of the house of his ser - vant Da - vid.
3. Through his holy prophets he promised of old, that he would save us
from our en - e - mies, from the hands of all who hate us.
4. He prom - ised to show mercy to our fa - thers and to remember his
ho - ly cov - e - nant. 5. This was the oath he swore to our father
A - bra - ham, to set us free from the hands of our en - e - mies,
6. Free to worship him with - out fear, holy and righteous in his sight all the
days of our life. 7. You, my child, shall be called the prophet of the Most High,
for you will go before the Lord to pre - pare his way, 8. To give

his people knowledge of sal - va - tion by the for - give - ness of their sins.

9. In the tender compassion of our God the dawn from on high shall break up - on us, 10. To shine on those who dwell in darkness and the shadow of death, and to guide our feet in - to the way of peace.

(*Gloria Patri* may be omitted)

11. Glo - ry to the Father, and to the Son, and to the Ho - ly Spi - rit:

12. As it was in the beginning, is now, and will be for ev - er. A-men.

SECOND READING: ROMANS 15:4-13 *Please be seated.*

A reading from the letter to Romans.

Whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope. May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, so that together you may with one voice glorify the God and Father of our Lord Jesus Christ.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. For I tell you that Christ has become a servant of the circumcised on behalf of the truth of God in order that he might confirm the promises given to the patriarchs, and in order that the Gentiles might glorify God for his mercy. As it is written, “Therefore I will confess you among the Gentiles, and sing praises to your name”;

and again he says, “Rejoice, O Gentiles, with his people”;

and again, “Praise the Lord, all you Gentiles, and let all the peoples praise him”;

and again Isaiah says, “The root of Jesse shall come, the one who rises to rule the Gentiles; in him the Gentiles shall hope.”

May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

Reader The Word of the Lord.

People **Thanks be to God.**

CHILDREN'S CHAPEL

CANTICLE 15: THE SONG OF MARY *Please stand.*

Magnificat

1. My soul proclaims the greatness of the Lord, my spirit rejoices
in God my Sav - ior; for he has looked with favor on his
low - ly ser - vant. 2. From this day all generations will
call me bless - ed: the Almighty has done great things for me,
and ho - ly is his Name. 3. He has mercy on those who fear him
in every gen - er - a - tion. 4. He has shown the strength of his arm,
he has scattered the proud in their con - ceit. 5. He has cast down
the might - y from their thrones, and has lifted up the low - ly.
6. He has filled the hun - gry with good things, and the rich he has sent a - way
emp - ty. 7. He has come to the help of his ser - vant Is - ra - el,
for he has remembered his promise of mer - cy, 8. The promise he
made to our fa - thers, to Abraham and his children for ev - er.
(*Gloria Patri may be omitted*)
9. Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spi - rit:
10. As it was in the be - gin - ning, is now, and will be for ev - er. A-men.

GOSPEL: MATTHEW 3:1-12 *Please remain standing.*

Priest The Holy Gospel of our Savior Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

In those days John the Baptist appeared in the wilderness of Judea, proclaiming, “Repent, for the kingdom of heaven has come near.” This is the one of whom the prophet Isaiah spoke when he said,

“The voice of one crying out in the wilderness: ‘Prepare the way of the Lord, make his paths straight.’”

Now John wore clothing of camel’s hair with a leather belt around his waist, and his food was locusts and wild honey. Then the people of Jerusalem and all Judea were going out to him, and all the region along the Jordan, and they were baptized by him in the river Jordan, confessing their sins.

But when he saw many Pharisees and Sadducees coming for baptism, he said to them, “You brood of vipers! Who warned you to flee from the wrath to come? Bear fruit worthy of repentance. Do not presume to say to yourselves, ‘We have Abraham as our ancestor’; for I tell you, God is able from these stones to raise up children to Abraham. Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.

“I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, and he will clear his threshing floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire.”

Priest This is the Gospel of our Savior.

People **Praise to you, Lord Christ.**

THE SERMON *Please be seated.*

Silence may follow.

THE APOSTLES' CREED *Please stand.*

**I believe in God, the Father almighty,
creator of heaven and earth;**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS

Suffrages A

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

V. Show us your mercy, O Lord;

R. **And grant us your salvation.**

V. Clothe your ministers with righteousness;

R. **Let your people sing with joy.**

V. Give peace, O Lord, in all the world;

R. **For only in you can we live in safety.**

V. Lord, keep this nation under your care;

R. **And guide us in the way of justice and truth.**

V. Let your way be known upon earth;

R. **Your saving health among all nations.**

V. Let not the needy, O Lord, be forgotten;

R. **Nor the hope of the poor be taken away.**

V. Create in us clean hearts, O God;

R. **And sustain us with your Holy Spirit.**

THE COLLECT OF THE DAY

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

COLLECT FOR PEOPLE AND PLACE

O God, the Creator, who provides nests for birds and burrows for foxes, open us to your dreams and visions for this land and its people. Empower us in wisdom to join with partners and build spaces that serve communities. Embolden us to . . . Go. Partner. Build for light. Thanks be to God. Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

THE HOLY COMMUNION

OFFERTORY ANTHEM *Please be seated.*

“Let All Mortal Flesh Keep Silence”

Carlton Young

Let all mortal flesh keep silence, and with fear and trembling stand;
ponder nothing earthly-minded, for with blessing in his hand
Christ our God to earth descendeth, our full homage to demand.

King of kings, yet born of Mary, as of old on earth he stood,
Lord of lords in human vesture, in the Body and the Blood
he will give to all the faithful his own self for heavenly food. Amen.

THE GREAT THANKSGIVING *Please stand.*

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

David Hurd

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Stephen and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Father in heaven,

hallowed be your Name,

your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

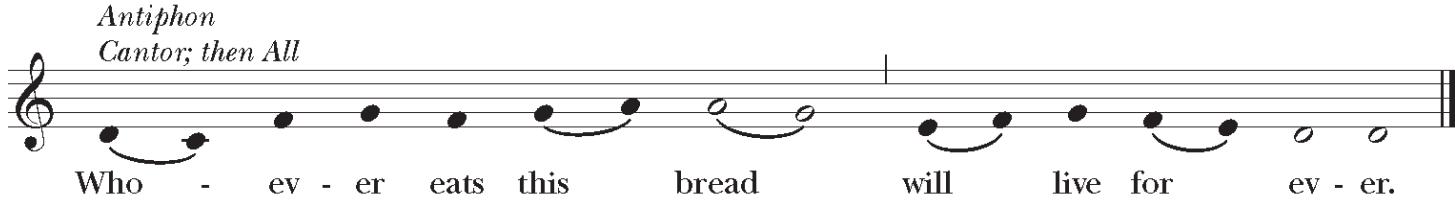
now and forever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM

Mason Martens

Antiphon
Cantor; then All



Who - ev - er eats this bread will live for ev - er.

1. This is the true bread which comes down from heaven and gives life to the world. **Antiphon.**
2. Whoever believes in me shall not hunger or thirst, for the bread which I give for the life of the world is my flesh. **Antiphon.**

INVITATION

The Gifts of God for the People of God.

COMMUNION

INSTRUMENTAL MUSIC

“Let All Mortal Flesh Keep Silence”

Arr. Kevin McChesney

Handbell Choir

HYMN

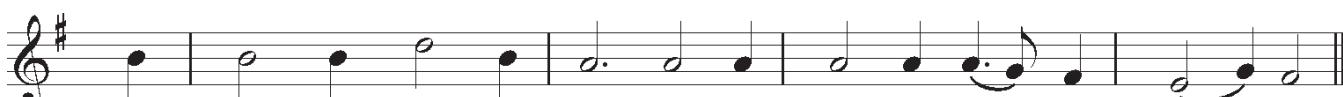
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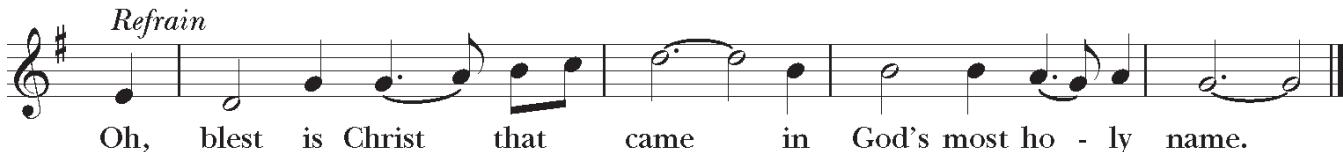
1 Pre - pare the way, O Zi - on, your Christ is draw - ing near!
2 He brings God's rule, O Zi - on; he comes from heaven a - bove.
3 Fling wide your gates, O Zi - on; your Sa - vior's rule em - brace.



Let ev - ery hill and val - ley a lev - el way ap - pear.
His rule is peace and free-dom, and jus - tice, truth, and love.
His tid - ings of sal - va - tion pro - claim in ev - ery place.



Greet One who comes in glo - ry, fore - told in sa - cred sto - ry.
Lift high your praise re - sound-ing, for grace and joy a - bound - ing.
All lands will bow be - fore him, their voic - es will a - dore him.



Oh, blest is Christ that came in God's most ho - ly name.

POST-COMMUNION PRAYER *Please stand.*

Let us pray.

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

BLESSING

May the Sun of Righteousness shine upon you and scatter the darkness from before your path; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

HYMN

Rejoice, Rejoice



1 A - wake! A - wake, and greet the new morn, for
 2 To us, to all in sor - row and fear, Em -
 3 In dark - est night his com - ing shall be, when
 4 Re - joice, re - joice, take heart in the night, though



an - gels her - ald its dawn - ing. Sing out your joy, for
 man - u - el comes a - sing - ing, his hum - ble song is
 all the world is de - spair - ing, as morn - ing light so
 dark the win - ter and cheer - less, the ris - ing sun shall



soon he is born, be - hold! the Child of our long - ing.
 qui - et and near, yet fills the earth with its ring - ing;
 qui - et and free, so warm and gen - tle and car - ing.
 crown you with light, be strong and lov - ing and fear - less.



Come as a ba - by weak and poor, to bring all hearts to -
 mu - sic to heal the bro - ken soul and hymns of lov - ing -
 Then shall the mute break forth in song, the lame shall leap in
 Love be our song and love our prayer and love our end - less



geth - er, he o - pens wide the heav'n - ly door and
 kind - ness, the thun - der of his an - them roll to
 won - der, the weak be raised a - bove the strong, and
 sto - ry; may God fill ev - 'ry day we share and



lives now in - side us for - ev - er.
 shat - ter all ha - tred and blind - ness.
 weap - ons be bro - ken a - sun - der.
 bring us at last in - to glo - ry.

Text: Marty Haugen, b. 1950

Music: REJOICE, REJOICE, Marty Haugen

Text and music © 1983 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.

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DISMISSAL

Celebrant Let us go forth in the name of Christ.

People **Thanks be to God.**

POSTLUDE

“Nun freut euch, lieben Christen gmein,” BWV 734

Johann Sebastian Bach

THOSE WHO ASSISTED IN TODAY'S WORSHIP SERVICES

Altar Guild – Mark Edge, Ademian Pinder

8:30 Service:

Reader – Nancy Cook

Usher – Gail Creech

Hospitality – Christina Lovely

Tech/Sound System – Raul Avila

10:30 Service:

Readers – Jonathan Gonzalez (1st Reading), Ken Spain (2nd Reading),

Cathlyne Camp-Murray (Prayers)

Usher – Phyllis Frye

Hospitality – Rudy Elizondo

Counting – Steven Brethauer, Cathlyne Camp-Murray

Tech/Sound System – Sofia Barbee

ST. STEPHEN'S VESTRY

Judith Ambler

Steve Brethauer

Cathlyne Camp-Murray

David Kelley

Lee Lozano

Christina Lovely

Emily Paul

Susan Raine, Sr. Warden

John Rovell

Owen Tredennick, Jr. Warden

Julia Wolf

Bill Wooton

ST. STEPHEN'S BOARD OF TRUSTEES

The Rev. Lisa Hunt, President

Tyler Swanson, Vice-President

Tamala Singleton, Secretary

Aly Dossa, Finance Committee Chair

Cathlyne Camp-Murray, Vestry Liaison

Thomas Cordell

Gail Creech

Aaron Davis

Jaime Espinoza

Ryan Hackney

Sam Marsh

Dan Maxwell

Paula Patterson

Nikki Payne

Esteban Tirado

Lucie Tredennick

THIS WEEK'S SCHEDULE

Visit ststephenshouston.org/this-week/ or scan the QR code on the right for links to online content.



SUNDAY, DECEMBER 4

8:30 a.m. – Holy Eucharist (In-Person & Online) • YouTube Channel

9:30 a.m. – Adult Formation in the Havens Center & Online

10:30 a.m. – Holy Eucharist (In-Person & Online) • YouTube Channel

2:00 p.m. – Presence Group meets In-Person at Havens Center and via Zoom

MONDAY, DECEMBER 5

Noon – Bible Study – Online Only

TUESDAY, DECEMBER 6

6:30 p.m. – In-Person Bible Study in the Gathering Area

WEDNESDAY, DECEMBER 7

8:00 p.m. - Online Evening Meditation • Facebook Live

SATURDAY, DECEMBER 10

8:00 a.m. – Rosary Group – Online Only

ST. STEPHEN'S STAFF

Rector: The Reverend Lisa Hunt

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