

ST. STEPHEN'S EPISCOPAL CHURCH

1805 West Alabama Street | Houston, Texas



LAST SUNDAY AFTER PENTECOST: CHRIST THE KING THE HOLY EUCHARIST

November 26, 2023 | 8:30 a.m.

This Liturgy is taken from *The Book of Common Prayer*.

WELCOME TO ST. STEPHEN'S EPISCOPAL CHURCH!

We are glad you are with us! St. Stephen's is an inclusive, nurturing, and healing community that seeks and invites all to practice the transformational and empowering work of Jesus Christ among us and in the world. We welcome everyone to join us for worship and life together—no exceptions!

NEW TO ST. STEPHEN'S?

Follow this QR code to our website and complete the online welcome card.



ALL ARE WELCOME TO WORSHIP WITH US!

During worship, all are invited to come forward for Holy Communion. If you would like to receive Communion but cannot come to the altar, please let an usher know so the sacrament can be brought to you. In addition to bread, you may receive wine by intinction (dipping your wafer into the chalice) or drinking directly from the chalice. You may choose to receive the bread only. If you prefer a blessing, indicate by crossing your arms in front of you. After church, please join us for hospitality!

CHILDREN

Children are welcome in the church and all parts of worship. You are welcome to make use of the dedicated area with books, art, and seasonal activities in the front right of the nave. Nursery care is also available from 8:30 a.m. to noon. During the readings and sermon portion of the 10:30 a.m. service, we offer a Children's Chapel led by trusted and trained volunteers.

RESTROOMS

Restrooms are available adjacent to the Gathering Area. All are welcome to use the restroom consistent with their gender identity.

PARKING

Parking is available off W. Alabama in the lot in the church lot. Additional parking is available on the other side of the block at Woodhead and on both sides of Sul Ross. If you have a St. Stephen's magnet, please display it.

COVID PROTOCOLS

St. Stephen's is focused on safety. People may choose to mask at any time. People with symptoms, a positive test, or exposure to someone with COVID-19 should wear a mask.

TEXT TO GIVE

Send a text message to (833) 429-9199 with the word GIVE and the amount you wish to give. For example, the text message "GIVE 25" would be a \$25 gift.

STEWARDSHIP 2024



IT IS
GOOD
TO BE HERE

We are happy to announce that **we have reached our goal of \$680k!** If you haven't pledged, it's not too late! We emailed you a link and instructions on how to log on and pledge with the One Church system. If you have questions, please contact Hugo Banda at hbanda@ststephenshouston.org or 713-821-9167.

STARTING THIS WEEK, YOUTH DUNGEONS & DRAGONS WILL BEGIN MEETING ON MONDAYS INSTEAD OF WEDNESDAYS.

NEURO-SPICY FORMATION SERIES



St. Stephen's is a diverse community in many ways, including our various neurological differences. From ADHD to dementia, from dyslexia to autism, our congregation reflects our country; roughly 1 in 6 Americans is neurologically atypical. Beginning November 12 at 9:30 a.m. in the Havens Center, the Forum will explore the scope of neurodiversity and how we as a Church can be more cognizant and welcoming.

INVITING QUIET IN THE MIDST OF THE BUSTLE

The women of St. Stephen's are invited to join in a quiet time together on Sunday, December 10, from noon to 2:30 p.m. in the Havens Center. This Advent-themed event will allow participants to cultivate inner peace during the busyness of the season. Alexis Latner, a second year student in Spiritual Direction, will be the facilitator. A light lunch will be served. If you plan to attend, RSVP to Carla Gerardino at carlarae1@mac.com.

**PLEASE TAKE HOME A CHRISTMAS YARD SIGN
LOCATED NEAR THE ENTRANCE TO THE NAVE**

ADVENT & CHRISTMAS CALENDAR

SUNDAY, DECEMBER 3, 2023

Wreath-making @ 9:30 a.m.
First Sunday Lunch @ noon

SUNDAY, DECEMBER 10, 2023

Serving Sunday: Rice & Beans
& Card-Making @ 9:30 a.m.

SUNDAY, DECEMBER 16, 2023

Hanging of the Greens
& Card-Making @ noon

THURSDAY, DECEMBER 21, 2023

Longest Night @ 7 p.m.

FRIDAY, DECEMBER 22, 2023

Las Posadas with St. Stephen's
Episcopal School @ 8:30 a.m.

SUNDAY, DECEMBER 24, 2023

4th Sunday in Advent, One Service @ 9:30 a.m.
Christmas Eve Worship @ 5:00 & 10:30 p.m.

TUESDAY, DECEMBER 26, 2023

Chili Bingo @ 6 p.m.

FAITH LAB MEETS TODAY

Today from 5 to 6 p.m., Faith Lab will convene in Pecore Hall. Faith Lab is a child-centered and family-oriented gathering over a meal, prayer, and play. Each gathering explores a story or theme through interactive stations including service and tools to continue exploring/practicing faith at home. Join us where spirit and church can be curious, messy, loud, and silly.

GET YOUR ADVENT @ HOME KIT

The mystery of Christmas and God dwelling among us is so great that we need time to get ready. That's what the season of Advent is for. It's all the special stories and practices we explore in worship, but also the things we do at home and beyond. Beginning Sunday, December 3, you can pick up your Advent @ Home Kit in the back of the Nave – it's filled with an art icon, advent calendar, tools for reflection and conversation, and more.

THE WORD OF GOD

PRELUDE

“Ubi Caritas et Amor”

Gerald Near

Carl McAliley, organ

OPENING ACCLAMATION *All stand.*

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

HYMN OF PRAISE

Lobe den Herren



1. Praise to the Lord, the Al - migh - ty, the King of cre - a - tion!
2. Praise to the Lord! Oh, let all that is in me a - dore him!



O my soul, praise him, for he is your health and sal - va - tion!
All that has life and breath, come now with prai - ses be - fore him!



Let all who hear now to his tem - ple draw near,
Let the a - men sound from his peo - ple a - gain.



join - ing in glad a - do - ra - tion!
Glad - ly for - e - ver a - dore him!

Music: Lobe den Herren, melody from *Erneuerten Gesangbuch*, 1665

Words: Joachim Neander (1650-80).

THE COLLECT OF THE DAY

Celebrant God be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

COLLECT FOR PEACE

Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth, that in tranquility your dominion may increase until the earth is filled with the knowledge of your love; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

COLLECT FOR GUIDANCE

O God, by whom the meek are guided in judgment, and light rises up in darkness for the godly: Grant us, in all our doubts and uncertainties, the grace to ask what you would have us to do, that the Spirit of wisdom may save us from all false choices, and that in your light we may see light, and in your straight path may not stumble; through Jesus Christ our Lord. Amen.

THE LESSONS *Please be seated.*

FIRST READING: EZEKIEL 34:11-16, 20-24

A reading from the Book of Ezekiel.

Thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

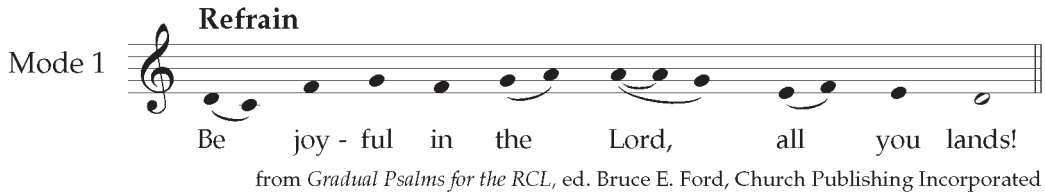
Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.

I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

Reader The Word of the Lord.

People **Thanks be to God.**

THE PSALM: PSALM 100 *Refrain sung by a cantor first, then by all.*



Be joyful in the Lord, all you lands; *
serve the Lord with gladness
and come before his presence with a song. ***Refrain.***

Know this: The Lord himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture. ***Refrain.***

Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.
For the Lord is good; his mercy is everlasting; *
and his faithfulness endures from age to age. ***Refrain.***

GOSPEL: MATTHEW 25:31-46 *Please stand.*

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Praise and glory to God.**

Jesus said, "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and

welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?’ And the king will answer them, ‘Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.’ Then he will say to those at his left hand, ‘You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.’ Then they also will answer, ‘Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?’ Then he will answer them, ‘Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.’ And these will go away into eternal punishment, but the righteous into eternal life.”

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON *Please be seated.*

Silence may follow.

THE NICENE CREED *Please stand.*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit**

he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLES

Litanist Almighty God, you command us through your Son Jesus Christ
to love one another, to strive for justice and peace, and to respect
the dignity of every human being. We pray for ourselves, our church,
and our world as we seek to follow in the footsteps of your Son.

Silence is kept.

Let us pray for the Church and for the world.
God of love, we pray for your church. For bishops and for all
ministers, lay and ordained, and for all who seek you in the
community of the faithful, especially those in Ukraine, Israel, and
Palestine. Equip us with compassion and courage to speak for those
whose voices have been marginalised and to carry out your work of
reconciliation in the world. Lord, in your mercy,

All **hear our prayer.**

Litanist God of freedom, we pray for our nation, and all the nations of the world. For peace and unity across barriers of language, colour, and creed, and for elected and appointed leaders, that they would work to free the oppressed and serve the common good. Inspire all people to speak out against hatred and actively to resist evil. Unite the human family in bonds of love. Lord, in your mercy,

All **hear our prayer.**

Litanist God of peace, we pray for this community. For our local leaders, our schools and markets, and our neighbours and workplaces. Kindle in every heart a desire for equality, respect, and opportunity for all. Give us a spirit of hospitality, especially towards those different from ourselves. Lord, in your mercy,

All **hear our prayer.**

Litanist God of mercy, we pray for those in any kind of need or trouble. For those who suffer from racial or sectarian violence and prejudice; for those who are disadvantaged because of historic and ongoing structural injustice; for those who are lonely, and those who have been marginalised due to the colour of their skin or their religious faith. Awaken in us compassion and humility of spirit as we seek and serve Christ in all people. Lord, in your mercy,

All **hear our prayer.**

Litanist God of grace, we give thanks for those who have gone before us. For the faithful in every generation who have worked for justice; for prophets who have called us to racial and interfaith reconciliation; for martyrs who died because of hatred, especially those in Israel and Gaza; and for all the communion of saints. Make us faithful to your call to proclaim your Good News, by word and example, and bring us at last into the glorious company of the saints in light. Lord, in your mercy,

All **hear our prayer.**

Litanist Holy God, hear our prayers and breathe your Spirit over us and all the earth. May barriers amongst us crumble and divisions cease. By your grace, may we share in your healing of our world that all may be united in bonds of love and trust, and live to the glory of your Name. Merciful Father,
All **accept these prayers for the sake of your Son our Saviour Jesus Christ. Amen.**

CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of Christ be always with you.
People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

THE HOLY COMMUNION

OFFERTORY

To make an offering, text the word *CURIOUS* to the phone number 73256 and follow the prompts. The system will “remember” your information, allowing you to make gifts quickly and easily each Sunday. To make a pledge to the stewardship campaign or to make a one-time gift to St. Stephen’s, please scan the QR Code.



HYMN

St. Colomba



- 1 The King of love my shep - herd is, whose good - ness
2 Where streams of liv - ing wa - ter flow, my ran - somed
* 3 Per - verse and fool - ish oft I strayed, but yet in
* 4 In death's dark vale I fear no ill with thee, dear
5 Thou spread'st a ta - ble in my sight; thy unc - tion
6 And so through all the length of days thy good - ness



- 1 fail - eth nev - er; I noth - ing lack if
2 soul he lead - eth, and where the ver - dant
3 love he sought me, and on his shoul - der
4 Lord, be - side me; thy rod and staff my
5 grace be - stow - eth; and oh, what trans - port
6 fail - eth nev - er: Good Shep - herd, may I



- 1 I am his, and he is mine for ev - er.
2 pas - tures grow, with food ce - les - tial feed - eth.
3 gent - ly laid, and home, re - joic - ing, brought me.
4 com - fort still, thy cross be - fore to guide me.
5 of de - light from thy pure chal - ice flow - eth!
6 sing thy praise with - in thy house for ev - er.

THE GREAT THANKSGIVING

Celebrant God be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Richard Proulx



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

As Christ has taught us, we now pray,

Our Father in heaven,

hallowed be your Name,

your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and forever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

FRACTION ANTHEM

David Hurd

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Facing the people, the Celebrant says the following Invitation
The Gifts of God for the People of God.

COMMUNION

SOLO

“Lord, Make Me an Instrument of Thy Peace”

Howard Helvey

Lord, make me an instrument of Thy peace; where there is hatred, let me sow love;
where there is injury, let there be pardon; where there is doubt, let there be faith;
where there is anguish, let there be hope; where there is darkness, let there be light;
where there is sadness, let there be joy.

O Divine Master, grant that I may not so much seek to be consoled as to console,
to be understood as to understand, to be loved as to love; for it is in giving that we
receive; it is in pardoning that we are pardoned; and it is in dying that we are born to
eternal life. Amen.

POST-COMMUNION PRAYER

Let us pray.

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

BLESSING

HYMN

Diademata

- 1 Crown him with man - y crowns, the Lamb up - on his throne;
- 2 Crown him the vir - gin's Son, the God in - car - nate born,
- 3 Crown him the Lord of love— be - hold his hands and side,
- 4 Crown him the Lord of life, who tri - umphed o'er the grave
- 5 Crown him the Lord of years, the po - ten - tate of time,



hark, how the heav'n-ly an - them drowns all mu - sic but its own.
 whose arm those crim-son tro - phies won which now his brow a - dorn;
 rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.
 and rose vic - to - rious in the strife for those he came to save.
 cre - a - tor of the roll - ing spheres, in - ef - fab - ly sub - lime.



A - wake, my soul, and sing of him who died for thee,
 fruit of the mys - tic rose, yet of that rose the stem,
 No an - gels in the sky can ful - ly bear that sight,
 His glo - ries now we sing, who died and rose on high,
 All hail, Re - deem - er, hail! For thou hast died for me;



and hail him as thy match-less king through all e - ter - ni - ty.
 the root whence mer - cy ev - er flows, the babe of Beth - le - hem.
 but down - ward bend their burn - ing eyes at mys - ter - ies so bright.
 who died, e - ter - nal life to bring, and lives that death may die.
 thy praise and glo - ry shall not fail through-out e - ter - ni - ty.

Text: Matthew Bridges, 1800–1894, sts. 1–3, 5; Godfrey Thring, 1823–1903, st. 4
 Music: DIADEMATA, George J. Elvey, 1816–1893

DISMISSAL

Celebrant Let us go forth in the name of Christ.

People **Thanks be to God.**

POSTLUDE

“Placare Christe Servulis”

Marcel Dupré

PERSONS ASSISTING IN TODAY'S SERVICES

Altar Guild: Shelia Johnson, Lee Lozano, Tina Munoz

8:30 AM WORSHIP SERVICE

Reader: Jennifer Richardson

Usher: Eric Brown

10:30 AM WORSHIP SERVICE

Readers: John Marsh (Old Testament), Lucie Tredennick (Epistle),
Laura Thewalt (Prayers)

Hospitality: Cathlyne Camp-Murray

Counting: David Kelley, Gary Patterson

Tech/Sound system: Raul Avila

Chalice Bearer: Laura Thewalt

ST. STEPHEN'S CHURCH VESTRY

Steve Bretthauer

Lucy Cockrum

Gail Creech

Michael Hawes, Jr. Warden

David Kelley

Cassandra Khatri

Christina Lovely

Dave Morrell

Emily Paul

Susan Raine, Sr. Warden

John Rovell

Julia Wolf

ST. STEPHEN'S SCHOOL BOARD OF TRUSTEES

The Rev. Lisa Hunt, President

Jaime Espinoza, Vice President

Sam Marsh, Secretary

Nikki Payne, Treasurer

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Paula Patterson

Tamala Singleton

Tyler Swanson

Esteban Tirado

Lucie Tredennick

Rebecca Udden

Julia Wolf, Vestry Liason

THIS WEEK'S SCHEDULE

Visit ststephenshouston.org/this-week/ or scan the QR code
on the right for links to online content.



SUNDAY, NOVEMBER 26

8:30 a.m. – Holy Eucharist Service – In-person

9:30 a.m. – Neuro-Spicy Formation Series, Havens

10:30 a.m. – Holy Eucharist Service – In-person & YouTube Channel

2:30 p.m. – Presence Group – on Zoom only

5:00 p.m. – Faith Lab, Pecore

5:00 p.m. – Our Whole Lives (OWL) for Youth, St. Stephen's

MONDAY, NOVEMBER 27

Noon – Bible Study on Zoom

6:30 p.m. – Youth Group Dungeons & Dragons, Havens

TUESDAY, NOVEMBER 28

6:30 p.m. – Bible Study in the Gathering Area, Book of Acts

WEDNESDAY, NOVEMBER 29

6:30 p.m. – Faith & Justice Group – on Zoom only

6:30 p.m. – Our Whole Lives (OWL) for Parents, Palmer Episcopal

SATURDAY, DECEMBER 2

8:00 a.m. – Rosary Group – In-person & on Zoom

ST. STEPHEN'S STAFF

Rector: The Reverend Lisa Hunt

lhunt@ststephenshouston.org

Associate Rector: The Reverend Ashley Dellagiacoma

adellagiacoma@ststephenshouston.org

Director of Music: Grace Sung

hsung@ststephenshouston.org

Director of Communications and Marketing: Brent Fogt

bfogt@ststephenshouston.org

Main Campus Administrator: Whitney Corson

wcorsen@ststephenshouston.org

Parish Accounting Administrator: Hugo Banda

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