

ST. MARY OF THE HILLS EPISCOPAL CHURCH

BLOWING ROCK, NORTH CAROLINA



THE FIFTH SUNDAY IN LENT
MARCH 21, 2021

11:00AM

Worship in a Season of Pandemic

Guidelines and Directives *February 2021*

- + Attendance at any indoor service is limited to 25 individuals total (including the celebrant and any other staff), as directed by the Bishop of Western North Carolina's directives (January 28, 2021).
- + Prior to arrival, all attending should perform a self-check of symptoms and temperature. Anyone experiencing symptoms of COVID-19, who might have been in contact with someone who has the virus, or who is experiencing a temperature higher than 100.0 (F), should not attend. Additionally, individuals who are at high-risk, or share their home with someone at high-risk, should consider carefully whether or not to attend any public service at this time.
- + Enter through the Chestnut Street door; masks, hand sanitizer, and additional instructions for seating will be provided in the Foyer. Exit through the Main Street door. Only the Church will be accessible.
- + All in attendance must wear a facial mask, that covers both mouth and nose completely, at all times. Children under the age of two are exempted from this requirement (per CDC guidelines). Please bring your own mask; if you do not have a mask, one will be provided.
- + A minimum of six feet of physical distance must be maintained at all times by individuals who do not share the same household. Pews are marked to ensure appropriate distancing is maintained between households.
- + Bulletins will be placed in the Foyer prior to the service and should be deposited in the recycling bin upon leaving the service or taken home.
- + Congregational singing is not permitted at this time. If choral singing takes place in the service, all singers must be masked, and a distance of at least 10 feet from one another will be maintained at all times. Windows will be opened for additional ventilation.
- + The Peace may be exchanged only through gestures that do not require movement or touching those outside one's own household. Waving or bowing to one another are most appropriate.
- + The celebrant will administer communion in the aisle using pincers (tongs) to prevent close contact. An acolyte or usher will direct movement of each pew. Please receive the consecrated host in the hand and return to your pew before removing masks to consume the bread.
- + Each pew should exit the Church one at a time at the conclusion of the liturgy, allowing those closest should exit first. For the safety of the whole community, please do not linger in the Church following the service.

THE HOLY EUCHARIST

11:00 AM

A prayerful silence precedes the service.

ORGAN VOLUNTARY

THE WORD OF GOD

HYMN 439

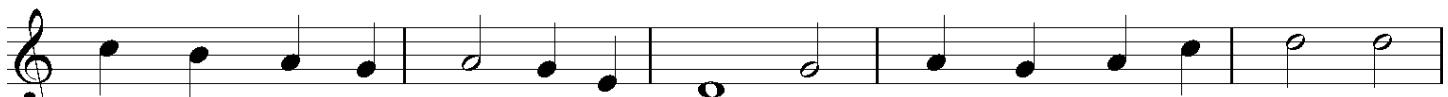
What wondrous love is this

Wondrous Love

Unison



1 What won - drous love is this, O my soul, O my soul! What
2 To God and to the Lamb, I will sing, I will sing, to
3 And when from death I'm free, I'll sing on, I'll sing on, and



won - drous love is this, O my soul! What won - drous love is this that
God and to the Lamb, I will sing. To God and to the Lamb who
when from death I'm free, I'll sing on. And when from death I'm free I'll



caused the Lord of bliss to lay a - side his crown for my
is the great I AM, while mil - lions join the theme, I will
sing and joy - ful be, and through e - ter - ni - ty I'll sing



soul, for my soul, to lay a - side his crown for my soul.
sing, I will sing, while mil - lions join the theme I will sing.
on, I'll sing on, and through e - ter - ni - ty I'll sing on.

THE OPENING ACCLAMATION & SUMMARY OF THE LAW

Celebrant Bless the Lord who forgives all our sins.
People **His mercy endures forever.**

Celebrant Jesus said, "The first commandment is this: Hear, O Israel:
The Lord your God is the only Lord. Love the Lord your God with all your heart,
with all your soul, with all your mind, and with all your strength. The second is this:
Love your neighbor as yourself. There is no commandment greater than these."

Mark 12:29-31

THE CONFESSION AND ABSOLUTION

Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Officiant pronounces the absolution and the people respond, Amen.

S-92 KYRIE ELEISON

Lord, have mercy upon us.
Lord, have mercy upon us.
Lord, have mercy upon us.
Christ, have mercy upon us. Christ,
have mercy upon us. Christ, have mercy upon us.
up - on us. Lord, have mercy upon us.
on us. Lord, have mercy upon us.
up - on us. Lord,
have mercy upon us.
have mercy upon us.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST LESSON

Jeremiah 31:31-34

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

The Word of the Lord.

People

Thanks be to God.

THE PSALM

The Psalm is sung by the cantors.

Psalm 51:1-13

Miserere mei, Deus

- 1 Have mercy on me, O God, according to your loving-kindness; *
in your great compassion blot out my offenses.
- 2 Wash me through and through from my wickedness *
and cleanse me from my sin.
- 3 For I know my transgressions, *
and my sin is ever before me.
- 4 Against you only have I sinned *
and done what is evil in your sight.
- 5 And so you are justified when you speak *
and upright in your judgment.
- 6 Indeed, I have been wicked from my birth, *
a sinner from my mother's womb.
- 7 For behold, you look for truth deep within me, *
and will make me understand wisdom secretly.
- 8 Purge me from my sin, and I shall be pure; *
wash me, and I shall be clean indeed.
- 9 Make me hear of joy and gladness, *
that the body you have broken may rejoice.
- 10 Hide your face from my sins *
and blot out all my iniquities.
- 11 Create in me a clean heart, O God, *
and renew a right spirit within me.
- 12 Cast me not away from your presence *
and take not your holy Spirit from me.
- 13 Give me the joy of your saving help again *
and sustain me with your bountiful Spirit.

THE HOLY GOSPEL

John 12: 20-33

Gospeler The Holy Gospel of Our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

“Now my soul is troubled. And what should I say—‘Father, save me from this hour?’ No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die.

Gospeler The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE HOMILY

The Reverend Andrew J. Hege

A few moments of silence for reflection follow the homily.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

from *Common Worship*

The Leader and People pray responsively.

In penitence and faith let us make our prayer to the Father and ask for his mercy and grace.

For your holy people, that they may triumph over evil and grow in grace, we pray to you, O Lord:

Lord, hear our prayer.

For the leaders of the nations, that you will guide them in the ways of mercy and truth, we pray to you, O Lord:

Lord, hear our prayer.

For the needy, that they may not be forgotten, nor the hope of the poor be taken away, we pray to you, O Lord:

Lord, hear our prayer.

For the sick in body, mind and spirit, that they may know your power to heal, we pray to you, O Lord:

Lord, hear our prayer.

For the poor in spirit, that they may inherit the kingdom of heaven and see you face to face, we pray to you, O Lord:

Lord, hear our prayer.

For all who have died, that they may share with you in your eternal kingdom, we pray to you, O Lord:

Lord, hear our prayer.

Let us commend the world, for which Christ suffered, to the mercy and protection of God.

The people add their own petitions. The Celebrant adds a concluding Collect.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People exchange a sign of peace.

THE HOLY COMMUNION

THE OFFERTORY

MOTET

Misere mei, Deus

William Byrd (c. 1540-1623)

Have mercy upon me, O God, after thy great goodness.
According to the multitude of thy mercies do away mine offences.

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE *SANCTUS* AND *BENEDICTUS* – S115

Ho - ly, ho - ly, ho - ly, Lord

God of Hosts: Hea - ven and earth are full

of thy glo - ry. Glo-ry be to thee, O Lord Most High.

Bless - ed is he that com - eth in the name of the Lord.

Ho - san - na in the high - est.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER (Contemporary)

As our Savior Christ has taught us, we now pray,

**Our Father in heaven, hallowed be your Name, your kingdom come,
your will be done, on earth as in heaven. Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

FRACTION ANTHEM

After breaking the consecrated bread, the Celebrant says,

Christ our Passover has been sacrificed for us.
Therefore, let us keep the feast.

THE INVITATION TO COMMUNION

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for
you, and feed on him in your hearts by faith,
with thanksgiving.

MINISTRATION OF HOLY COMMUNION

Communion will be served from the aisle, at the bottom of the chancel steps; follow the directions of the acolyte to come forward, one pew at a time, maintaining safe distance from one another. To receive the sacrament, extend your hands so that the priest may place the bread in the palm of your outstretched hands. Gluten free wafers are available. The celebrant will use pincers (tongs) to administer communion to prevent close contact. Please receive the consecrated host in your hand and return to your seat before removing masks to consume the bread. Communion will be administered in one kind, bread, only. Anglican teaching has long upheld that receiving communion in one kind (only bread or only wine) is to have received the sacrament in its entirety. If you prefer to receive a blessing, cross your arms over your chest as a sign to the priest.

For those unable to receive the sacrament this day, we offer this prayer:

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

MUSIC AT THE COMMUNION

S-159 - *AGNUS DEI*

O Lamb of God, that taketh away the sins of the world, have mercy upon us. O Lamb of God, that taketh away the sins of the world, have mercy upon us. O Lamb of God, that taketh away the sins of the world, grant us thy peace.

THE POSTCOMMUNION PRAYER

The Celebrant and people say together,

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

THE BLESSING

The Celebrant offers a blessing over the assembly, and the people respond, Amen.

THE DISMISSAL

Celebrant Let us bless the Lord.
People **Thanks be to God.**

HYMN 495

Hail, thou once despised Jesus

In Babilone

1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
 2 Pas - chal Lamb, by God ap - point - ed, all our sins on
 3 Je - sus, hail! en - throned in glo - ry, there for ev - er
 *4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy

le - an King! Thou didst suf - fer to re - lease us;
 thee were laid: by al - might - y love a - noint - ed,
 to a - bide; all the heaven - ly hosts a - dore thee,
 to re - ceive; high - est prais - es, with - out ceas - ing,

thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal
 thou hast full a - tone - ment made. All thy peo - ple are for -
 seat - ed at thy Fa - ther's side. There for sin - ners thou art
 right it is for us to give. Help, ye bright an - gel - ic

Sa - vior, bear - er of our sin and shame! By thy mer - it
 giv - en through the vir - tue of thy blood: o - pened is the
 plead-ing: there thou dost our place pre - pare; ev - er for us
 spi - rits, all your no - blest an - thems raise; help to sing our

we find fa - vor: life is giv - en through thy Name
 gate of hea - ven, re - con - ciled are we with God.
 in - ter - ced - ing, till in glo - ry we ap - pear.
 Sa - vior's mer - its, help to chant Em - man - uel's praise!

Words: John Bakewell (1721-1819) and Martin Madan (1726-1790), alt. Music: *In Babilone*, melody from *Oude en Nieuwe Hollantse Boerenlietjes en Contradanseu*, 1710; harm. Roy F. Kehl (b. 1935) Copyright ©1984, Roy F. Kehl. All rights reserved. Used with permission.

ORGAN VOLUNTARY

Please Pray for the Following in Your Daily Prayers

For Michael our Presiding Bishop, José our Bishop, Andrew our rector, Sam and Gary our assisting clergy, for our Vestry and staff, for all bishops and ministers, and for all God's people throughout the world.

For Joseph, our President, Roy, our Governor, those who hold elected office, and all those in positions of public trust.

For all medical personnel and all ministering to the needs of those affected by COVID-19.

For healing: Susie, Gary, Amy Anderson, the Anderson family, Greg Puhl, Pat, Richard, Darlene, Ray Williams, Michael Silverman, Alex, Lora, Glenn, Ray, John, Doug, Fred, Debbie B., Jon Gates family, Don, Whitley family, June Rose, Graeme, Pat, Thomas Sherwood, James S., Dean Hamric, Lisa Kaufmann, Claudia Clark, Bill Elder, Jr., Terry, Mary Ellen Raulerson, Oliver and Elizabeth

****Please note that the names on this list will remain for four weeks, unless the office is notified that the person(s) needs to remain on the list for a longer period of time.)****

For those who have died: Nancy, Judy, Steve, Michele, Betty Blackburn, Jason Whitley, Cynthia, Rick, Susan Helsabeck, Blaine Smith, Bill C.

For safe pregnancy and delivery for: Caroline, Anna, Kristen, Amanda, Claire, Kimmi

For those celebrating birthdays this week:

3/27 Chuck Canady

Parish Prayer Cycle:

3/21 Alma Ward

3/22 Anna Ward

3/23 Larry Watson

3/24 Chris and Angela King, Jade, Kirra, Sophia, Bella

3/25 Jim West

3/26 Steve and Amanda White

3/27 Sue Wilders

**THANK YOU FOR YOUR CONTINUED GENEROUS SUPPORT
OF ST. MARY OF THE HILLS!**

Your financial contributions enable this mission and ministry of this parish to continue.

Gifts may be received online at <https://www.stmaryofthehills.org/donate>
or via mail (P.O. Box 14, Blowing Rock, NC 28607).

ANNOUNCEMENTS



Rector's Forum – We continue a Lenten series entitled, “A Spring in the Desert,” based upon the book by Bishop Frank and Victoria Logue. Join us this morning as we consider sacred stories, ancient teachings, and images of creation from the desert. All are welcome! We gather at 9:00AM via Zoom each Sunday morning – Click [HERE](#) to join the meeting (password: forum).

In-Person Worship continues – Holy Eucharist will be offered on Wednesdays at 12:00PM, in addition to **8:00AM** (without music) and **11:00AM** (with music, live-streamed), each Sunday. Registration for all services of in-person worship will open one week before its scheduled day, at 12:00PM, via Eventbrite. Links will be available on our parish website – [HERE](#). Masks, social distancing, and pre-registration are required and the Church will receive a thorough cleaning between services.

The Annunciation – Holy Eucharist will be offered on Thursday, March 25, at 8:30AM in observance of The Annunciation. Registration is available online – [HERE](#) – and is limited to ensure social distancing.



Holy Week 2021 – Services will be offered in-person each day of Holy Week this year, as well as live-streamed, via Zoom and YouTube, on Palm Sunday, Maundy Thursday, Good Friday, and Easter Day.

Registration for in-person services will take place via Eventbrite, with registration opening a week prior to each service. Learn more on our parish website (www.stmaryofthehills.org/holyweek2021).

Easter Flowers and Music Offerings - In a few short weeks, our worship space will be decorated with flowers to usher in the Easter season. For many, it is a tradition to make a gift toward flowers or to our music program in honor or memory of a loved one, to be acknowledged in the Easter bulletins. If you would like to do so, please complete the form below no later than March 28th. You may mail your donation to the church at PO Box 14, Blowing Rock, NC 28605 or you make click on this link: [HERE](#)

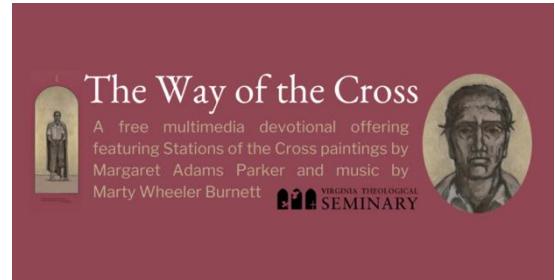


Altar Guild Volunteers - Altar guild members are looking for help preparing for and cleaning up after the 12 o'clock communion service on two Wednesdays each month. We are losing 2 members, one to a relocation and the other to retirement. If you can help summer, winter or full-time, please contact Sue Sweeting - sweetingsue75@yahoo.com or 828-406-9376. Thanks!

Church Open for Prayer – The Church will be open for individual, private prayer during regular office hours (9-5 Monday-Thursday, 9-5 Friday). If a service is scheduled during the week, the Church will close one hour prior and remain closed for one hour following the service. Masks and social distancing are required at all times in the building and the front door will be the only entry available to access the Church.

The Parish Office remains open to parishioners and visitors, by appointment only. Please contact a member of the staff via phone or e-mail before coming to the Church.

Stations of the Cross - Virginia Theological Seminary is pleased to offer a video version of The Way of the Cross and a reflection guide. Through scripture, art, and music, the video invites us to walk with Christians of every generation on a virtual pilgrimage, meditating on our Lord's passion and death. Many people choose to make the Way of the Cross a part of their devotions during the season of Lent and the Stations are especially appropriate to be prayed on Fridays. The video is available to be prayed at any time and can be accessed by click on the image above. Reflection guides are available on our parish website's [Lent 2021 page](#).



St. Mary of the Hills on YouTube – Did you know that services are available for streaming and are also archived on YouTube? Visit our channel – [HERE](#) – and don't forget to subscribe.

ST. MARY OF THE HILLS EPISCOPAL CHURCH

PARISH STAFF

The Reverend Andrew J. Hege	Rector
The Reverend Samuel V. Tallman	Priest Associate
The Right Reverend J. Gary Gloster	Assisting Clergy
Dr. James Bumgardner	Organist/Choirmaster
Greta Wilson	Parish Administrator
Joe Raulerson	Financial Secretary
Bill Stroh	Sexton
Caleb Brigman, Emme Hooks, Kathryn Santiago, Jacob Smith	Choral Scholars
Megan Redford, Alex Scheurer, Chloe Shaut	Nursery Assistants

THE VESTRY

2021

Sterling Hutcheson
Gigi Poole
E.B. Springs
Jim West

2022

Doug Galke, Jr. Warden
Lisa Kaufman
Roy McCraw
Tim Silver, Sr. Warden

2023

Marjory Holder
Faith Jones
Chip Monroe
Patty Patella

Amanda White, Treasurer
Elizabeth Sudderth, Clerk

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St. Mary of the Hills Episcopal Church

P. O. Box 14 - 140 Chestnut Drive
Blowing Rock, North Carolina 28605-0014

www.stmaryofthehills.org

828.295.7323