

# ST. MARY OF THE HILLS EPISCOPAL CHURCH

BLOWING ROCK, NORTH CAROLINA



THE EIGHTH SUNDAY AFTER PENTECOST  
JULY 18, 2021

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HOLY EUCHARIST AT 10:10AM PAGE 4

**THE HOLY EUCHARIST**  
**8:00 AM**

**THE WORD OF GOD**

THE OPENING ACCLAMATION	BCP 355
COLLECT FOR PURITY	
<i>GLORIA IN EXCELSIS</i>	BCP 356
COLLECT OF THE DAY	
THE FIRST LESSON*	Jeremiah 23:1-6
THE PSALM	Psalm 23, BCP 612
THE SECOND LESSON*	Ephesians 2:11-22
THE HOLY GOSPEL*	Mark 6:30-34, 53-56
THE SERMON	The Reverend Andrew J. Hege
<i>A few moments of silence for reflection follows the sermon.</i>	
THE NICENE CREED	BCP 358
PRAYERS OF THE PEOPLE, FORM VI	BCP 392
THE PEACE	
WELCOME AND ANNOUNCEMENTS	

*\*The scripture passages are printed on pages 6, 7 and 8 of this bulletin.*

## THE HOLY COMMUNION

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER B

BCP 367

THE LORD'S PRAYER (Contemporary)

BCP 364

THE BREAKING OF THE BREAD

MINISTRATION OF HOLY COMMUNION

*Communion will be served at the altar. To receive the sacrament, extend your hands so that the priest may place the bread in the palm of your outstretched hands. Gluten free wafers are available. Communion will be administered in one kind, bread, only. Anglican teaching has long upheld that receiving communion in one kind (only bread or only wine) is to have received the sacrament in its entirety. If you prefer to receive a blessing, cross your arms over your chest as a sign to the priest*

THE POSTCOMMUNION PRAYER

BCP 365

THE BLESSING

THE DISMISSAL

BCP 366

# THE HOLY EUCHARIST

## 10:10 AM

*A prayerful silence precedes the service.*

### ORGAN VOLUNTARY

### THE WORD OF GOD

#### HYMN 537

Christ for the world we sing!

*Moscow*

### THE OPENING ACCLAMATION

*Celebrant*      Blessed be God: Father, Son, and Holy Spirit.

*People*      **And blessed be his kingdom, now and forever. Amen.**

### COLLECT FOR PURITY

*The Celebrant says the Collect for Purity and the people respond, Amen.*

### GLORIA IN EXCELSIS S-280

1. Glo - ry to God in the high - est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - - cy

on us; 5. you are seat - ed at the right hand of the Fa-ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - - men.

## THE COLLECT OF THE DAY

*Bishop*      The Lord be with you.

*People*      **And also with you.**

*Bishop*      Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**Amen.**

## THE FIRST LESSON

## Jeremiah 23:1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

## THE PSALM

## Psalm 23

Chant tune: Hylton Stewart (1884-1932) *The Psalm is sung by the choir.*

*Dominus regit me*

THE LORD is my shepherd; \*  
    therefore can I lack nothing.

2 He shall feed me in a green pasture,\*  
and lead me forth beside the waters of comfort.

<sup>3</sup> He shall convert my soul, \*  
and bring me forth in the paths of righteousness for his Name's sake.

<sup>4</sup> Yea, though I walk through the valley of the shadow of death, I will fear no evil; \*  
for thou art with me; thy rod and thy staff comfort me.

<sup>5</sup> Thou shalt prepare a table before me against them that trouble me; \*  
thou hast anointed my head with oil, and my cup shall be full.

6 But thy loving-kindness and mercy shall follow me all the days of my life; \*  
and I will dwell in the house of the LORD for ever.

## THE SECOND LESSON

Ephesians 2:11-22

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision”—a physical circumcision made in the flesh by human hands—remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

The Word of the Lord.

*People*

**Thanks be to God.**

## THE ALLELUIA & VERSE

Al - le - lu - ia,      al - le - lu - ia      al - le - lu - ia.

Be not far away, O Lord;\*  
you are my strength; hasten to help me.

*Gospeler*      The Holy Gospel of Our Lord Jesus Christ according to Mark.  
*People*        **Glory to you, Lord Christ.**

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

*Gospeler*      The Gospel of the Lord.  
*People*        **Praise to you, Lord Christ.**

## THE HOMILY

The Reverend Andrew J. Hege

*A few moments of silence for reflection follow the homily.*

## THE NICENE CREED

We believe in one God, **the Father, the Almighty, maker of heaven and earth,**  
**of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**  
**the only Son of God,**  
**eternally begotten of the Father,**  
**God from God, Light from Light,**  
**true God from true God,**  
**begotten, not made, of one Being with the Father.**  
**Through him all things were made.**

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

Form VI, BCP 392

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;  
**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;  
**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;  
**For all who proclaim the Gospel, and all who seek the Truth.**

For Michael our Presiding Bishop, and Jose our Bishop; and for all bishops and other ministers;  
**For all who serve God in his Church.**

For the special needs and concerns of this congregation.

*Silence. The People may add their own petitions.*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence. The People may add their own thanksgivings.*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence. The People may add their own petitions.*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

**Have mercy upon us, most merciful Father;**  
**in your compassion forgive us our sins,**  
**known and unknown,**  
**things done and left undone;**  
**and so uphold us by your Spirit**  
**that we may live and serve you in newness of life,**  
**to the honor and glory of your Name;**  
**through Jesus Christ our Lord. Amen.**

*The Celebrant concludes with an absolution or a suitable Collect.*

## THE PEACE

*Celebrant*      The peace of the Lord be always with you.

*People*      **And also with you.**

*The Ministers and People exchange a sign of peace.*

## WELCOME & PARISH ANNOUNCEMENTS

## THE HOLY COMMUNION

## THE OFFERTORY

## ANTHEM

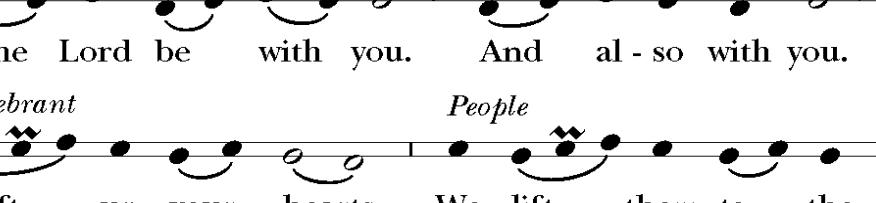
The Lord is my shepherd

John Rutter (b. 1945)

The lord is my shepherd:  
therefore can I lack nothing.  
He shall feed me in a green pasture:  
and lead me forth beside the waters of comfort.  
He shall convert my soul:  
and bring me forth in the paths of righteousness, for his Name's sake.  
Yea, though I walk through the valley of the shadow of death,  
I will fear no evil:  
for thou art with me; thy rod and thy staff comfort me.  
Thou shalt prepare a table before me against them that trouble me:  
thou hast anointed my head with oil, and my cup shall be full.  
But thy loving-kindness and mercy shall follow me all the days of my life:  
and I will dwell in the house of the Lord for ever.

## THE GREAT THANKSGIVING, EUCHARISTIC PRAYER B

BCP 367



Music notation for the Sanctus, featuring four staves of Gregorian chant notation. The notation uses a soprano C-clef, a common time signature, and a key signature of one flat. The lyrics are:

*Celebrant* The Lord be with you. *People* And al - so with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a proper preface is said or sung on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The musical notation consists of three staves of music in G clef, common time. The lyrics are integrated into the music as follows:

Ho - ly, ho - ly, ho - ly      Lord, God      of pow-er and

might,      hea - ven      and earth      are      full of your glo - ry.      Ho -

san - na      in      the      high - est.      Bless - ed      is      he      who

comes in      the name of      the Lord.      Ho - san - na      in      the      high - est.

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory.**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [ ] and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People*



A-men.

### THE LORD'S PRAYER (Contemporary)

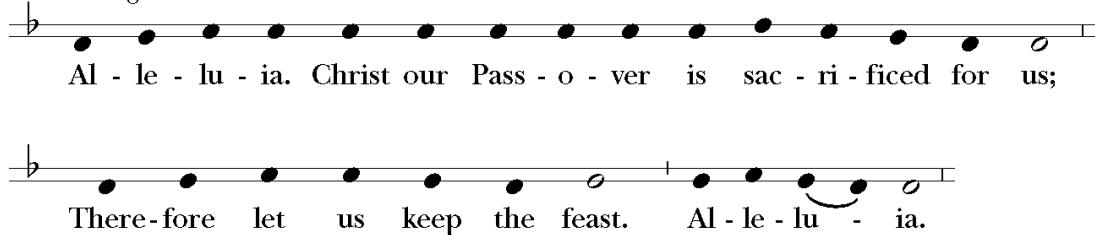
As our Savior Christ has taught us, we now pray,

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

## FRACTION ANTHEM – S152

*After breaking the consecrated bread, the Celebrant sings,*

*This setting is not used in Lent.*



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;  
There - fore let us keep the feast. Al - le - lu - ia.

## THE INVITATION TO COMMUNION

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

*and may add* Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## MINISTRATION OF HOLY COMMUNION

*Communion will be served at the altar. To receive the sacrament, extend your hands so that the priest may place the bread in the palm of your outstretched hands. Gluten free wafers are available. Communion will be administered in one kind, bread, only. Anglican teaching has long upheld that receiving communion in one kind (only bread or only wine) is to have received the sacrament in its entirety. If you prefer to receive a blessing, cross your arms over your chest as a sign to the priest.*

*For those unable to receive the sacrament this day, we offer this prayer:*

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being offered, in celebration of your resurrection, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

S163 – *AGNUS DEI*

Lamb of God, you take a-way the sins of the world: have mer-cy on us. Lamb of God, you take a-way the sins of the world: have mer-cy on us. Lamb of God, you take a-way the sins of the world: grant us peace.

COMMUNION HYMN 656

Blest are the pure in heart

*Franconia*

THE POSTCOMMUNION PRAYER

*The Celebrant and people say together,*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

THE BLESSING

*The Celebrant proclaims the blessing, and the people respond, Amen.*

HYMN 567

Thine arm, O Lord, in days of old

*St. Matthew*

## THE DISMISSAL

*The Celebrant proclaims the dismissal, and the people respond, Thanks be to God.*

## ORGAN VOLUNTARY

### **Flower Offering**

The altar flowers are given to the glory of God and in loving memory of  
Graeme Pomeroy Justice by his wife Maureen  
and  
in thanksgiving  
for the 36<sup>th</sup> wedding anniversary of Bill and Jorgann Rogers

### **Service Music**

This morning's Service Music is from  
a setting by Robert Powell (born 1932).

### **Music Offering**

We welcome Dr. Alicia Chapman, Associate Professor of Oboe at Appalachian State University, to St. Mary of the Hills for this morning's Eucharist. Dr. Chapman will accompany the choir in John Rutter's setting of 'The Lord is my Shepherd' at the Offertory and will also join the organ for the voluntaries. Our guest musician is generously funded by the Friends of Music at St. Mary of the Hills in their mission to support the cultivation of a robust and diverse repertoire of music through guest musicians and concerts.

**Please Pray for the Following in Your Daily Prayers**

For Michael our Presiding Bishop, José our Bishop, Andrew our rector, Sam and Gary our assisting clergy, for our Vestry and staff, for all bishops and ministers, and for our common mission and ministry in this community.

For Joseph, our President, Roy, our Governor, those who hold elected office, and all those in positions of public trust.

For all medical personnel and all ministering to the needs of those affected by COVID-19.

**For healing:** Mary, Jim Shine, Burt Mulford, Hendree, Sterling, John Rundell, Virginia, Jerry Starnes, Joseph Stiefel, John and Terry Smallwood, Mary Watts, Ann, Wayne Thompson, Charles, Sara, Libba, Betty, Libby, Marion T., Susie, Gary, Greg Puhl, June Rose, Jeff Hedden

*\*\*\*Please note that the names on this list will remain for four weeks, unless the office is notified that the person(s) needs to remain on the list for a longer period of time.)\*\*\**

**For those who have died:** Mike Steele, Ruben Hufham, Ira, Ethel, Cindy Butner, Graeme Justice

**For safe pregnancy and delivery for:** Caroline

**For those celebrating birthdays this week:**

7/19 Suzanne Shaut

7/21 Kay Snow

**For those celebrating an anniversary this week:**

7/18 Bill and Jorgann Rogers

**Parish Prayer Cycle:**

7/18 Bob and Kay McCloskey

7/19 Roy and Nedra McCraw

7/20 Sam and Rhonda Ann McDonald

7/21 Paul and Loy McGill

7/22 Marge McKinney

7/23 Will Merrill and Andy Sicard

7/17 Chris and Katherine Metzger

## ANNOUNCEMENTS

**Rector's Forum** - Psalm 23 is among the most well-known and readily-quoted portions in all of scripture. Join us this morning for a deeper exploration of this familiar text through music, visual art, and conversation. The Rector's Forum begins at 9:00AM in the Parish Hall. All are welcome!

**Lemonade on the Lawn** - Join us for conversation and refreshments on the Front Lawn (weather permitting) following the 10:10AM Eucharist. If you are interested in hosting one Sunday, please sign-up on the sheet in the foyer, call the office or contact Faith Jones at (904)377-5952.

**Feast of St. Mary Magdalene** - Thursday, July 22, is the Feast of St. Mary Magdalene. We will observe this festival day with a celebration of the Holy Eucharist at 12:00PM (note that this is a different time than previously published). All are welcome!

**Nominations for Vestry** - Nominations are now being received for four open seats on our Vestry (three year-round residents, one seasonal resident); these terms will run from January 1, 2022 until December 31, 2024. Nomination forms, including eligibility information, are available in the parish office and online at <https://www.stmaryofthehills.org/vestry>.

**Tour of Homes 2021 Launch Party** - This year's Virtual Tour of Homes will lift off with a launch party where we will get a chance to preview the four unique homes on our virtual tour. Please join us on Thursday, July 22, at 5:30 pm in the parish hall for refreshments and a preview on our large screen TV. If you can join us, please email the office at: [office@stmaryofthehills.org](mailto:office@stmaryofthehills.org).

**Daughters of the King** - The St. Mary of the Hills Daughters of the King chapter meets on the 3rd Sunday of each month at 9am in the St. Mary's Room (Second Floor, above the Parish Hall). Daughters of the King is an order of women dedicated to prayer, service and evangelism. For more information about DOK, please contact Michelle Curry at [currymichelle@yahoo.com](mailto:currymichelle@yahoo.com).

**Morning Prayer** – Morning Prayer is offered each weekday, Monday-Friday, at 8:30AM in the Church. Join us!

**The Backpack Program for our Community School Children** – During the month of July, we are asking parishioners to donate a backpack filled with school materials such as notebook paper, pencils, crayons, notebooks, folders etc. You may drop off your backpack at the church, and it will be picked up and distributed in area schools. We will bless the backpacks on Sunday, August 15<sup>th</sup>. Thank you so much for your support.

**Flower Offering Opportunities** – Is there an important person or a significant event happening in your life? Sponsoring the flowers placed at the altar each week is a great way to offer thanks for life's many gifts. Many dates are available for 2021. Please contact Greta Wilson, parish administrator, for more information and available dates.

# ST. MARY OF THE HILLS EPISCOPAL CHURCH

## PARISH STAFF

The Reverend Andrew J. Hege	Rector
The Reverend Samuel V. Tallman	Priest Associate
The Right Reverend J. Gary Gloster	Assisting Clergy
Dr. James Bumgardner	Organist/Choirmaster
Greta Wilson	Parish Administrator
Joe Raulerson	Financial Secretary
Bill Stroh	Sexton
Caleb Brigman, Kathryn Santiago, Jacob Smith	Choral Scholars

## THE VESTRY

### 2021

Sterling Hutcheson  
Gigi Poole  
E.B. Springs  
Jim West

### 2022

Doug Galke, Jr. Warden  
Lisa Kaufman  
Roy McCraw  
Tim Silver, Sr. Warden

### 2023

Marjory Holder  
Faith Jones  
Chip Monroe  
Patty Patella

Amanda White, Treasurer  
Elizabeth Sudderth, Clerk

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