

**THE HOLY EUCHARIST**  
**8:00 AM**

*A prayerful silence precedes the service*

**THE WORD OF GOD**

THE OPENING ACCLAMATION	BCP 355
COLLECT FOR PURITY	
<i>GLORIA IN EXCELSIS</i>	BCP 356
COLLECT OF THE DAY	BCP 234
THE FIRST LESSON.	Numbers 11:4-6, 10-16, 24-29
THE PSALM	Psalms 19:7-14
THE SECOND LESSON.	James 5:13-20
THE HOLY GOSPEL.	Mark 9:38-50
THE SERMON	The Rev'd Anna Shine
THE NICENE CREED	BCP 358
PRAYERS OF THE PEOPLE, FORM III	BCP 387
CONFESSION OF SIN & ABSOLUTION	BCP 360
THE PEACE	
WELCOME AND PARISH ANNOUNCEMENTS	

**THE HOLY COMMUNION**

THE OFFERTORY	
THE GREAT THANKSGIVING, EUCHARISTIC PRAYER B	BCP 367
THE LORD'S PRAYER ( <i>Contemporary</i> )	BCP 364
THE BREAKING OF THE BREAD	
MINISTRATION OF HOLY COMMUNION	
<i>Communion will be served at the altar. To receive the sacrament, extend your hands so that the priest may place the bread in the palm of your outstretched hands. Gluten free wafers are available. If you prefer to receive a blessing, cross your arms over your chest as a sign to the priest.</i>	
THE POSTCOMMUNION PRAYER	BCP 365
THE BLESSING	
THE DISMISSAL	BCP 366

**Psalm 19:7-14**

- 7 The law of the LORD is perfect  
and revives the soul; \*  
the testimony of the LORD is sure  
and gives wisdom to the innocent.
- 8 The statutes of the LORD are just  
and rejoice the heart; \*  
the commandment of the LORD is clear  
and gives light to the eyes.
- 9 The fear of the LORD is clean  
and endures for ever; \*  
the judgments of the LORD are true  
and righteous altogether.
- 10 More to be desired are they than gold,  
more than much fine gold, \*  
sweeter far than honey,  
than honey in the comb.
- 11 By them also is your servant enlightened, \*  
and in keeping them there is great reward.
- 12 Who can tell how often he offends? \*  
cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins;  
let them not get dominion over me; \*  
then shall I be whole and sound,  
and innocent of a great offense.
- 14 Let the words of my mouth and the meditation of my  
heart be acceptable in your sight, \*  
O LORD, my strength and my redeemer.

**James 5:13-20**

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins

**Mark 9:38-50**

John said to Jesus, "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." But Jesus said, "Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

"If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched.

"For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another."

*Caeli enarrant*



**ST. MARY OF THE HILLS**  
**EPISCOPAL CHURCH**

**BLOWING ROCK,**  
**NORTH CAROLINA**

**SEPTEMBER 26, 2021**

**THE EIGHTEENTH SUNDAY AFTER PENTECOST**

**WELCOME TO ST. MARY OF THE HILLS**

We are so glad that you are here to share in worship of the Triune God.

BCP page numbers refer to the red *Book of Common Prayer*. Hymn numbers refer to the blue *Hymnal, 1982*. Note that 'S' numbers refer to service music and are located at the beginning of the hymnal.

Please silence all electronic devices.

**TODAY'S READINGS FROM HOLY SCRIPTURE**

**Numbers 11:4-6,10-16,24-29**

The rabble among them had a strong craving; and the Israelites also wept again, and said, "If only we had meat to eat! We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at."

Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the Lord became very angry, and Moses was displeased. So Moses said to the Lord, "Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give birth to them, that you should say to me, 'Carry them in your bosom, as a nurse carries a sucking child,' to the land that you promised on oath to their ancestors? Where am I to get meat to give to all this people? For they come weeping to me and say, 'Give us meat to eat!' I am not able to carry all this people alone, for they are too heavy for me. If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery."

So the Lord said to Moses, "Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you."

So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Moses said to him, "Are you jealous for my sake? Would that all the Lord's people were prophets, and that the Lord would put his spirit on them!"

*(Readings continued on back cover)*

**THE HOLY EUCHARIST**  
**10:10 AM**

*A prayerful silence precedes the service.*

ORGAN VOLUNTARY

**THE WORD OF GOD**

HYMN 492

Sing, ye faithful, sing with gladness

*Finnian*

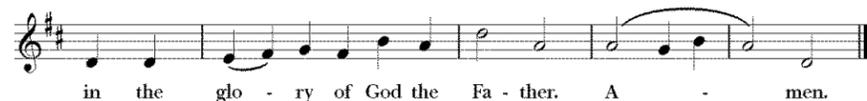
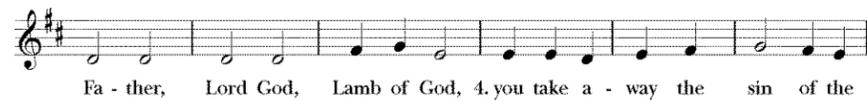
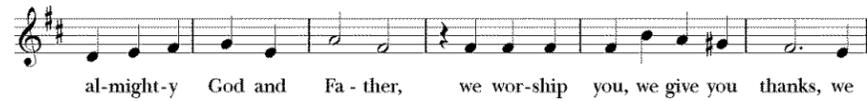
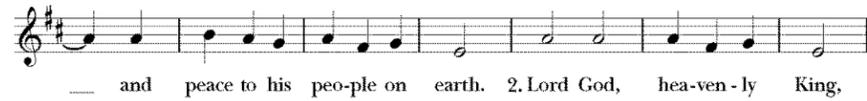
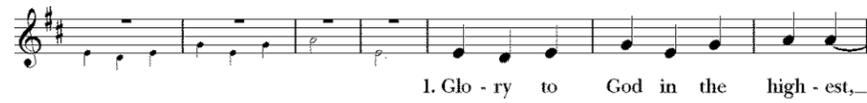
THE OPENING ACCLAMATION

BCP 355

COLLECT FOR PURITY

GLORIA IN EXCELSIS

S-279



COLLECT OF THE DAY

BCP 234

THE FIRST LESSON

Numbers 11:4-6,10-16,24-29

THE PSALM, Chant tune by Samuel Sebastian Wesley

Psalm 19:7-14

THE SECOND LESSON

James 5:13-20

THE ALLELUIA & VERSE

Mode VIII



Remember your word to your servant,\*  
because you have given me hope.

THE HOLY GOSPEL

Mark 9:38-50

THE SERMON

The Rev'd Anna Shine

THE NICENE CREED

BCP 358

PRAYERS OF THE PEOPLE, FORM III

BCP 387

CONFESSION OF SIN & ABSOLUTION

BCP 360

THE PEACE

WELCOME AND PARISH ANNOUNCEMENTS

**THE HOLY COMMUNION**

THE OFFERTORY

*ANTHEM—Teach me, O Lord*

Thomas Atwood (1765-1838)

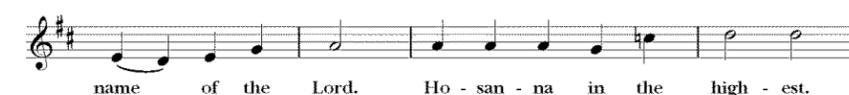
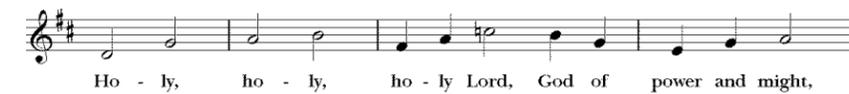
Teach me, O Lord, the way of thy statutes:  
And I shall keep it unto the end.

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER B

BCP 367

*SANCTUS & BENEDICTUS*

S131



THE LORD'S PRAYER (*Contemporary*)

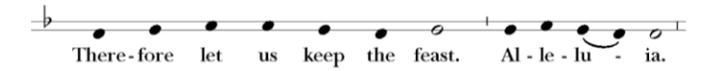
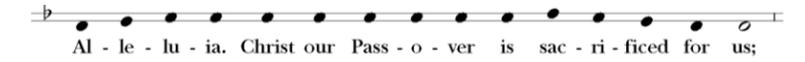
BCP 364

THE BREAKING OF THE BREAD

FRACTION ANTHEM

S152

*After breaking the consecrated bread, the Celebrant sings,*



AGNUS DEI

S166



MINISTRATION OF HOLY COMMUNION

*Communion will be served at the altar. To receive the sacrament, extend your hands so that the priest may place the bread in the palm of your outstretched hands. Gluten free wafers are available. If you prefer to receive a blessing, cross your arms over your chest as a sign to the priest.*

HYMN 609

Where cross the crowded way of life

*Gardiner*

THE POSTCOMMUNION PRAYER

BCP 365

THE BLESSING

HYMN 344

Lord, dismiss us with thy blessing

*Sicilian Mariners*

THE DISMISSAL

BCP 366

ORGAN VOLUNTARY