

# ST. MARY OF THE HILLS EPISCOPAL CHURCH

BLOWING ROCK, NORTH CAROLINA



**THE SIXTH SUNDAY AFTER PENTECOST**

**JULY 4, 2021**

HOLY EUCHARIST AT 8:00AM PAGE 2  
HOLY EUCHARIST AT 10:10AM PAGE 4

**THE HOLY EUCHARIST**  
**8:00 AM**

**THE WORD OF GOD**

THE OPENING ACCLAMATION	BCP 355
COLLECT FOR PURITY	
GLORIA IN EXCELSIS	BCP 356
COLLECT OF THE DAY	
THE FIRST LESSON*	Ezekiel 2:1-5
THE PSALM*	Psalm 123
THE SECOND LESSON*	Second Corinthians 12:2-10
THE HOLY GOSPEL*	Mark 6:1-13
THE SERMON	The Reverend Andrew J. Hege
<i>A few moments of silence for reflection follows the sermon.</i>	
THE NICENE CREED	BCP 358
PRAYERS OF THE PEOPLE, FORM VI	BCP 392
THE PEACE	
WELCOME AND ANNOUNCEMENTS	

*\*The scripture passages are printed on pages 6 and 7 of this bulletin.*

## THE HOLY COMMUNION

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER B BCP 367

THE LORD'S PRAYER (Contemporary) BCP 364

THE BREAKING OF THE BREAD

MINISTRATION OF HOLY COMMUNION

*Communion will be served at the altar. To receive the sacrament, extend your hands so that the priest may place the bread in the palm of your outstretched hands. Gluten free wafers are available. Please receive the consecrated host in your hand before removing masks to consume the bread. Communion will be administered in one kind, bread, only. Anglican teaching has long upheld that receiving communion in one kind (only bread or only wine) is to have received the sacrament in its entirety. If you prefer to receive a blessing, cross your arms over your chest as a sign to the priest*

THE POSTCOMMUNION PRAYER BCP 365

THE BLESSING

THE DISMISSAL BCP 366

# THE HOLY EUCHARIST

## 10:10 AM

*A prayerful silence precedes the service.*

ORGAN VOLUNTARY

### THE WORD OF GOD

HYMN 535

Ye servants of God, your Master proclaim

*Paderborn*

THE OPENING ACCLAMATION

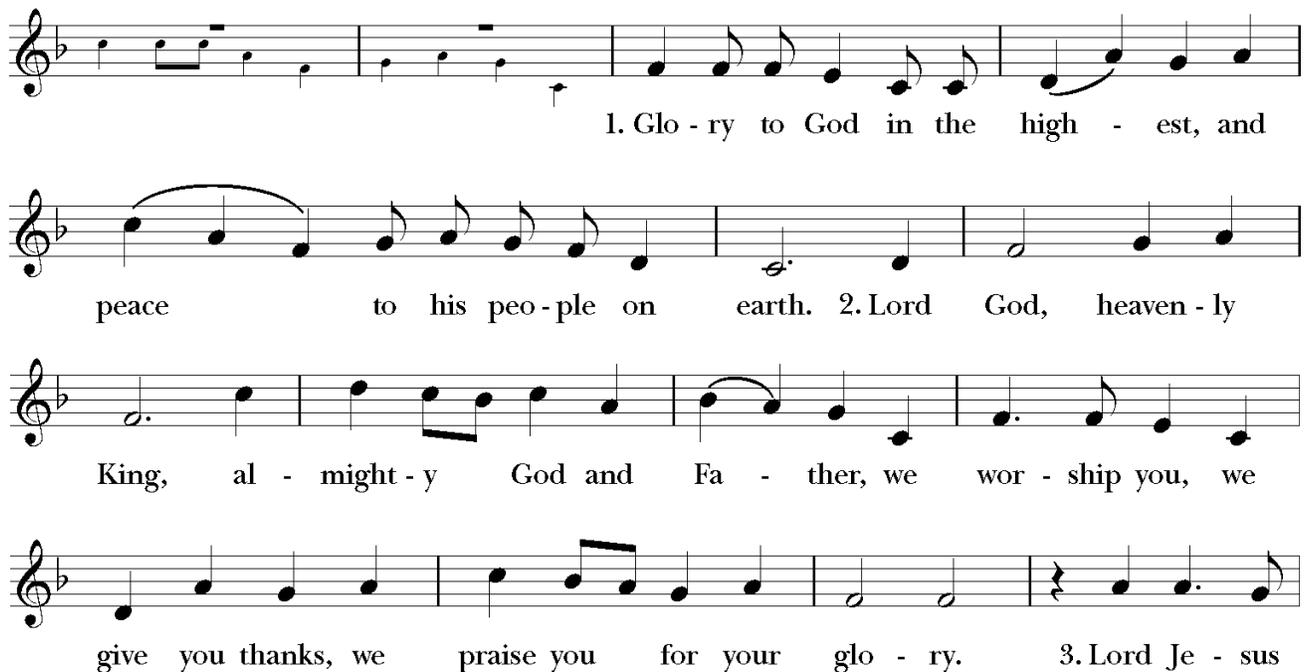
*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and forever. Amen.**

COLLECT FOR PURITY

*The Celebrant says the Collect for Purity and the people respond, Amen.*

GLORIA IN EXCELSIS S-280



1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa-ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

*Bishop* The Lord be with you.

*People* **And also with you.**

*Bishop* Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE FIRST LESSON

Ezekiel 2:1-5

The Lord said to me: O mortal, stand up on your feet, and I will speak with you. And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, “Thus says the Lord GOD.” Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them.

The Word of the Lord.

*People*

**Thanks be to God.**

## THE PSALM

Psalm 123

Chant: Hylton Stewart

*The Psalm is sung by the choir.*

*Ad te levavi oculos meos*

- 1 To you I lift up my eyes, \*  
to you enthroned in the heavens.
- 2 As the eyes of servants look to the hand of their masters, \*  
and the eyes of a maid to the hand of her mistress,
- 3 So our eyes look to the LORD our God, \*  
until he show us his mercy.
- 4 Have mercy upon us, O LORD, have mercy, \*  
for we have had more than enough of contempt,
- 5 Too much of the scorn of the indolent rich, \*  
and of the derision of the proud.

## THE SECOND LESSON

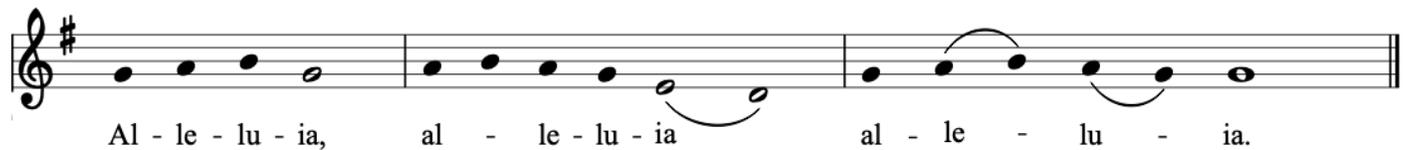
Second Corinthians 12:2-10

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows— was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the

Lord about this, that it would leave me, but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

*People*           The Word of the Lord.  
**Thanks be to God.**

### THE ALLELUIA & VERSE



Your word is a lantern to my feet\*  
and a light upon my path

### THE HOLY GOSPEL

Mark 6:1-13

*Gospeler*       The Holy Gospel of Our Lord Jesus Christ according to Mark.  
*People*           **Glory to you, Lord Christ.**

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, “Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?” And they took offense at him. Then Jesus said to them, “Prophets are not without honor, except in their hometown, and among their own kin, and in their own house.” And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, “Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.” So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

*Gospeler*       The Gospel of the Lord.  
*People*           **Praise to you, Lord Christ.**

*A few moments of silence for reflection follow the homily.*

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Michael our Presiding Bishop, and Jose our Bishop; and for all bishops and other ministers;

**For all who serve God in his Church.**

For the special needs and concerns of this congregation.

*Silence. The People may add their own petitions.*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence. The People may add their own thanksgivings.*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence. The People may add their own petitions.*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

**Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

*The Celebrant concludes with an absolution or a suitable Collect.*

## THE PEACE

*Celebrant*     The peace of the Lord be always with you.  
*People*        **And also with you.**

*The Ministers and People exchange a sign of peace.*

## WELCOME & PARISH ANNOUNCEMENTS

# THE HOLY COMMUNION

## THE OFFERTORY

## ANTHEM

*Teach me, O Lord*

Thomas Atwood (1765-1838)

Teach me, O Lord, the way of thy statutes:

And I shall keep it unto the end.



*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory.**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People*



## THE LORD'S PRAYER (Contemporary)

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us**

**Save us from the time of trial,  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

## FRACTION ANTHEM – S152

*After breaking the consecrated bread, the Celebrant sings,*

*This setting is not used in Lent.*

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

There-fore let us keep the feast. Al - le - lu - ia.

## THE INVITATION TO COMMUNION

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

*and may add* Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## MINISTRATION OF HOLY COMMUNION

*Communion will be served at the altar. To receive the sacrament, extend your hands so that the priest may place the bread in the palm of your outstretched hands. Gluten free wafers are available. Please receive the consecrated host in your hand before removing masks to consume the bread. Communion will be administered in one kind, bread, only. Anglican teaching has long upheld that receiving communion in one kind (only bread or only wine) is to have received the sacrament in its entirety. If you prefer to receive a blessing, cross your arms over your chest as a sign to the priest.*

*For those unable to receive the sacrament this day, we offer this prayer:*

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being offered, in celebration of your resurrection, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

### S163 – AGNUS DEI

Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant us peace.

### COMMUNION HYMN 579

Almighty Father, strong to save

*Melita*

## THE POSTCOMMUNION PRAYER

*The Celebrant and people say together,*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## THE BLESSING

*The Celebrant proclaims the dismissal, and the people respond, Thanks be to God.*

## HYMN 636

How firm a foundation

*Foundation*

## THE DISMISSAL

*Celebrant* Let us go forth in the name of Christ.  
*People* **Thanks be to God.**

## ORGAN VOLUNTARY

### **Flower Offering**

The altar flowers are given to the glory of God and in loving memory of Dale and Gladys Schilson by Terry and Susan Schilson.

### **Service Music**

This morning's Service Music is from a setting by Robert Powell (born 1932).

**Please Pray for the Following in Your Daily Prayers**

For Michael our Presiding Bishop, José our Bishop, Andrew our rector, Sam and Gary our assisting clergy, for our Vestry and staff, for all bishops and ministers, and for our common mission and ministry in this community.

For Joseph, our President, Roy, our Governor, those who hold elected office, and all those in positions of public trust.

For all medical personnel and all ministering to the needs of those affected by COVID-19.

**For healing:** Jim Banks, Jim Shine, Burt Mulford, Hendree, Sterling, John Rundell, Virginia, Jerry Starnes, Joseph Stiefel, John and Terry Smallwood, Mary Watts, David Harrell, Rhonda Ann, Paula, Ann, Wayne Thompson, Charles, Sara, Libba, Betty, Libby, Marion T., Susie, Gary, Greg Puhl, June Rose, Jeff Hedden

*\*\*\*(Please note that the names on this list will remain for four weeks, unless the office is notified that the person(s) needs to remain on the list for a longer period of time.)\*\*\**

**For those who have died:** Ruben Hufham, Ira, Ethel, Cindy Butner, Graeme Justice

**For safe pregnancy and delivery for:** Caroline

**For those celebrating birthdays this week:**

7/04 Marg McKinney  
7/05 Roy McCraw, Sue Sweeting, Sid Lemnoui  
7/06 Andrew Hill Angela Skibo  
7/07 Hannah Cameron, Michael Coston, Marthe Wilson  
7/09 Bob McCloskey, Luba Skibo  
7/10 Heather Fabretti

**For those celebrating an anniversary this week:**

7/06 Jim and Rebecca Warren, John Carlson and Katy Thompson

**Parish Prayer Cycle:**

7/04 Lisa Kaufmann  
7/05 Butch and Donna Kerns  
7/06 Dick and Louann Kitchell  
7/07 Dave and Nell Kline  
7/08 Robert Kling and Tom Veale  
7/09 Olivia Knight  
7/10 John and Eri Latimer



## ANNOUNCEMENTS

**10:10 RETURNS THIS SUNDAY** – Beginning Sunday, July 4<sup>th</sup>, Holy Eucharist will be offered each Sunday at **8:00AM and 10:10AM**. Christian Formation opportunities will be offered at 9:00AM and a ‘Lemonade on the Lawn’ gathering time will be offered following the 10:10 Eucharist.

**Parish Office Closed, 7/5** - The Parish Office will be closed on Monday, July 5th, in observance of the Independence Day holiday, and will reopen on Tuesday, July 6th. Morning Prayer will be offered as normal, at 8:30AM in the Church.

**Rector's Forum** - The Rector's Forum returns next Sunday, July 11th at 9:00AM in the Parish Hall. Join us for a conversation on scripture and its intersection with our daily lives.

**Lemonade on the Lawn** - Join us for conversation and refreshments on the Front Lawn (weather permitting) following the 10:10AM Eucharist.

**The Backpack Program for our Community School Children** – During the month of July, we are asking parishioners to donate a backpack filled with school materials such as notebook paper, pencils, crayons, notebooks, folders etc. You may drop off your backpack at the church, and it will be picked up and distributed in area schools. Thank you so much for your support.

**Discipleship Group(s)** - These groups follow a format designed by [The Restoration Project](#), guiding participants through the seven disciplines which need to be followed and regularly restored in order to walk the path of discipleship. If you are interested in joining a discipleship group or in putting one together, contact Owene Courtney at [Owene\\_courtney@yahoo.com](mailto:Owene_courtney@yahoo.com) to learn more about this beautiful way of living as the Body of Christ, the Beloved Community on the journey of a disciple.

**Tour of Homes 2021** - This year's Tour of Homes will once again be virtual! Four unique homes will be showcased in this year's video, available online in July. Visit [www.stmaryofthehills.org/tour](http://www.stmaryofthehills.org/tour) to learn more.

**Morning Prayer**– Morning Prayer is offered each weekday, Monday-Friday, at 8:30AM in the Church. Join us!

**Flower Offering Opportunities** – Is there an important person or a significant event happening in your life? Sponsoring the flowers placed at the altar each week is a great way to offer thanks for life's many gifts. Many dates are available for 2021. Please contact Greta Wilson, parish administrator, for more information and available dates.



**St. Mary of the Hills on YouTube** – Did you know that services are available for streaming and are also archived on YouTube? Visit our channel – [HERE](#) - and don't forget to subscribe.

# ST. MARY OF THE HILLS EPISCOPAL CHURCH

## PARISH STAFF

The Reverend Andrew J. Hege	Rector
The Reverend Samuel V. Tallman	Priest Associate
The Right Reverend J. Gary Gloster	Assisting Clergy
Dr. James Bumgardner	Organist/Choirmaster
Greta Wilson	Parish Administrator
Joe Raulerson	Financial Secretary
Bill Stroh	Sexton
Caleb Brigman, Emme Hooks, Kathryn Santiago, Jacob Smith	Choral Scholars
Megan Redford, Alex Scheurer, Chloe Shaut	Nursery Assistants

## THE VESTRY

2021	2022	2023
Sterling Hutcheson	Doug Galke, Jr. Warden	Marjory Holder
Gigi Poole	Lisa Kaufman	Faith Jones
E.B. Springs	Roy McCraw	Chip Monroe
Jim West	Tim Silver, Sr. Warden	Patty Patella
	Amanda White, Treasurer	
	Elizabeth Sudderth, Clerk	

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**St. Mary of the Hills Episcopal Church**

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