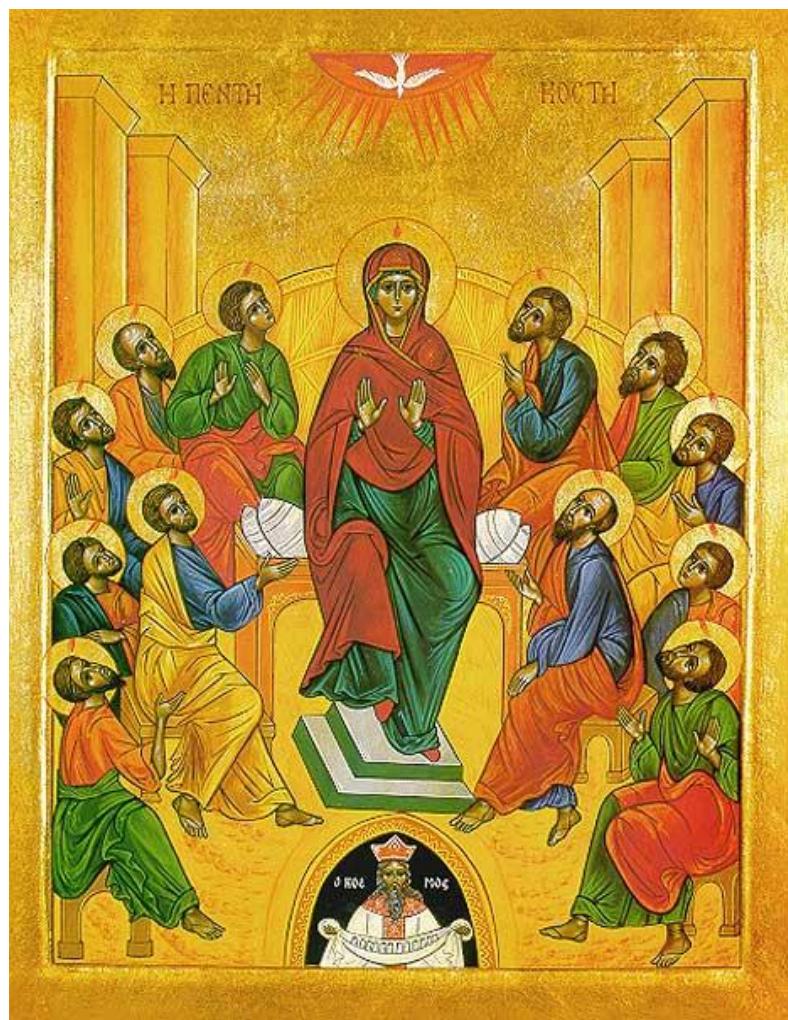


# ST. MARY OF THE HILLS EPISCOPAL CHURCH

BLOWING ROCK, NORTH CAROLINA



THE DAY OF PENTECOST:  
WHITSUNDAY  
MAY 23, 2021

11:00AM

# THE HOLY EUCHARIST

## 11:00 AM

*A prayerful silence precedes the service.*

### ORGAN VOLUNTARY

### THE WORD OF GOD

HYMN 225

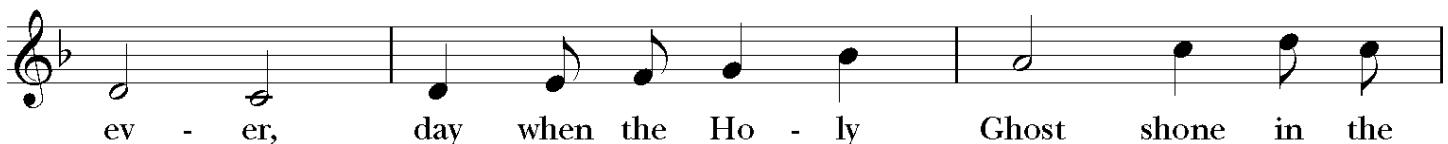
Hail thee, festival day!

*Salve festa dies*

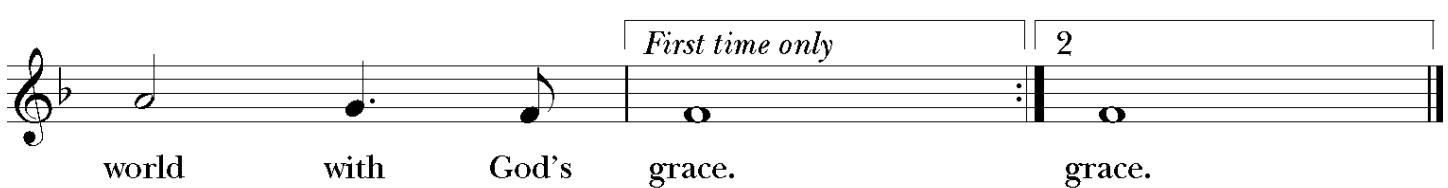
*Refrain*



Hail thee, fes - ti - val day! blest day that art hal-lowed for

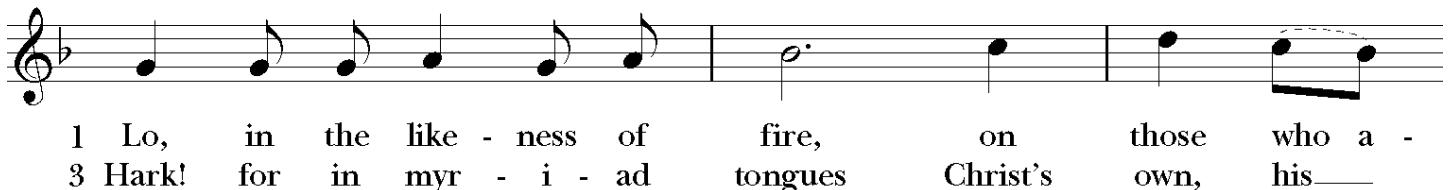


ev - er, day when the Ho - ly Ghost shone in the

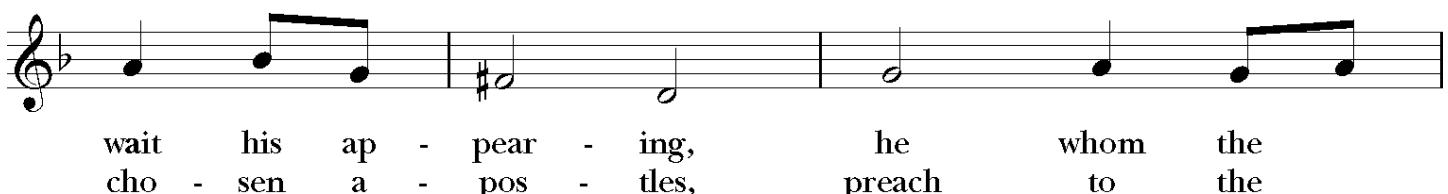


First time only 2

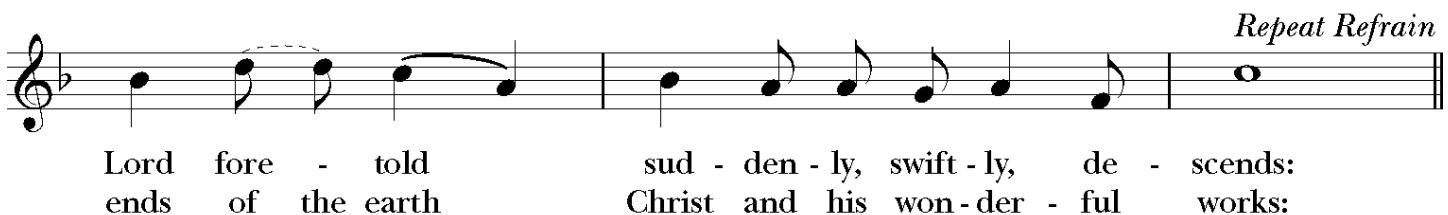
world with God's grace. grace.



1 Lo, in the like - ness of fire, on those who a -  
3 Hark! for in myr - i - ad tongues Christ's own, his



wait his ap - pear - ing, he whom the  
cho - sen a - pos - tles, preach to the



Repeat Refrain

Lord fore - told sud - den - ly, swift - ly, de - scends:  
ends of the earth Christ and his won - der - ful works:

2 Forth from the Father he comes with seven - fold \_\_\_\_\_  
 4 Praise to the Spi - rit of Life, all praise to the

my fount - sti - cal of - fering, pou - ring on all hu - man  
 fount of our be - ing, light that dost light - en

souls all, in - fin - ite rich - es of God: a - bide:

*The refrain may be sung once by choir alone and repeated by all. The stanzas may be sung by choir alone, alternately by contrasted groups, or by all.*

Words: Venantius honorius Fortunatus (540?-600?); tr. *English Hymnal*, 1906, alt. Music: *Salve festa dies*, Ralph Vaughan Williams (1872-1958)  
 Words, Music: Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

## THE OPENING ACCLAMATION

*Celebrant* Alleluia. Christ is risen.  
*People* **The Lord is risen indeed. Alleluia.**

## COLLECT FOR PURITY

*The Celebrant says the Collect for Purity and the people respond, Amen.*

GLORIA IN EXCELSIS S-278

1. Glo-ry to God in the high-est, and  
peace to his peo - ple on earth.

2. Lord God, heaven - ly King, al -  
might - y God and Fa-ther, we wor - ship you, we give you thanks, we

3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer.

6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - men.

## THE COLLECT

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## THE FIRST LESSON

Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.

Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.

And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.

The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.' "

### The Word of the Lord.

## People

Thanks be to God.

## THE PSALM

## Chant: Boulton

*The Psalm is sung by the choir.*

Psalm 104:25-35, 37

*Benedic, anima mea*

25 O LORD, how manifold are your works! \*  
in wisdom you have made them all;  
the earth is full of your creatures.

26 Yonder is the great and wide sea  
with its living things too many to number, \*  
creatures both small and great.

27 There move the ships,  
and there is that Leviathan, \*  
which you have made for the sport of it.

28 All of them look to you \*  
to give them their food in due season.

- 29 You give it to them; they gather it; \*  
    you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; \*  
    you take away their breath,  
    and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; \*  
    and so you renew the face of the earth.
- 32 May the glory of the LORD endure for ever; \*  
    may the LORD rejoice in all his works.
- 33 He looks at the earth and it trembles; \*  
    he touches the mountains and they smoke.
- 34 I will sing to the LORD as long as I live; \*  
    I will praise my God while I have my being.
- 35 May these words of mine please him; \*  
    I will rejoice in the LORD.
- 37 Bless the LORD, O my soul. \*  
    Hallelujah!

## THE SECOND LESSON

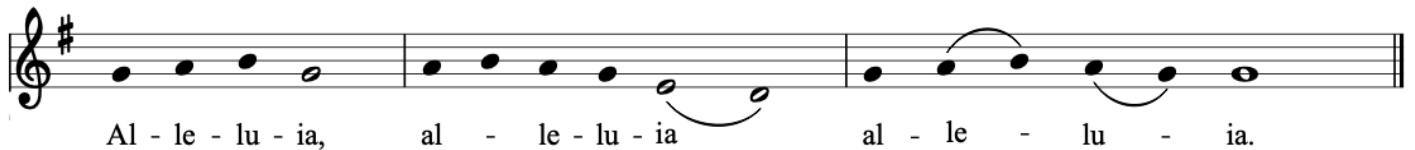
Romans 8:22-27

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

*People*      The Word of the Lord.  
**Thanks be to God.**

## THE ALLELUIA & VERSE



Come, Holy Spirit, and fill the hearts of your faithful people,\*  
And kindle in them the fire of your love.

## THE HOLY GOSPEL

John 15:26-27; 16:4b-15

*Gospeler*      The Holy Gospel of Our Lord Jesus Christ according to John.  
*People*        **Glory to you, Lord Christ.**

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

"I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

*Gospeler*      The Gospel of the Lord.  
*People*        **Praise to you, Lord Christ.**

*A few moments of silence for reflection follow the homily.*

## THE RENEWAL OF BAPTISMAL VOWS

*Celebrant* Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, on this day recalling the gift of God's Holy Spirit, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

*Celebrant* Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

*People* **I do.**

*Celebrant* Do you believe in God the Father?

*People* **I believe in God, the Father almighty,  
creator of heaven and earth.**

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried. He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

*Celebrant* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* **I will, with God's help.**

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* **I will, with God's help.**

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God's help.**

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* **I will, with God's help.**

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* **I will, with God's help.**

*Celebrant* May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

## PRAYERS OF THE PEOPLE

from *Common Worship*

*The Leader and People pray responsively.*

In joy and hope let us pray to our God.

*A period of silence follows.*

That our risen Saviour may fill us and the whole Church with the joy of his glorious and life-giving resurrection.

we pray to you, O Lord.

**Lord, hear our prayer.**

That isolated and persecuted churches may find fresh strength in the good news of Easter.

we pray to you, O Lord.

**Lord, hear our prayer.**

That God may grant us humility to be subject to one another in Christian love.

we pray to you, O Lord.

**Lord, hear our prayer.**

That he may provide for those who lack food, work or shelter.

we pray to you, O Lord.

**Lord, hear our prayer.**

That by his power war and famine may cease through all the world.

we pray to you, O Lord.

**Lord, hear our prayer.**

That he may reveal the light of his presence to the sick, the weak and the dying, to comfort and strengthen them in their affliction.

we pray to you, O Lord.

**Lord, hear our prayer.**

That, according to his promises, all who have died in the faith of the resurrection may be raised on the last day.

we pray to you, O Lord.

**Lord, hear our prayer.**

That he may send the fire of the Holy Spirit upon his people, so that we may bear faithful witness to his resurrection.

we pray to you, O Lord.

**Lord, hear our prayer.**

*The people add their own petitions. The Celebrant adds a concluding Collect.*

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The Ministers and People exchange a sign of peace.*

## THE HOLY COMMUNION

## THE OFFERTORY

## MOTET

Loquebantur variis linguis

G. P. da Palestrina (c. 1525-1594)

The Apostles spoke in many languages of the great works of God,  
as the Holy Spirit gave them the gift of speech, alleluia.  
They were all filled with the Holy Spirit and began to speak.

## THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

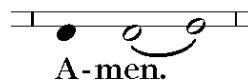
*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People*



### THE LORD'S PRAYER (Contemporary)

As our Savior Christ has taught us, we now pray,

**Our Father in heaven, hallowed be your Name, your kingdom come,  
your will be done, on earth as in heaven. Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us  
Save us from the time of trial, and deliver us from evil.  
For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

### FRACTION ANTHEM – S152

*After breaking the consecrated bread, the Celebrant sings,*

*This setting is not used in Lent.*

The musical notation is in common time with a key signature of one flat. It consists of two lines of music. The first line starts with a single note followed by a series of eighth notes. The lyrics are: "Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;". The second line starts with a single note followed by a series of eighth notes. The lyrics are: "There - fore let us keep the feast. Al - le - lu - ia." The music is written in a simple, rhythmic style with a focus on the text.

### THE INVITATION TO COMMUNION

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

*and may add* Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

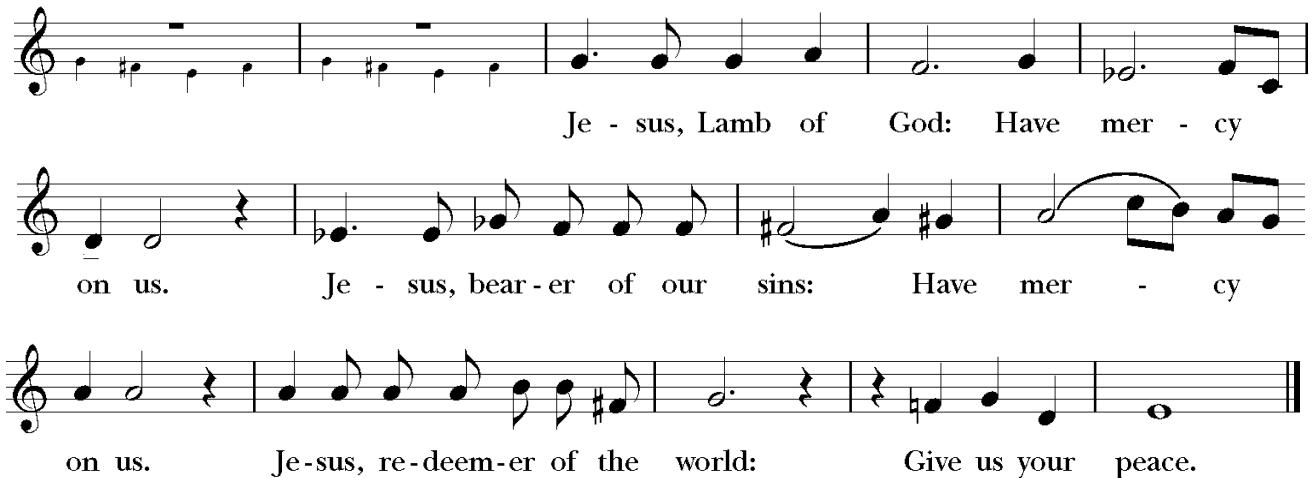
## MINISTRATION OF HOLY COMMUNION

*Communion will be served at the altar. Come forward to one of the four stations, marked with a blue 'X'. To receive the sacrament, extend your hands so that the priest may place the bread in the palm of your outstretched hands. Gluten free wafers are available/. Please receive the consecrated host in your hand before removing masks to consume the bread. Communion will be administered in one kind, bread, only. Anglican teaching has long upheld that receiving communion in one kind (only bread or only wine) is to have received the sacrament in its entirety. If you prefer to receive a blessing, cross your arms over your chest as a sign to the priest.*

*For those unable to receive the sacrament this day, we offer this prayer:*

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being offered, in celebration of your resurrection, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

## S165 – *AGNUS DEI*



Je - sus, Lamb of God: Have mer - cy  
on us. Je - sus, bear - er of our sins: Have mer - cy  
on us. Je-sus, re-deem-er of the world: Give us your peace.

## HYMN 516

Come down, O Love divine

*Down Ampney*

1 Come down, O Love di - vine, seek thou this soul of mine,  
 2 O let it free - ly burn, till earth - ly pas - sions turn  
 3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - - ing;  
 to dust and ash - es in its heat con - sum - - ing;  
 shall far out - pass the power of hu - man tell - - ing;

O Com-fort - er, draw near, with - in my heart ap - pear,  
 and let thy glo - rious light shine ev - er on my sight,  
 for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - - ing.  
 and clothe me round, the while my path il - lum - - ing.  
 where - in the Ho - ly Spi - rit makes a dwell - - ing.

## THE POSTCOMMUNION PRAYER

*The Celebrant and people say together,*

**God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue forever  
in the risen life of Christ our Savior. Amen.**

## THE BLESSING

*The Celebrant offers a blessing over the assembly, and the people respond, Amen.*

## HYMN 521

Put forth, O God, thy Spirit's might

*Chelsea Square*

*Descant*



4 O Judge di - vine of hu - man strife! O

1 Put forth, O God, thy Spirit's might and  
2 Let works of dark - ness dis - ap - pear be  
3 Let what a - pos - tles learned of thee be  
4 O Judge di - vine of hu - man strife! O

Van - quish - er of pain! To know thee is e -

bid thy Church in - crease, in breadth and length, in  
fore thy con - quer - ing light; ha - tred and tor -  
ours from age to age; stead fast faith our  
Van - quish - er of pain! To know thee is e -

ter - nal life, to serve thee, to reign.

depth and height, her u - ni - ty and peace. night.  
m - ent - ing fear pass with the pass - ing age.  
u - ni - ty, their peace our her - it reign.  
ter - nal life, to serve thee is to reign.

8

## THE DISMISSAL

*Celebrant* Let us go forth in the name of Christ. Alleluia. Alleluia.  
*People* **Thanks be to God. Alleluia. Alleluia.**

## ORGAN VOLUNTARY

### Service Music

This morning's Service Music is from  
a setting by William Matthias (1934-1992).



## **Please Pray for the Following in Your Daily Prayers**

For Michael our Presiding Bishop, José our Bishop, Andrew our rector, Sam and Gary our assisting clergy, for our Vestry and staff, for all bishops and ministers, and for our common mission and ministry in this community.

For Joseph, our President, Roy, our Governor, those who hold elected office, and all those in positions of public trust.

For all medical personnel and all ministering to the needs of those affected by COVID-19.

**For healing:** Virginia, Ann, Wayne Thompson, Charles, Sara, Libba, Betty, Libby, Marion T., Susie, Gary, Greg Puhl, John, June Rose, Sterling, Dean Hamric, Burt Mulford, Terry

*\*\*\* (Please note that the names on this list will remain for four weeks, unless the office is notified that the person(s) needs to remain on the list for a longer period of time.)\*\*\**

**For those who have died:** Graeme Justice, Happy, Jim Decker, Carolyn Haynes Tessien, Jim Mixter, Ronnie, Wes Carter, Alex Hallmark

**For safe pregnancy and delivery for:** Caroline

**For the birth of:** John Phillip Katalenic, son of Anna Eschbach and Jeremy Katalenic

**For those celebrating birthdays this week:**

5/20 Susie Greene

5/23 John Latimer, Shane Burton, Evan Gray Thacker

5/24 Lucy Austell, Paige Rice, Andy Heath

5/25 Kitty Lumpkin

5/26 Gary Dinstuhl

5/27 Louise Cone, Sam McDonald, Claudia Heath

5/29 Donna Devereux, Jan Mixter

**For those celebrating an anniversary this week:**

5/23 Mark and Michelle Curry

5/24 Dave and Barbara Ballesty

5/27 Paul and Jackie Delmonico

5/29 Dick and Louann Kitchell

**Parish Prayer Cycle:**

5/23 Joe and Patty Dyer

5/24 Chris and Ginger Ebaugh

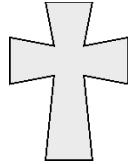
5/25 Nick and Linda Elksnin

5/26 Tom and Robin Enterline

5/27 Doug and Terri Fabel

5/28 Helen Fabry

5/29 Frank and Meg Fary



### Altar Flowers

The altar flowers are given to the glory of God and in thanksgiving for the marriage of Matthew Miller and Ashley McCurry by Mike and Gay Miller.

## ANNOUNCEMENTS

**Upcoming Services with Incense** – Please note that incense will be used at the following 11:00 services in the weeks ahead - The Day of Pentecost (May 23), Trinity Sunday (May 30), and Bishop McLougin's Annual Visitation (June 6).

**Morning Prayer** – Morning Prayer is offered each weekday, Monday-Friday, at 8:30AM in the Church. No registration is necessary. Masks and distancing continue to be required. All are welcome!

**Memorial Day Obervance:** The American Legion is hosting a Memorial Day Service on Saturday, May 29 at 11:00am in the Blowing Rock Memorial Park. Fr. Andrew will be offering the invocation. All are welcome.

**Altar Guild Volunteers** – Altar guild members are looking for help preparing for and cleaning up after the 12 o'clock communion service on two Wednesdays each month. We are losing 2 members, one to a relocation and the other to retirement. If you can help summer, winter or full-time, please contact Sue Sweeting - [sweetingsue75@yahoo.com](mailto:sweetingsue75@yahoo.com) or 828-406-9376. Thanks!

**Flower Offering Opportunities** – Is there an important person or a significant event happening in your life? Sponsoring the flowers placed at the altar each week is a great way to offer thanks for life's many gifts. Many dates are available for 2021. Please contact Greta Wilson, parish administrator, for more information and available dates.



**St. Mary of the Hills on YouTube** – Did you know that services are available for streaming and are also archived on YouTube? Visit our channel – [HERE](#) - and don't forget to subscribe.

## Worship in a Season of Pandemic

### *Guidelines and Directives*

*May 2021*

As we return to in-person worship, we are learning new ways of gathering as a congregation. For everyone's safety, all in attendance for worship at St. Mary of the Hills must covenant to the following guidelines and directives:

- + Attendance at any indoor service is limited, as directed by the Bishop of Western North Carolina's directives (March 20, 2021).
- + Anyone experiencing symptoms of illness (fever, cough, aches, or other symptoms of COVID-19) should not attend. A full list of symptoms and information are available through the CDC ([www.cdc.gov](http://www.cdc.gov))
- + A minimum of three feet of physical distance must be maintained at all times by individuals who do not share the same household.
- + Masks that cover both mouth and nose completely must be worn at all times. Children under the age of two are exempted from this requirement (per CDC guidelines). Please bring your own mask; if you do not have a mask, one will be provided.
- + Keep your mask on when you come forward for communion. You may remove your mask when you consume the bread, before returning to your seat.
- + Please exit the Church immediately following service and refrain from congregating inside for conversation. We look forward to the return of Coffee Minute in the future.

# ST. MARY OF THE HILLS EPISCOPAL CHURCH

## PARISH STAFF

The Reverend Andrew J. Hege	Rector
The Reverend Samuel V. Tallman	Priest Associate
The Right Reverend J. Gary Gloster	Assisting Clergy
Dr. James Bumgardner	Organist/Choirmaster
Greta Wilson	Parish Administrator
Joe Raulerson	Financial Secretary
Bill Stroh	Sexton
Caleb Brigman, Emme Hooks, Kathryn Santiago, Jacob Smith	Choral Scholars
Megan Redford, Alex Scheurer, Chloe Shaut	Nursery Assistants

## THE VESTRY

### 2021

Sterling Hutcheson  
Gigi Poole  
E.B. Springs  
Jim West

### 2022

Doug Galke, Jr. Warden  
Lisa Kaufman  
Roy McCraw  
Tim Silver, Sr. Warden

### 2023

Marjory Holder  
Faith Jones  
Chip Monroe  
Patty Patella

Amanda White, Treasurer  
Elizabeth Sudderth, Clerk

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**St. Mary of the Hills Episcopal Church**  
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