

ST. MARY OF THE HILLS EPISCOPAL CHURCH

BLOWING ROCK, NORTH CAROLINA



THE SEVENTH SUNDAY AFTER PENTECOST
JULY 11, 2021

HOLY EUCHARIST AT 8:00AM PAGE 2
HOLY EUCHARIST AT 10:10AM PAGE 4

THE HOLY EUCHARIST
8:00 AM

THE WORD OF GOD

THE OPENING ACCLAMATION	BCP 355
COLLECT FOR PURITY	
<i>GLORIA IN EXCELSIS</i>	BCP 356
COLLECT OF THE DAY	
THE FIRST LESSON*	Amos 7:7-15
THE PSALM*	Psalm 85:8-13
THE SECOND LESSON*	Ephesians 1:3-14
THE HOLY GOSPEL*	Mark 6:14-29
THE SERMON	The Reverend Samuel V. Tallman
<i>A few moments of silence for reflection follows the sermon.</i>	
THE NICENE CREED	BCP 358
PRAYERS OF THE PEOPLE, FORM VI	BCP 392
THE PEACE	
WELCOME AND ANNOUNCEMENTS	

**The scripture passages are printed on pages 6, 7 and 8 of this bulletin.*

THE HOLY COMMUNION

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER B

BCP 367

THE LORD'S PRAYER (Contemporary)

BCP 364

THE BREAKING OF THE BREAD

MINISTRATION OF HOLY COMMUNION

Communion will be served at the altar. To receive the sacrament, extend your hands so that the priest may place the bread in the palm of your outstretched hands. Gluten free wafers are available. Please receive the consecrated host in your hand before removing masks to consume the bread. Communion will be administered in one kind, bread, only. Anglican teaching has long upheld that receiving communion in one kind (only bread or only wine) is to have received the sacrament in its entirety. If you prefer to receive a blessing, cross your arms over your chest as a sign to the priest

THE POSTCOMMUNION PRAYER

BCP 365

THE BLESSING

THE DISMISSAL

BCP 366

THE HOLY EUCHARIST

10:10 AM

A prayerful silence precedes the service.

ORGAN VOLUNTARY

THE WORD OF GOD

HYMN 686

Come, thou fount of every blessing

Nettleton

THE OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

COLLECT FOR PURITY

The Celebrant says the Collect for Purity and the people respond, Amen.

GLORIA IN EXCELSIS S-280

1. Glo - ry to God in the high - est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - - men.

THE COLLECT OF THE DAY

Bishop The Lord be with you.

People **And also with you.**

Bishop Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST LESSON

Amos 7:7-15

This is what the Lord GOD showed me: the LORD was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by;
the high places of Isaac shall be made desolate,
and the sanctuaries of Israel shall be laid waste,
and I will rise against the house of Jeroboam with the sword."

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words. For thus Amos has said,

'Jeroboam shall die by the sword,
and Israel must go into exile
away from his land!'

And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycomore trees, and the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.'"

The Word of the Lord.

People

Thanks be to God.

THE PSALM

Chant: Samuel Wesley (1766-1837)

The Psalm is sung by the choir.

Psalm 85:8-13

Benedixisti, Domine

8 I will listen to what the LORD God is saying, *
for he is speaking peace to his faithful people
and to those who turn their hearts to him.

9 Truly, his salvation is very near to those who fear him, *
that his glory may dwell in our land.

10 Mercy and truth have met together; *
righteousness and peace have kissed each other.

11 Truth shall spring up from the earth, *
 and righteousness shall look down from heaven.

12 The LORD will indeed grant prosperity, *
 and our land will yield its increase.

13 Righteousness shall go before him, *
 and peace shall be a pathway for his feet.

THE SECOND LESSON

Ephesians 1:3-14

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

The Word of the Lord.

People

Thanks be to God.

THE ALLELUIA & VERSE

A musical score for 'Al-le-lu-ia' in G major. The notation consists of three measures on a single staff. The first measure contains four notes: a quarter note on G, an eighth note on A, a quarter note on B, and an eighth note on C. The second measure contains five notes: a quarter note on D, an eighth note on E, a quarter note on F, an eighth note on G, and a half note on A. The third measure contains six notes: a quarter note on B, an eighth note on C, a quarter note on D, an eighth note on E, a half note on F, and a half note on G. The lyrics 'Al - le - lu - ia,' are written below the staff, corresponding to the notes. The first measure has a vertical bar line between the first two notes. The second measure has a vertical bar line between the first three notes. The third measure has a vertical bar line between the first four notes. The lyrics are aligned with the notes in each measure.

Show us your mercy, O Lord*
and grant us your salvation.

THE HOLY GOSPEL

Mark 6:14-29

Gospeler The Holy Gospel of Our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

Gospeler The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE HOMILY

The Reverend Samuel V. Tallman

A few moments of silence for reflection follow the homily.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
 eternally begotten of the Father,
God from God, Light from Light,
 true God from true God,
 begotten, not made, of one Being with the Father.
Through him all things were made.

 For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
 he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Form VI, BCP 392

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.
For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Jose our Bishop; and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence. The People may add their own petitions.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence. The People may add their own thanksgivings.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence. The People may add their own petitions.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The Ministers and People exchange a sign of peace.

WELCOME & PARISH ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY

ANTHEM

Richard de Castre's Prayer to Jesus

R. R. Terry (1865-1938)

Jesu, Lord, that madest me, And with Thy blessed blood has bought,
Forgive that I have grieved Thee With word, with will, and eke with thought.

Jesu, in whom is all my trust, That died upon the roodë tree,
Withdraw my heart from fleshly lust And from all worldly vanity.

Jesu, for Thy woundës smart On feet and on Thy handës two,
Make me meek and low of heart, And Thee to love as I should do.

Jesu, keep them that be good, Amend them that have grieved Thee,
And send them fruits of earthly food As each man need'th in his degree.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a proper preface is said or sung on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est. _____

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory.**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [] and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People



THE LORD'S PRAYER (Contemporary)

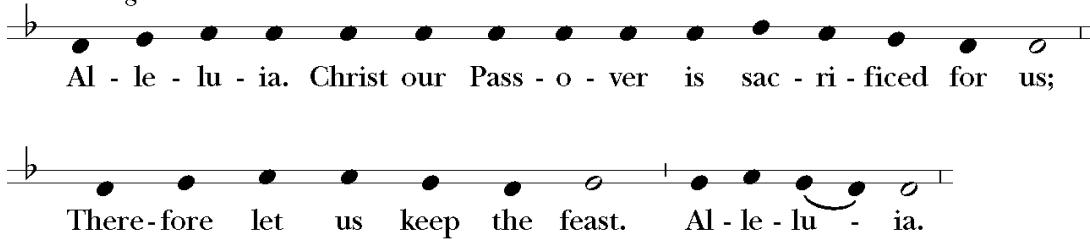
As our Savior Christ has taught us, we now pray,

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

FRACTION ANTHEM – S152

After breaking the consecrated bread, the Celebrant sings,

This setting is not used in Lent.



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
There - fore let us keep the feast. Al - le - lu - ia.

THE INVITATION TO COMMUNION

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

MINISTRATION OF HOLY COMMUNION

Communion will be served at the altar. To receive the sacrament, extend your hands so that the priest may place the bread in the palm of your outstretched hands. Gluten free wafers are available. Please receive the consecrated host in your hand before removing masks to consume the bread. Communion will be administered in one kind, bread, only. Anglican teaching has long upheld that receiving communion in one kind (only bread or only wine) is to have received the sacrament in its entirety. If you prefer to receive a blessing, cross your arms over your chest as a sign to the priest.

For those unable to receive the sacrament this day, we offer this prayer:

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being offered, in celebration of your resurrection, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

S163 – *AGNUS DEI*

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

COMMUNION HYMN 615

“Thy kingdom come!” on bended knee

St. Flavian

THE POSTCOMMUNION PRAYER

The Celebrant and people say together,

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING

The Celebrant proclaims the blessing, and the people respond, Thanks be to God.

HYMN 372

Praise to the living God!

Leoni

THE DISMISSAL

The Celebrant proclaims the dismissal, and the people respond, Thanks be to God

ORGAN VOLUNTARY

Flower Offering

The altar flowers are given to the glory of God and in thanksgiving for the marriage of
Natalie Bovino and Ken Johnson.

Service Music

This morning's Service Music is from
a setting by Robert Powell (born 1932).

Please Pray for the Following in Your Daily Prayers

For Michael our Presiding Bishop, José our Bishop, Andrew our rector, Sam and Gary our assisting clergy, for our Vestry and staff, for all bishops and ministers, and for our common mission and ministry in this community.

For Joseph, our President, Roy, our Governor, those who hold elected office, and all those in positions of public trust.

For all medical personnel and all ministering to the needs of those affected by COVID-19.

For healing: Jim Shine, Burt Mulford, Hendree, Sterling, John Rundell, Virginia, Jerry Starnes, Joseph Stiefel, John and Terry Smallwood, Mary Watts, David Harrell, Rhonda Ann, Paula, Ann, Wayne Thompson, Charles, Sara, Libba, Betty, Libby, Marion T., Susie, Gary, Greg Puhl, June Rose, Jeff Hedden

****Please note that the names on this list will remain for four weeks, unless the office is notified that the person(s) needs to remain on the list for a longer period of time.)****

For those who have died: Mike Steele, Ruben Hufham, Ira, Ethel, Cindy Butner, Graeme Justice

For safe pregnancy and delivery for: Caroline

For those celebrating birthdays this week:

7/11 Martha Jones, Beth Lawler

7/14 Joe Dulaney, Benjamin White

7/16 Whitney Kitchell Laverty, Charlie Sizer, Jr.

7/17 Charles Davant, IV

For those celebrating an anniversary this week:

7/14 Jim and Suzanne Shaut

Parish Prayer Cycle:

7/11 Rick and Beth Lawler

7/12 Sid and Donna Lemnouni

7/13 Kitty Lumpkin

7/14 Renee Lyons

7/15 Marla MacKenzie

7/16 Mark and P.J. Martin

7/17 Bob and Karen McCommon

ANNOUNCEMENTS

Rector's Forum - The prophet Amos is perhaps most well known for his often-repeated statement, "But let justice roll down like waters, and righteousness like an ever-flowing stream. (5.24)" In this week's Hebrew Bible lesson, however, we hear from another of his prophetic visions and learn a bit more about the prophet himself. Join us on Sunday morning at 9:00AM in the Parish Hall for a conversation about the prophet Amos and how his ancient words speak to our lives. All are welcome!

Lemonade on the Lawn - Join us for conversation and refreshments on the Front Lawn (weather permitting) following the 10:10AM Eucharist. If you are interested in hosting one Sunday, please sign-up on the sheet in the foyer, call the office or contact Faith Jones at (904)377-5952.

Burial Office for Graeme Justice – St. Mary's parishioner Graeme Justice died on May 20, 2021. A Burial Office will be offered on Saturday, July 17th, at 11:00AM, with interment to follow in the Mary Garden.

Nominations for Vestry - Nominations are now being received for four open seats on our Vestry (three year-round residents, one seasonal resident); these terms will run from January 1, 2022 until December 31, 2024. Nomination forms, including eligibility information, are available in the parish office and online at <https://www.stmaryofthehills.org/vestry>.

Tour of Homes 2021 - This year's Tour of Homes will once again be virtual! Four unique homes will be showcased in this year's video, available online in July. Visit www.stmaryofthehills.org/tour to learn more.

Morning Prayer– Morning Prayer is offered each weekday, Monday-Friday, at 8:30AM in the Church. Join us!

The Backpack Program for our Community School Children – During the month of July, we are asking parishioners to donate a backpack filled with school materials such as notebook paper, pencils, crayons, notebooks, folders etc. You may drop off your backpack at the church, and it will be picked up and distributed in area schools. Thank you so much for your support.

Flower Offering Opportunities – Is there an important person or a significant event happening in your life? Sponsoring the flowers placed at the altar each week is a great way to offer thanks for life's many gifts. Many dates are available for 2021. Please contact Greta Wilson, parish administrator, for more information and available dates.

ST. MARY OF THE HILLS EPISCOPAL CHURCH

PARISH STAFF

The Reverend Andrew J. Hege	Rector
The Reverend Samuel V. Tallman	Priest Associate
The Right Reverend J. Gary Gloster	Assisting Clergy
Dr. James Bumgardner	Organist/Choirmaster
Greta Wilson	Parish Administrator
Joe Raulerson	Financial Secretary
Bill Stroh	Sexton
Caleb Brigman, Emme Hooks, Kathryn Santiago, Jacob Smith	Choral Scholars
Megan Redford, Alex Scheurer, Chloe Shaut	Nursery Assistants

THE VESTRY

2021

Sterling Hutcheson
Gigi Poole
E.B. Springs
Jim West

2022

Doug Galke, Jr. Warden
Lisa Kaufman
Roy McCraw
Tim Silver, Sr. Warden

2023

Marjory Holder
Faith Jones
Chip Monroe
Patty Patella

Amanda White, Treasurer
Elizabeth Sudderth, Clerk

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