

THE HOLY EUCHARIST
8:00 AM

A prayerful silence precedes the service

THE WORD OF GOD

THE OPENING ACCLAMATION

COLLECT FOR PURITY

GLORIA IN EXCELSIS

COLLECT OF THE DAY

THE FIRST LESSON.

THE PSALM

THE SECOND LESSON.

THE HOLY GOSPEL.

THE SERMON

THE NICENE CREED

PRAYERS OF THE PEOPLE, FORM III

CONFESSON OF SIN & ABSOLUTION

THE PEACE

WELCOME AND PARISH ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER B

THE LORD'S PRAYER (*Contemporary*)

THE BREAKING OF THE BREAD

MINISTRATION OF HOLY COMMUNION

Communion will be served at the altar. To receive the sacrament, extend your hands so that the priest may place the bread in the palm of your outstretched hands. Gluten free wafers are available. If you prefer to receive a blessing, cross your arms over your chest as a sign to the priest.

THE POSTCOMMUNION PRAYER

THE BLESSING

THE DISMISSAL

BCP 355

BCP 356

BCP 234

Jeremiah 11:18-20

Psalm 54

James 3: 13-4:3, 7-8a

Mark 9:30-37

The Rev'd Andrew J. Hege

BCP 358

BCP 387

BCP 360

4 Behold, God is my helper; *
it is the Lord who sustains my life.
5 Render evil to those who spy on me; *
in your faithfulness, destroy them.
6 I will offer you a freewill sacrifice *
and praise your Name, O LORD, for it is good.
7 For you have rescued me from every trouble, *
and my eye has seen the ruin of my foes.

James 3:13-4:3, 7-8a

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace.

Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures.

Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

Mark 9:30-37

Jesus and his disciples passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." But they did not understand what he was saying and were afraid to ask him.

Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?" But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all." Then he took a little child and put it among them; and taking it in his arms, he said to them, "Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."



**ST. MARY OF THE HILLS
EPISCOPAL CHURCH**
**BLOWING ROCK,
NORTH CAROLINA**

SEPTEMBER 19, 2021

THE SEVENTEENTH SUNDAY AFTER PENTECOST

WELCOME TO ST. MARY OF THE HILLS

We are so glad that you are here to share in worship of the Triune God.

BCP page numbers refer to the red *Book of Common Prayer*. Hymn numbers refer to the blue *Hymnal, 1982*. Note that 'S' numbers refer to service music and are located at the beginning of the hymnal.

Please silence all electronic devices.

TODAY'S READINGS FROM HOLY SCRIPTURE

Jeremiah 11:18-20

It was the LORD who made it known to me, and I knew;
then you showed me their evil deeds.

But I was like a gentle lamb
led to the slaughter.

And I did not know it was against me
that they devised schemes, saying,

"Let us destroy the tree with its fruit,
let us cut him off from the land of the living,
so that his name will no longer be remembered!"

But you, O LORD of hosts, who judge righteously,
who try the heart and the mind,
let me see your retribution upon them,
for to you I have committed my cause.

Psalm 54

Deus, in nomine

1 Save me, O God, by your Name; *
in your might, defend my cause.

2 Hear my prayer, O God; *
give ear to the words of my mouth.

3 For the arrogant have risen up against me,
and the ruthless have sought my life, *
those who have no regard for God.

THE HOLY EUCHARIST
10:10 AM

A prayerful silence precedes the service.

ORGAN VOLUNTARY

THE WORD OF GOD

HYMN 390
Praise to the Lord

THE OPENING ACCLAMATION

COLLECT FOR PURITY

GLORIA IN EXCELSIS

Lobe den Herren

1. Glo - ry to God in the high - est,
and peace to his peo-ple on earth. 2. Lord God, hea-ven - ly King,
al-might - y God and Fa - ther, we wor-ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the
Fa - ther, Lord God, Lamb of God, 4. you take a - way the sin of the
world: have mer - cy on us; 5. you are seat - ed at the
right hand of the Fa - ther: re - ceive our prayer. 6. For you a -
lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,
in the glo - ry of God the Fa - ther. A - men.

COLLECT OF THE DAY

THE FIRST LESSON

THE PSALM, Chant tune by Hylton Stewart (1884-1932)

THE SECOND LESSON

THE ALLELUIA & VERSE

BCP 234

Jeremiah 11:18-20

Psalm 54

James 3:13-4:3, 7-8a

Mode VIII



Give thanks to the Lord and call upon his Name,*
make his deeds known among the peoples.

THE HOLY GOSPEL

Mark 9:30-37

THE SERMON

The Rev'd Andrew J. Hege

THE NICENE CREED

BCP 358

PRAYERS OF THE PEOPLE, FORM III

BCP 387

CONFESSON OF SIN & ABSOLUTION

BCP 360

THE PEACE

WELCOME AND PARISH ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY

ANTHEM—*Jesus Christ the apple tree*

Elizabeth Poston (1905-1987)

The tree of life my soul hath seen, laden with fruit and always green:
The trees of nature fruitless be compared with Christ the apple tree.

His beauty doth all things excel: by faith I know, but ne'er can tell,
The glory which I now can see in Jesus Christ the apple tree.

For happiness I long have sought, and pleasure dearly I have bought:
I missed of all; but now I see 'tis found in Christ the apple tree.

I'm weary with my former toil, here will I sit and rest awhile:
Under the shadow I will be of Jesus Christ the apple tree.

This fruit doth make my soul to thrive, it keeps my dying faith alive;
Which makes my soul in haste to be with Jesus Christ the apple tree.

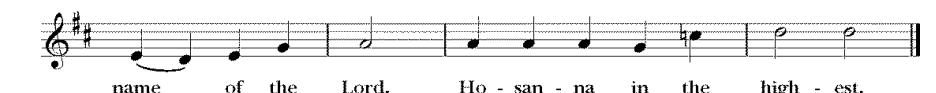
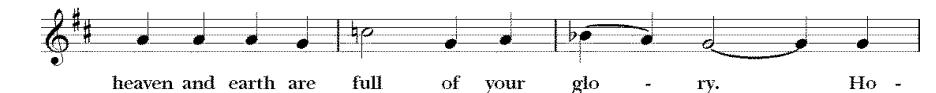
Anonymous text from the collection of Joshua Smith, 1784

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER B

SANCTUS & BENEDICTUS

BCP 367

S131



THE LORD'S PRAYER (*Contemporary*)

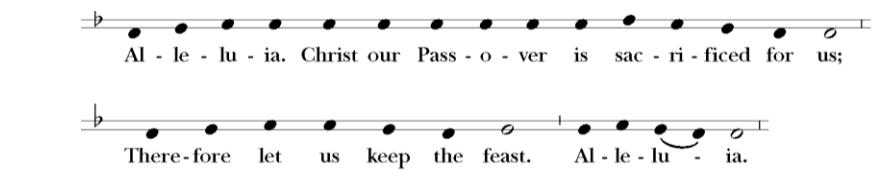
BCP 364

THE BREAKING OF THE BREAD

S152

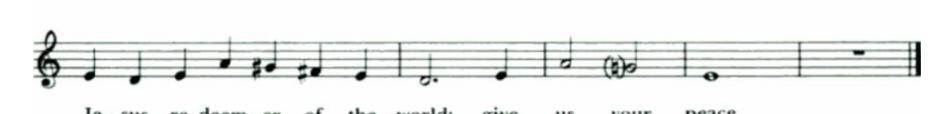
FRACTION ANTHEM

After breaking the consecrated bread, the Celebrant sings,



AGNUS DEI

S166



MINISTRATION OF HOLY COMMUNION

Communion will be served at the altar. To receive the sacrament, extend your hands so that the priest may place the bread in the palm of your outstretched hands. Gluten free wafers are available. If you prefer to receive a blessing, cross your arms over your chest as a sign to the priest.

HYMN 480

When Jesus left his Father's throne

Kingsfold

THE POSTCOMMUNION PRAYER

BCP 365

THE BLESSING

HYMN 414

God, my King, thy might confessing

Stuttgart

THE DISMISSAL

ORGAN VOLUNTARY

BCP 366