

ST. MARY OF THE HILLS EPISCOPAL CHURCH

BLOWING ROCK, NORTH CAROLINA



THE FOURTH SUNDAY AFTER PENTECOST

JUNE 20, 2021

HOLY EUCHARIST AT 8:00AM PAGE 3

HOLY EUCHARIST AT 11:00AM PAGE 5

THE HOLY EUCHARIST

8:00 AM

THE WORD OF GOD

THE OPENING ACCLAMATION BCP 355

COLLECT FOR PURITY

GLORIA IN EXCELSIS BCP 356

COLLECT OF THE DAY

THE FIRST LESSON* Job 38:1-11

THE PSALM* Psalm 107:1-3,23-32

THE SECOND LESSON* Second Corinthians 6:1-13

THE HOLY GOSPEL* Mark 4:35-41

THE SERMON The Reverend Andrew J. Hege

A few moments of silence for reflection follows the sermon.

THE NICENE CREED BCP 358

PRAYERS OF THE PEOPLE, FORM VI BCP 392

THE PEACE

WELCOME AND ANNOUNCEMENTS

**The scripture passages are printed on pages 7 thru 9 of this bulletin.*

THE HOLY COMMUNION

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER B BCP 367

THE LORD'S PRAYER (Contemporary) BCP 364

THE BREAKING OF THE BREAD

MINISTRATION OF HOLY COMMUNION

Communion will be served at the altar. To receive the sacrament, extend your hands so that the priest may place the bread in the palm of your outstretched hands. Gluten free wafers are available. Please receive the consecrated host in your hand before removing masks to consume the bread. Communion will be administered in one kind, bread, only. Anglican teaching has long upheld that receiving communion in one kind (only bread or only wine) is to have received the sacrament in its entirety. If you prefer to receive a blessing, cross your arms over your chest as a sign to the priest

THE POSTCOMMUNION PRAYER BCP 365

THE BLESSING

THE DISMISSAL BCP 366

THE HOLY EUCHARIST

11:00 AM

A prayerful silence precedes the service.

ORGAN VOLUNTARY

THE WORD OF GOD

HYMN 432

O praise ye the Lord!

Laudate Dominum

THE OPENING ACCLAMATION

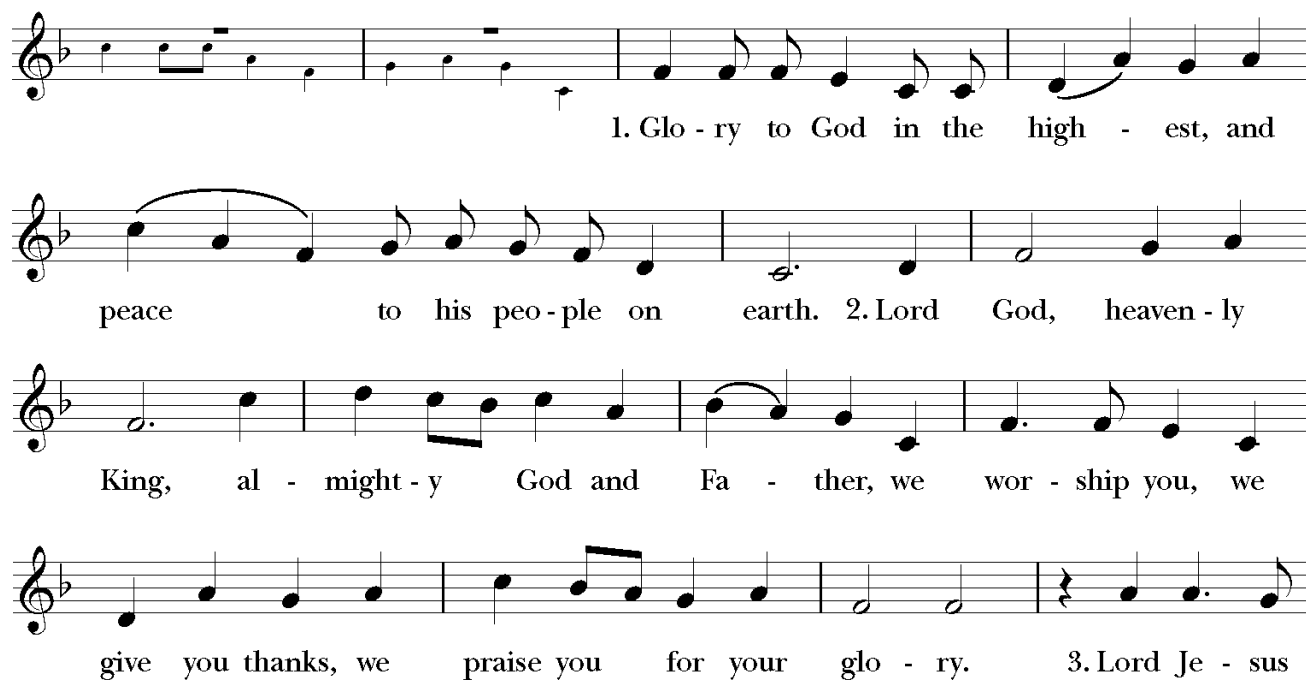
Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

COLLECT FOR PURITY

The Celebrant says the Collect for Purity and the people respond, Amen.

GLORIA IN EXCELSIS S-280



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa-ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Bishop The Lord be with you.

People **And also with you.**

Bishop Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

The LORD answered Job out of the whirlwind:

"Who is this that darkens counsel by words without knowledge?

Gird up your loins like a man,

I will question you, and you shall declare to me.

"Where were you when I laid the foundation of the earth?

Tell me, if you have understanding.

Who determined its measurements—surely you know!

Or who stretched the line upon it?

On what were its bases sunk,

or who laid its cornerstone

when the morning stars sang together

and all the heavenly beings shouted for joy?

"Or who shut in the sea with doors

when it burst out from the womb?—

when I made the clouds its garment,

and thick darkness its swaddling band,

and prescribed bounds for it,

and set bars and doors,

and said, "Thus far shall you come, and no farther,

and here shall your proud waves be stopped?"

The Word of the Lord.

People

Thanks be to God.

THE PSALM

Chant: Tone VIII.5

The Psalm is sung by the choir.

Psalm 107:1-3, 23-32

Confitemini Domino

1 Give thanks to the LORD, for he is good, *
and his mercy endures for ever.

2 Let all those whom the LORD has redeemed proclaim *
that he redeemed them from the hand of the foe.

3 He gathered them out of the lands; *
from the east and from the west,
from the north and from the south.

23 Some went down to the sea in ships *
and plied their trade in deep waters;
24 They beheld the works of the LORD *
and his wonders in the deep.
25 Then he spoke, and a stormy wind arose, *
which tossed high the waves of the sea.
26 They mounted up to the heavens and fell back to the depths; *
their hearts melted because of their peril.
27 They reeled and staggered like drunkards *
and were at their wits' end.
28 Then they cried to the LORD in their trouble, *
and he delivered them from their distress.
29 He stilled the storm to a whisper *
and quieted the waves of the sea.
30 Then were they glad because of the calm, *
and he brought them to the harbor they were bound for.
31 Let them give thanks to the LORD for his mercy *
and the wonders he does for his children.
32 Let them exalt him in the congregation of the people *
and praise him in the council of the elders.

THE SECOND LESSON

Second Corinthians 6:1-13

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says,

“At an acceptable time I have listened to you,
and on a day of salvation I have helped you.”

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return-- I speak as to children-- open wide your hearts also.

People The Word of the Lord.
Thanks be to God.

THE ALLELUIA & VERSE



Give thanks to the Lord, for he is good,*
and his mercy endures for ever.

THE HOLY GOSPEL

Mark 4:35-41

Gospeler The Holy Gospel of Our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

When evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

Gospeler The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE HOMILY

The Reverend Andrew J. Hege

A few moments of silence for reflection follow the homily.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Form VI, BCP 392

The Leader and People pray responsively.

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Jose our Bishop; and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence. The People may add their own petitions.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence. The People may add their own thanksgivings.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence. The People may add their own petitions.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,**

to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The Ministers and People exchange a sign of peace.

WELCOME & PARISH ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY

HYMN 312

Strengthen for service, Lord

Malabar

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER B

BCP 367

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a proper preface is said or sung on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

The musical score is written on four staves in G major (one sharp) and 4/4 time. It features a melody with various note values including quarter, eighth, and sixteenth notes, as well as rests. Trills are indicated by a '3' over a group of three notes. The lyrics are written below the staves, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

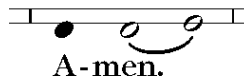
**We remember his death,
We proclaim his resurrection,
We await his coming in glory.**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People



A-men.

THE LORD'S PRAYER (Contemporary)

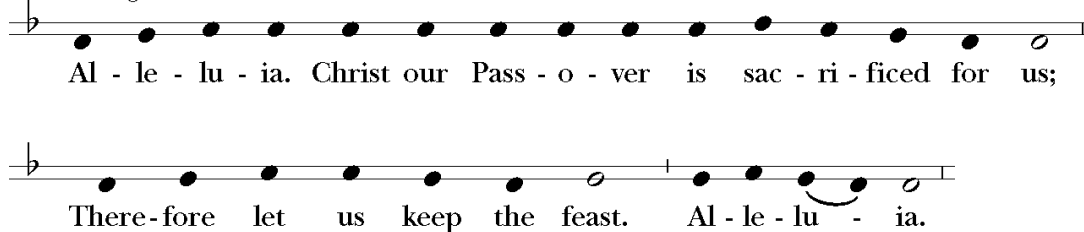
As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

FRACTION ANTHEM – S152

After breaking the consecrated bread, the Celebrant sings,

This setting is not used in Lent.



THE INVITATION TO COMMUNION

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

MINISTRATION OF HOLY COMMUNION

Communion will be served at the altar. To receive the sacrament, extend your hands so that the priest may place the bread in the palm of your outstretched hands. Gluten free wafers are available. Please receive the consecrated host in your hand before removing masks to consume the bread. Communion will be administered in one kind, bread, only. Anglican teaching has long upheld that receiving communion in one kind (only bread or only wine) is to have received the sacrament in its entirety. If you prefer to receive a blessing, cross your arms over your chest as a sign to the priest.

For those unable to receive the sacrament this day, we offer this prayer:

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being offered, in celebration of your resurrection, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

S163 – *AGNUS DEI*

Lamb of God, you take a - way the

sins of the world: have mer - cy on us. Lamb of God, you

take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

COMMUNION HYMN 699

Jesus, Lover of my soul

Aberystwyth

THE POSTCOMMUNION PRAYER

The Celebrant and people say together,

**Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.**

THE BLESSING

*The Celebrant offers a blessing over the assembly, and the people respond, **Amen.***

HYMN 559

Lead us, heavenly Father

Dulce carmen

THE DISMISSAL

Celebrant Let us go forth in the name of Christ.

People **Thanks be to God.**

ORGAN VOLUNTARY

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### Flower Offering

The altar flowers are given to the glory of God and in loving memory of  
Marshall Floyd and Lewis Thompson on this Father's Day by their daughters, Nedra and Katy.

### Service Music

This morning's Service Music is from  
a setting by Robert Powell (born 1932).

## Please Pray for the Following in Your Daily Prayers

For Michael our Presiding Bishop, José our Bishop, Andrew our rector, Sam and Gary our assisting clergy, for our Vestry and staff, for all bishops and ministers, and for our common mission and ministry in this community.

For Joseph, our President, Roy, our Governor, those who hold elected office, and all those in positions of public trust.

For all medical personnel and all ministering to the needs of those affected by COVID-19.

**For healing:** Burt Mulford, Hendree, Sterling, John Rundell, Virginia, Jerry Starnes, Joseph Stiefel, John and Terry Smallwood, Mary Watts, David Harrell, Rhonda Ann, Paula, Ann, Wayne Thompson, Charles, Sara, Libba, Betty, Libby, Marion T., Susie, Gary, Greg Puhl, June Rose, Jeff Hedden

*\*\*\*(Please note that the names on this list will remain for four weeks, unless the office is notified that the person(s) needs to remain on the list for a longer period of time.)\*\*\**

**For those who have died:** Ruben Hufham, Ira, Ethel, Cindy Butner, Graeme Justice

**For safe pregnancy and delivery for:** Caroline

**For those celebrating birthdays this week:**

6/20 Nyssa Turnbow

6/21 Arden Monroe

6/22 Annie Hellen Thomas

6/24 Lula Bovino, Katherine Wilson

6/25 Meg Fary, Ruth Fitzgibbon, Nick Placentra

6/26 Tori Placentra, Katherine Metzger

**For those celebrating an anniversary this week:**

6/20 Peter and Valerie Purcell

**Parish Prayer Cycle:**

6/20 Adam Hill and Leslie Temple, Jo and Andrew

6/21 Norman and Janet Hillis

6/22 David Brendle and Torre Hinnant

6/23 Matthew and Sara Hitechew, Eliana and Elliot

6/24 Larry Turnbow and Marjory Holder

6/25 Alice Holt

6/26 Richard and Betty Howe

## ANNOUNCEMENTS

**10:10 RETURNS** – Beginning Sunday, July 4<sup>th</sup>, Holy Eucharist will be offered each Sunday at **8:00AM and 10:10AM**. Christian Formation opportunities will be offered at 9:00AM and a ‘Lemonade on the Lawn’ gathering time will be offered following the 10:10 Eucharist.

**The Nativity of St. John the Baptist** – Holy Eucharist will be offered on Thursday, June 24<sup>th</sup>, at 12:00PM in observance of the Nativity of St. John the Baptist. All are welcome!

**Burial Eucharist for Jim Ayoub** – Long-time St. Mary’s parishioner Jim Ayoub died in December 2020 in Florida. A Burial Eucharist will be offered on Friday, June 25<sup>th</sup>, at 11:00AM with interment to follow in the Mary Garden.

**Discipleship Group(s)** - These groups follow a format designed by [The Restoration Project](#), guiding participants through the seven disciplines which need to be followed and regularly restored in order to walk the path of discipleship. If you are interested in joining a discipleship group or in putting one together, contact Owene Courtney at [Owene\\_courtney@yahoo.com](mailto:Owene_courtney@yahoo.com) to learn more about this beautiful way of living as the Body of Christ, the Beloved Community on the journey of a disciple.

**Tour of Homes 2021** - This year’s Tour of Homes will once again be virtual! Four unique homes will be showcased in this year's video, available online in July. Visit [www.stmaryofthehills.org/tour](http://www.stmaryofthehills.org/tour) to learn more.

**Morning Prayer**– Morning Prayer is offered each weekday, Monday-Friday, at 8:30AM in the Church. Join us!

**Flower Offering Opportunities** – Is there an important person or a significant event happening in your life? Sponsoring the flowers placed at the altar each week is a great way to offer thanks for life’s many gifts. Many dates are available for 2021. Please contact Greta Wilson, parish administrator, for more information and available dates.



**St. Mary of the Hills on YouTube** – Did you know that services are available for streaming and are also archived on YouTube? Visit our channel – [HERE](#) - and don’t forget to subscribe.

# ST. MARY OF THE HILLS EPISCOPAL CHURCH

## PARISH STAFF

The Reverend Andrew J. Hege  
The Reverend Samuel V. Tallman  
The Right Reverend J. Gary Gloster  
Dr. James Bumgardner  
Greta Wilson  
Joe Raulerson  
Bill Stroh  
Caleb Brigman, Emme Hooks, Kathryn Santiago, Jacob Smith  
Megan Redford, Alex Scheurer, Chloe Shaut

Rector  
Priest Associate  
Assisting Clergy  
Organist/Choirmaster  
Parish Administrator  
Financial Secretary  
Sexton  
Choral Scholars  
Nursery Assistants

## THE VESTRY

### 2021

Sterling Hutcheson  
Gigi Poole  
E.B. Springs  
Jim West

### 2022

Doug Galke, Jr. Warden  
Lisa Kaufman  
Roy McCraw  
Tim Silver, Sr. Warden

### 2023

Marjory Holder  
Faith Jones  
Chip Monroe  
Patty Patella

Amanda White, Treasurer  
Elizabeth Sudderth, Clerk

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### St. Mary of the Hills Episcopal Church

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