

**THE HOLY EUCHARIST**  
**8:00 AM & 4:00PM**

*A prayerful silence precedes the service*

**THE WORD OF GOD**

THE OPENING ACCLAMATION

COLLECT FOR PURITY

*GLORIA IN EXCELSIS*

COLLECT OF THE DAY

THE FIRST LESSON.

THE PSALM

THE SECOND LESSON.

THE HOLY GOSPEL.

THE SERMON

THE NICENE CREED

PRAYERS OF THE PEOPLE, FORM VI

THE PEACE

WELCOME AND PARISH ANNOUNCEMENTS

**THE HOLY COMMUNION**

THE OFFERTORY

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER B

BCP 367

THE LORD'S PRAYER (*Contemporary*)

BCP 364

THE BREAKING OF THE BREAD

MINISTRATION OF HOLY COMMUNION

*Communion will be served at the altar. To receive the sacrament, extend your hands so that the priest may place the bread in the palm of your outstretched hands. Gluten free wafers are available. If you prefer to receive a blessing, cross your arms over your chest as a sign to the priest.*

THE POSTCOMMUNION PRAYER

BCP 365

THE BLESSING

THE DISMISSAL

BCP 366

5 He has sworn to do no wrong \*  
and does not take back his word.  
6 He does not give his money in hope of gain, \*  
nor does he take a bribe against the innocent.  
7 Whoever does these things \*  
shall never be overthrown.

**James 1:17-27**

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing.

If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

**Mark 7:1-8, 14-15, 21-23**

When the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, “Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?” He said to them, “Isaiah prophesied rightly about you hypocrites, as it is written,

‘This people honors me with their lips,  
but their hearts are far from me;  
in vain do they worship me,  
teaching human precepts as doctrines.’

You abandon the commandment of God and hold to human tradition.”

Then he called the crowd again and said to them, “Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile.” For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.”



**ST. MARY OF THE HILLS  
EPISCOPAL CHURCH**

**BLOWING ROCK,  
NORTH CAROLINA**

**AUGUST 29, 2021**

**THE FOURTEENTH SUNDAY AFTER PENTECOST**

**WELCOME TO ST. MARY OF THE HILLS**

We are so glad that you are here to share in worship of the Triune God.

BCP page numbers refer to the red *Book of Common Prayer*. Hymn numbers refer to the blue *Hymnal, 1982*. Note that 'S' numbers refer to service music and are located at the beginning of the hymnal.

Please silence all electronic devices.

**TODAY'S READINGS FROM HOLY SCRIPTURE**

**Deuteronomy 4:1-2, 6-9**

Moses said: So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the Lord, the God of your ancestors, is giving you. You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the Lord your God with which I am charging you.

You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, “Surely this great nation is a wise and discerning people!” For what other great nation has a god so near to it as the Lord our God is whenever we call to him? And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today?

But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children's children.

**Psalm 15**

*Domine, quis habitabit?*

1 Lord, who may dwell in your tabernacle? \*  
who may abide upon your holy hill?

2 Whoever leads a blameless life and does what is right, \*  
who speaks the truth from his heart.

3 There is no guile upon his tongue;  
he does no evil to his friend; \*  
he does not heap contempt upon his neighbor.

4 In his sight the wicked is rejected, \*  
but he honors those who fear the Lord.

*(Readings continued on back cover)*

**THE HOLY EUCHARIST**  
**10:10 AM**

*A prayerful silence precedes the service.*

ORGAN VOLUNTARY

**THE WORD OF GOD**

HYMN 427

When morning gilds the skies

THE OPENING ACCLAMATION

COLLECT FOR PURITY

GLORIA IN EXCELSIS

*Landes Domini*

BCP 355

S-280

1. Glo - ry to God in the high - est, and  
peace to his peo- ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa-ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

**COLLECT OF THE DAY**

THE FIRST LESSON

THE PSALM

*The Psalm is sung by the choir.*

THE SECOND LESSON

THE ALLELUIA & VERSE

BCP 233

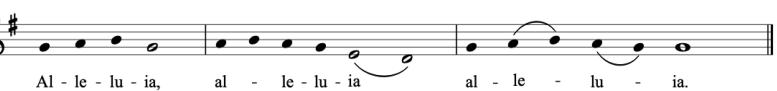
Deuteronomy 4:1-2, 6-9

Psalm 15

Chant tune: David Hurd (b. 1950)

James 1: 17-27

Mode VIII



Sing to the Lord a new song,\*  
For he has **done** marvelous things.

THE HOLY GOSPEL

Mark 7:1-8, 14-15, 21-23

THE SERMON

The Rev'd Andrew J. Hege

THE NICENE CREED

BCP 358

PRAYERS OF THE PEOPLE, FORM VI

BCP 392

THE PEACE

WELCOME AND PARISH ANNOUNCEMENTS

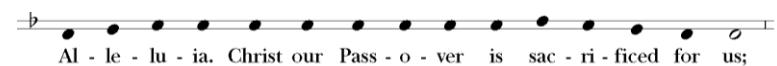
BCP 364

THE LORD'S PRAYER (*Contemporary*)

THE BREAKING OF THE BREAD

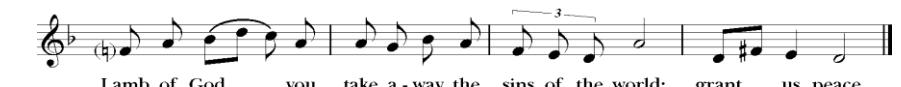
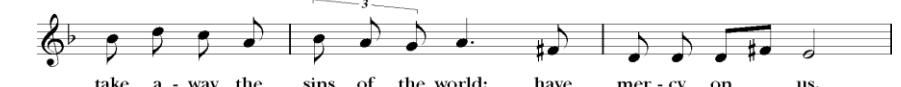
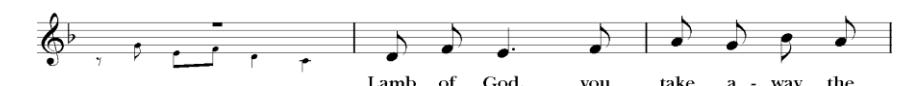
FRACTION ANTHEM

*After breaking the consecrated bread, the Celebrant sings,*



*AGNUS DEI*

S163



Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you

take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

MINISTRATION OF HOLY COMMUNION

*Communion will be served at the altar. To receive the sacrament, extend your hands so that the priest may place the bread in the palm of your outstretched hands. Gluten free wafers are available. If you prefer to receive a blessing, cross your arms over your chest as a sign to the priest.*

HYMN 641

Lord Jesus, think on me

Southwell

THE POSTCOMMUNION PRAYER

BCP 365

THE BLESSING

HYMN 477

All praise to thee, for thou, O King divine

Engelberg

THE DISMISSAL

BCP 366

ORGAN VOLUNTARY

**THE HOLY COMMUNION**

THE OFFERTORY

ANTHEM

*Purge me, O Lord*

Thomas Tallis (c. 1505-1585)

Purge me, O Lord, from all my sin, and save thou me by faith from ill,  
that I may rest and dwell with thee, upon thy holy blessed hill.  
And that done, grant that with true heart I may without hypocrisy  
affirm the truth, detract no, but do all things with equity.

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER B

BCP 367

*SANCTUS & BENEDICTUS*

S125

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

**Service Music**

This morning's Service Music is from  
a setting by Robert Powell (born 1932).