

THE HOLY EUCHARIST
8:00 AM & 4:00PM

A prayerful silence precedes the service

THE WORD OF GOD

THE OPENING ACCLAMATION	BCP 355
COLLECT FOR PURITY	
<i>GLORIA IN EXCELSIS</i>	BCP 356
COLLECT OF THE DAY	BCP 233
THE FIRST LESSON.	Deuteronomy 4:1-2, 6-9
THE PSALM	Psalms 15
THE SECOND LESSON.	James 1:17-27
THE HOLY GOSPEL.	Mark 7:1-8, 14-15, 21-23
THE SERMON	The Rev'd Andrew J. Hege
THE NICENE CREED	BCP 338
PRAYERS OF THE PEOPLE, FORM VI	BCP 392
THE PEACE	
WELCOME AND PARISH ANNOUNCEMENTS	

THE HOLY COMMUNION

THE OFFERTORY	
THE GREAT THANKSGIVING, EUCHARISTIC PRAYER B	BCP 367
THE LORD’S PRAYER (<i>Contemporary</i>)	BCP 364
THE BREAKING OF THE BREAD	
MINISTRATION OF HOLY COMMUNION	
<i>Communion will be served at the altar. To receive the sacrament, extend your hands so that the priest may place the bread in the palm of your outstretched hands. Gluten free wafers are available. If you prefer to receive a blessing, cross your arms over your chest as a sign to the priest.</i>	
THE POSTCOMMUNION PRAYER	BCP 365
THE BLESSING	
THE DISMISSAL	BCP 366

- 5 He has sworn to do no wrong *
and does not take back his word.
- 6 He does not give his money in hope of gain, *
nor does he take a bribe against the innocent.
- 7 Whoever does these things *
shall never be overthrown.

James 1:17-27

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act-they will be blessed in their doing.

If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

Mark 7:1-8, 14-15, 21-23

When the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, “Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?” He said to them, “Isaiah prophesied rightly about you hypocrites, as it is written,

‘This people honors me with their lips,
but their hearts are far from me;
in vain do they worship me,
teaching human precepts as doctrines.’

You abandon the commandment of God and hold to human tradition.”

Then he called the crowd again and said to them, “Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile.” For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.”

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ST. MARY OF THE HILLS
EPISCOPAL CHURCH

BLOWING ROCK,
NORTH CAROLINA

AUGUST 29, 2021

THE FOURTEENTH SUNDAY AFTER PENTECOST

WELCOME TO ST. MARY OF THE HILLS

We are so glad that you are here to share in worship of the Triune God.

BCP page numbers refer to the red *Book of Common Prayer*. Hymn numbers refer to the blue *Hymnal, 1982*. Note that ‘S’ numbers refer to service music and are located at the beginning of the hymnal.

Please silence all electronic devices.

TODAY’S READINGS FROM HOLY SCRIPTURE

Deuteronomy 4:1-2, 6-9

Moses said: So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the Lord, the God of your ancestors, is giving you. You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the Lord your God with which I am charging you.

You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, “Surely this great nation is a wise and discerning people!” For what other great nation has a god so near to it as the Lord our God is whenever we call to him? And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today?

But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children’s children.

Psalms 15

Domine, quis habitabit?

- 1 Lord, who may dwell in your tabernacle? *
who may abide upon your holy hill?
- 2 Whoever leads a blameless life and does what is right, *
who speaks the truth from his heart.
- 3 There is no guile upon his tongue;
he does no evil to his friend; *
he does not heap contempt upon his neighbor.
- 4 In his sight the wicked is rejected, *
but he honors those who fear the Lord.

(Readings continued on back cover)

THE HOLY EUCHARIST
10:10 AM

A prayerful silence precedes the service.

ORGAN VOLUNTARY

THE WORD OF GOD

HYMN 427
When morning gilds the skies *Laudes Domini*

THE OPENING ACCLAMATION BCP 355

COLLECT FOR PURITY

GLORIA IN EXCELSIS S-280

1. Glo - ry to God in the high - est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

COLLECT OF THE DAY BCP 233

THE FIRST LESSON Deuteronomy 4:1-2, 6-9

THE PSALM Psalm 15
The Psalm is sung by the choir. Chant tune: David Hurd (b. 1950)

THE SECOND LESSON James 1: 17-27

THE ALLELUIA & VERSE Mode VIII

Al - le - lu - ia, al - le - lu - ia al - le - lu - ia.

Sing to the Lord **a** new song,.*
For he has **done** *marvelous* things.

THE HOLY GOSPEL Mark 7:1-8, 14-15, 21-23

THE SERMON The Rev'd Andrew J. Hege

THE NICENE CREED BCP 358

PRAYERS OF THE PEOPLE, FORM VI BCP 392

THE PEACE

WELCOME AND PARISH ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY

ANTHEM
Purge me, O Lord Thomas Tallis (c. 1505-1585)
Purge me, O Lord, from all my sin, and save thou me by faith from ill,
that I may rest and dwell with thee, upon thy holy blessed hill.
And that done, grant that with true heart I may without hypocrisy
affirm the truth, detract no, but do all things with equity.

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER B BCP 367

SANCTUS & BENEDICTUS S125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est._____

THE LORD’S PRAYER (*Contemporary*) BCP 364

THE BREAKING OF THE BREAD

FRACTION ANTHEM S152

After breaking the consecrated bread, the Celebrant sings,

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

There - fore let us keep the feast. Al - le - lu - ia.

AGNUS DEI S163

Lamb of God, you take a - way the

sins of the world: have mer - cy on us. Lamb of God, you

take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

MINISTRATION OF HOLY COMMUNION
Communion will be served at the altar. To receive the sacrament, extend your hands so that the priest may place the bread in the palm of your outstretched hands. Gluten free wafers are available. If you prefer to receive a blessing, cross your arms over your chest as a sign to the priest.

HYMN 641
Lord Jesus, think on me *Southwell*

THE POSTCOMMUNION PRAYER BCP 365

THE BLESSING

HYMN 477
All praise to thee, for thou, O King divine *Engelberg*

THE DISMISSAL BCP 366

ORGAN VOLUNTARY

Service Music

This morning’s Service Music is from
a setting by Robert Powell (born 1932).