16TH ANNUAL BUSINESS LEADERSHIP CONFERENCE

EST. JUNE 2007

African American Chamber of Commerce of New Jersey

Accredited State Chamber of Commerce with Distinction

U.S. Chamber of Commerce

SEPTEMBER 23, 2026
9:00 A.M. - 3:00 P.M.

Sheraton Edison
125 Raritan Center Pkwy
Edison, NJ 08837

SPONSORSHIP OPPORTUNITIES

Event Sponsor: $15,000.00 (Exclusive)
- Five Minutes - Remarks at Conference
- Company logo prominently displayed as Event Sponsor
- VIP seating with table of 10 at the Conference
- Inclusion in press releases and Event E-blasts
- Company logo and link on AACCNJ website
- Full Page Ad (Outside Back Cover) in the Digital Program Book
- Prominent placement as Event Sponsor in print collateral/advertising
- Vendor Table during the Conference

Premium Gold Sponsor: $7,500.00
- Vendor table during the conference
- Company logo displayed as Premium Gold Sponsor
- Table of (10) at the Business Leadership Conference
- Full Page Ad in Digital Program Book

Patron Sponsor: $2,500.00
- Company logo displayed as a Patron Sponsor in Digital Program Book
- One Attendee to Conference

Vendors: $1,000.00
- Vendor table during the Conference
- Listed as Vendor in Digital Program Book
- Two attendees (seated at Vendor Table) during the Business Leadership

Premium Platinum Sponsor: $10,000.00
- Company logo prominently displayed as Premium Platinum Sponsor
- VIP seating with table of (10) at the Conference
- Inclusion in press releases and Event E-blasts
- Company logo and link on AACCNJ website
- Full Page Ad (Inside Back Cover) in Digital Program Book
- Prominent placement in any other print collateral or advertising
- Vendor table during the Conference

Gold Sponsor: $5,000.00
- Company logo displayed as Gold Sponsor
- Table of (5) at the Business Leadership Conference
- Full Page Ad in Digital Program Book

Silver Sponsor: $3,500.00
- Company logo displayed as Silver Sponsor in the Digital Program Book
- Two Attendees to Conference

SCAN HERE

SUBMISSION DEADLINE 9/12/2026
AD SUBMISSIONS: JPEG, PNG, OR PDF
FULL-PAGE (WITHOUT BLEED 8.5 X 11 OR 816PX X 1056 PX)
HALF -PAGE (WITHOUT BLEED 8.5IN X 5.5IN OR 816PX X 528P)