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**[UPDATED WITH PLANS LINK BELOW]**

**INVITATION TO BID**

FROM: McGough Construction - DFW  
SENT: January 7, 2026  
EMAIL: [anthony.finley@mcgough.com](mailto:anthony.finley@mcgough.com)  
PHONE: (214) 564-2570

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**ATTENTION:** Bids Dept - [bids@regionalhca.org](mailto:bids@regionalhca.org)  
**COMPANY:** Hispanic Contractors Association (Dallas, Texas)

**We are inviting your Company, Hispanic Contractors Association (Dallas, Texas), to BID on: UT Austin Renovation MSH BRK Ph 12.**

**BID DUE DATE:** January 19, 2026 12:00 PM  
**PROJECT LOCATION:** 3501 Lake Austin Blvd - Austin, TX 78703- 1023

### **Project Description**

We would like to invite your company to provide a proposal for the UT Austin Renovation MSH BRK Phase 12 project. UT Austin Brackenridge Apartments Phase 12 Renovations for buildings 3351, 3353, 3363, and 3369. This renovation comprises of four apartment buildings to receive significant MEP and finishes upgrades. Please turn in your proposal by the firm deadline of 12:00PM CST on January 16, 2026.

This project does have a VetHUB requirement (Service-Disabled Veterans

registered with the state of Texas as a part of the "Veteran Heroes United in Business" inclusion efforts. The project has a 32.9% HUB participation expectation (for the GC), so please advise on your proposal if it will contribute to our VetHUB requirements and provide your certification if available.

This project will be bonded and as such trade partners will be required to present their bonding capacity for any subcontract value over \$25,000.00.

**All current project drawings, specifications, and related documents can be found using the link below:**

<https://accessanywhere.mcgough.com/folders/27dad62bd3a6074eaf5088c116055fed>

**Password to access: "UTA" in all caps.**

**Opportunity Scopes of Work:**

Division 1 – General Requirements

Division 2 – Existing Conditions

Division 3 – Concrete

Division 4 – Masonry

Division 6 – Wood, Plastics, & Composites

Division 7 – Thermal & Moisture Protection

Division 8 – Openings

Division 9 – Finishes

Division 10 – Specialties

Division 12 – Furnishings

Division 21 – Fire Suppression

Division 22 – Plumbing

Division 23 – HVAC

Division 26 – Electrical

Division 28 – Electrical Safety & Security

**Important Information:**

- This project requires a VetHUB participation goal of 32.9%. Please provide alternate pricing to allow for HUB related expenses to help meet this goal if available.
- Pricing should reflect the current schedule and include any escalation cost.
- For discrepancies in the plans/specifications or constructability issues, please send RFI's

to [Anthony.Finley@McGough.com](mailto:Anthony.Finley@McGough.com), [Matt.DiCamillo@McGough.com](mailto:Matt.DiCamillo@McGough.com), and [Justin.Morse@McGough.com](mailto:Justin.Morse@McGough.com) by **January 6, 2026**.

- Please respond to the invitation to bid via SmartBid to notify us of your intentions. “ **Accept**”, “ **Decline**”, “ **Undecided**”.

**Insurance and Bonding Requirements:**

- Please refer to the prequalification standards at the link below for insurance requirements as a basis.
- This project will have Payment and Performance Bonding as well.
- If your contract with McGough will meet or exceed \$25,000.00 you will be required to provide your bonding capacity.

**Prequalification:**

- [mcgough.com/partners/prequalifications/](https://mcgough.com/partners/prequalifications/)

Please follow the instructions on our prequalification link listed above. Completing the prequalification process with help expedite the award of subcontracts.

All proposals are due on **January 19, 2026 at 12:00 PM**, via SmartBid submission.

**DUE TO THE HUB REQUIREMENTS OF THIS PROJECT, LATE BIDS WILL NOT BE VALID FOR CONSIDERATION.**

If you have any questions regarding this project, please contact Anthony Finley via email or phone.

Thanks,

Anthony Finley  
Director of Multifamily  
South Central Region  
McGough Construction  
[Anthony.Finley@McGough.com](mailto:Anthony.Finley@McGough.com)  
c: 214-564.2570

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