

Coffee Connection

Sponsored by:





"State of the County" Address

Presented by

Huntingdon County Commissioners Mark Sather, Jeff Thomas & Scott Walls

Wednesday, February 16, 2022 From 7:45 to 9:00 a.m. Huntingdon Country Club, 10305 Raystown Road, Huntingdon

Served breakfast buffet included



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Please register for this event no later than Tuesday, February 10 by completing this form and faxing it to the Chamber at (814) 643-1115, or sending an email to mhuntsman@huntingdonchamber.com.

Call the Chamber at (814) 643-1110 for more information.

If you must cancel your reservation, please do so by February 10 or you will still be charged for attending.

Business or Organiz	ation Name				
Address					
City, State, Zip			_ Phone		
Name(s) of attendee	(s)				_
Cost: \$22 x	member(s) = \$	\$30.00 x	non-member(s)=\$	 Total \$
Please check one:	Check enclosed Cre	edit Card Pay at the Doo	r Invoice	(members onl	y)
Card Type	_ Card #	Security Code	Exp. Date	Billing Zip _	
Name on the card _		Date			

3% credit card convenience fee will be added to credit card transactions.