



**2019 COMPETE USA**  
**Sunday, June 9, 2019**  
**Burbank Ice Arena, Reading, MA. 01867**  
**Learn to Skate USA Approval #28690**



Name \_\_\_\_\_ Gender \_\_\_\_\_ Birthdate \_\_\_\_/\_\_\_\_/\_\_\_\_ Age as of 5/25/19 \_\_\_\_\_  
 Last \_\_\_\_\_ First \_\_\_\_\_  
 Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Email \_\_\_\_\_ Phone # \_\_\_\_\_ USFS # \_\_\_\_\_  
 Home Club or Program \_\_\_\_\_ Professional/Coach \_\_\_\_\_  
 Coach's Phone: \_\_\_\_\_ Coach's Email: \_\_\_\_\_

Highest Level(s) PASSED as of 5/25/19: Learn to Skate Badge or USFS Free Skate \_\_\_\_\_  
 (ex. Basic 3, Free Skate 4, Adult 1 or Pre-Preliminary, Preliminary) Moves in the Field \_\_\_\_\_  
 (ex. Pre-Preliminary, Preliminary)

**PLEASE CHECK THE EVENT(S) YOU ARE ENTERING:**

**NOTE:** For each category listed below skaters in all events may skate at **HIGHEST LEVEL PASSED OR ONE LEVEL HIGHER BUT NOT BOTH**. For Free Skate Programs with Music, skaters may skate in either Excel or Well-Balanced but not both.

**Compulsory Elements**

- Snowplow Sam
- Basic 1
- Basic 2
- Basic 3
- Basic 4
- Basic 5
- Basic 6
- Pre-Free Skate
- Free Skate 1
- Free Skate 2
- Free Skate 3
- Free Skate 4
- Free Skate 5
- Free Skate 6
- Excel Beginner\*
- Excel High Beginner\*
- Excel Pre-Preliminary\*
- Excel Preliminary\*
- WB No Test\*
- WB Pre-Preliminary\*
- WB Preliminary\*
- Adult 1
- Adult 2
- Adult 3
- Adult 4
- Adult 5
- Adult 6
- Adult Beginner\*
- Adult High Beginner\*
- Adult Pre-Bronze\*
- Adult Bronze\*

\* These events are \$10.00 higher (\$55). If taking one of these events, it is considered the First Event. After the First Event, the reduced rate applies.

**Compulsory Program**

- Pre-Free Skate
- Free Skate 1
- Free Skate 2
- Free Skate 3
- Free Skate 4
- Free Skate 5
- Free Skate 6
- Excel Beginner\*
- Excel High Beginner\*
- Excel Pre-Preliminary\*
- Excel Preliminary\*
- WB No Test\*
- WB Pre-Preliminary\*
- WB Preliminary\*
- Adult 1
- Adult 2
- Adult 3
- Adult 4
- Adult 5
- Adult 6
- Adult Beginner\*
- Adult High Beginner\*
- Adult Pre-Bronze\*
- Adult Bronze\*

**Free Skate Program**

**WITH MUSIC**

- Snowplow Sam
- Basic 1
- Basic 2
- Basic 3
- Basic 4
- Basic 5
- Basic 6
- Pre-Free Skate
- Free Skate 1
- Free Skate 2
- Free Skate 3
- Free Skate 4
- Free Skate 5
- Free Skate 6
- Excel Beginner\*
- Excel High Beginner\*
- Excel Pre-Preliminary\*
- Excel Preliminary\*
- WB No Test\*
- WB Pre-Preliminary\*
- WB Preliminary\*

**Showcase**

(These levels may be combined)

**Light Ent / Dramatic / Interpretive**

- Snowplow Sam
- Basic 1 – Basic 6
- Pre-FS – Free Skate 6
- Beginner\*
- High Beginner\*
- No Test\*
- Pre-Preliminary\*
- Preliminary\*
- Adult 1 – Adult 6
- Adult Beginner\*
- Adult High Beginner\*
- Adult Pre-Bronze\*
- Adult Bronze\*

**Challenge Event**

(These levels may be combined)

**Spins Challenge / Jumps Challenge**

- Adult 1
- Adult 2
- Adult 3
- Adult 4
- Adult 5
- Adult 6
- Adult Beginner\*
- Adult High Beginner\*
- Adult Pre-Bronze\*
- Adult Bronze\*
- Beginner\*
- High Beginner\*
- No Test\*
- Pre-Preliminary\*
- Preliminary\*
- Adult Beginner\*
- Adult Pre-Bronze\*
- Adult Bronze\*

**ENTRY FEE:**

First Event: **\$45.00 / \$55.00\*** \_\_\_\_\_

Second Event: (All levels) **\$ 25.00** \_\_\_\_\_

3<sup>rd</sup> / 4<sup>th</sup> Event (Each, All Levels): **\$15.00** \_\_\_\_\_

Late Fee (If applicable): **\$ 15.00** \_\_\_\_\_

Fee to apply for current USFS #: **\$ 20.00** \_\_\_\_\_

**TOTAL AMOUNT ENCLOSED** **\$** \_\_\_\_\_

Make check payable to: **NORTH SHORE SKATING CLUB**  
 (\$35.00 service charge for returned checks)

Send completed application with entry fee to:

North Shore Skating Club  
 51 Symonds Way, Reading, MA 01867

Postmark Deadline: **May 25, 2019**

**Certification of Competitor:** The Competitor is eligible to enter the events checked. The North Shore Skating Club and the Burbank Ice Arena assume no responsibility for any injuries or loss to any skater or spectator while on the ice or on the premises. I have read and understand all rules and policies of the competition as contained herein.

Signature of Skater or

Parent/Guardian if under age 18 \_\_\_\_\_

Signature of Professional/Coach \_\_\_\_\_

Signature of Program Director  
 or Club Officer \_\_\_\_\_

Questions? Contact Suzi Sweezy at 781-944-5874 or nssjc@nsskating.org



# 2019 COMPETE USA

## Team Compulsory Entry Form

### Sunday, June 9, 2019

Burbank Ice Arena, Reading, MA. 01867  
Learn to Skate USA Approval #28690



**TEAM NAME:**

**NOTE: There is a minimum of three (3) skaters per group/team and a maximum of five (5) skaters.**

**ENTRY FEE: \$60.00 per team.** Late fee (if applicable): \$15.00.

Members of other organizations are eligible to compete but will be registered with the "Learn to Skate USA" program through the North Shore Skating Club for an **additional \$20.00 fee** (not applicable if competing individually).

**Send completed application with entry fee to:** North Shore Skating Club, 51 Symonds Way, Reading, MA 01867

**Make check payable to:** NORTH SHORE SKATING CLUB (\$35.00 service charge for returned check)

**Entry fees are not refundable after the entry deadline unless an event is canceled**

**DEADLINE:** The completed entry form with appropriate signatures and fees must be postmarked no later than May 25, 2019.

For additional information, please contact Suzi Sweezey (781)944-5874 or email at nsscjc@nsskating.org.

**Certification of Competitor:** The competitor is eligible to enter the events checked. It is agreed that the competitor and family hold North Shore Skating Club and/or the Burbank Ice Arena harmless from any and all liability either during practice or competition, or from any and all liability for damages to or loss of property.

Name \_\_\_\_\_ Parent/Guardian Signature \_\_\_\_\_

USFSA # \_\_\_\_\_ Test Level (as of 5/25/19) \_\_\_\_\_ Telephone # \_\_\_\_\_

Name \_\_\_\_\_ Parent/Guardian Signature \_\_\_\_\_

USFSA # \_\_\_\_\_ Test Level (as of 5/25/19) \_\_\_\_\_ Telephone # \_\_\_\_\_

Name \_\_\_\_\_ Parent/Guardian Signature \_\_\_\_\_

USFSA # \_\_\_\_\_ Test Level (as of 5/25/19) \_\_\_\_\_ Telephone # \_\_\_\_\_

Name \_\_\_\_\_ Parent/Guardian Signature \_\_\_\_\_

USFSA # \_\_\_\_\_ Test Level (as of 5/25/19) \_\_\_\_\_ Telephone # \_\_\_\_\_

Name \_\_\_\_\_ Parent/Guardian Signature \_\_\_\_\_

USFSA # \_\_\_\_\_ Test Level (as of 5/25/19) \_\_\_\_\_ Telephone # \_\_\_\_\_

### TEAM COMPULSORIES (Please check desired category)

Snowplow Sam 1 – Basic 3, Hockey 1-4

Adult 1- 6

Basic 4 – Basic 6

Adult Beginner - High Beginner

Pre-Free Skate – Free Skate 6

Adult Pre-Bronze – Adult Bronze

Pre-Preliminary – Preliminary

Parent/Coach in charge \_\_\_\_\_ Tel #: \_\_\_\_\_

Email address \_\_\_\_\_

Address (city, state, zip) \_\_\_\_\_

Parent/Coach's signature \_\_\_\_\_ USFS # \_\_\_\_\_ Date \_\_\_\_\_

Skating Director's or Club Officer's signature \_\_\_\_\_ Date \_\_\_\_\_