



## KIWANIS CLUB OF RACINE, INC.

Return to: Jim Henderson – ECU/Kiwanis  
PO Box 081040, Racine, WI. 53408

### ***2017 UW Parkside/Gateway Technical College Scholarship Application***

(If questions, please call Jim at 262-884-6644)

#### **ELIGIBILITY RULES (please read to make sure you are eligible before applying):**

1. Student must be a senior in a Racine area high school and expected to graduate at the end the 2016 - 2017 school year.
2. Student must attend UW Parkside or Gateway Technical College in the fall of 2017 (scholarship is only valid for these two local colleges).
3. Minimum cumulative grade point average (GPA) required at the end of the first semester of senior year is 3.0 for students planning to attend UW Parkside and 2.5 for students attending Gateway.
4. Up to eight scholarships will be awarded – two \$1,500, two \$1,000 and four \$750 scholarships will be given to selected students based on academic record, commitment to learning and community service activities (minimum of 1 to 2 Gateway scholarships will be awarded).
5. Students must be available for short interview between 5 pm to 9 pm of Thursday, March 30<sup>th</sup>! Qualified candidates will be contacted approximately one week prior to schedule times.

#### **REQUIREMENTS (must follow these details to be considered for this scholarship):**

1. Complete this application form and return by **Friday, March 24<sup>th</sup>, 2017.**
2. Provide two letters of recommendation from a teacher, counselor and/or community leaders
3. Provide a copy of student transcript through the first semester of senior year
4. Return to: Jim Henderson – ECU/Kiwanis, PO Box 081040, Racine, WI. 53408

### **COMPLETE THIS ENTIRE APPLICATION**

*You may attach additional sheets if sufficient space is not provided.*

College Expected to Attend:    ☐ UW Parkside    ☐ Gateway Technical College  
(Check both if undecided between the two)

#### **GENERAL DATA**

Full Legal Name \_\_\_\_\_ ☐ Female ☐ Male

First Name Used \_\_\_\_\_ Former Last Name (if applicable) \_\_\_\_\_

Home Address \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Email Address \_\_\_\_\_ Birth Date \_\_\_\_\_

High School Name: \_\_\_\_\_

Most rewarding high school class: \_\_\_\_\_

Application is also online at: <http://kiwanisclubofracine.com/>

APPLICANT NAME \_\_\_\_\_

## **ACADEMIC DATA**

Intended College Area of Focus or Possible Major: \_\_\_\_\_

Possible Career Choice: \_\_\_\_\_

Cumulative GPA at the end of first semester senior year: \_\_\_\_\_ Class Rank (if known): \_\_\_\_\_ of \_\_\_\_\_

***Please Attach Transcript***

## **ACADEMIC HONORS**

Briefly describe any scholastic distinctions and honors you have received beginning with the ninth grade.

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## **EXTRACURRICULAR ACTIVITIES** (make sure to list any **community services**):

List your principal extracurricular, personal, volunteer and family activities and hobbies (including summers) in order of their interest to you. Include specific events and/or major accomplishments such as leadership positions held, clubs, varsity letters, etc.

ACTIVITY	GRADE LEVEL (CIRCLE)	APPROXIMATE TIME SPENT		POSITIONS HELD, HONORS LETTERS WON, ETC.	DO YOU PLAN TO PARTICIPATE IN COLLEGE	
		HOURS/ WEEK	WEEKS/ YEAR		YES	NO
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## **WORK EXPERIENCE**

List any jobs (including summer employment) you have held while in high school.

SPECIFIC NATURE OF WORK	EMPLOYER	DATES	HOURS/ WEEK

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APPLICANT NAME \_\_\_\_\_

## BRIEF ESSAY

Tell us anything else that you think should be considered in the evaluation of your application. We are especially interested in what you are most proud of during your high school years (academic achievements and/or club/team/community activities or events). You may also want to indicate why college is important to you and/or why you believe you will be successful in college. **Please be concise and use no more than 2 to 4 paragraphs. You may also type and attach this information to this application if desired (strongly suggested) – one page maximum with a minimum of 12 point font size.)**

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

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***Incomplete applications or applications postmarked after the cut-off date of Friday, March 24th, 2017 will not be eligible!***

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