



**CHESTER ROTARY CLUB**  
**22<sup>nd</sup> Annual Golf Tournament**  
**Thursday, April 26th, 2018**  
**Chester Golf Club- 770 Old Richburg Road, Chester SC**

**WINNINGS!!! WINNINGS!!! WINNINGS!!!**

**\$400 TO THE 1<sup>ST</sup> PLACE TEAM**

**\$200 TO THE 2<sup>ND</sup> PLACE TEAM**

**\$100 TO THE 3<sup>RD</sup> PLACE TEAM**

**Closest to the Pin, Lunch Included, Refreshments/Beverages, and Prizes!!!**

**\*\*Corporate Sponsor\*\* \$500.00**

Includes four-person team, One Hole Sponsorship and Two Mulligans per person (total of 8)

**Sponsorship Opportunities**

|                                  |           |                |
|----------------------------------|-----------|----------------|
| Corporate Sponsor                | \$500.00  | Total \$ _____ |
| Four Person Team                 | \$400.00  | Total \$ _____ |
| Mulligan(s) (Limit 2 per player) | \$10 each | Total \$ _____ |
| Hole Sponsorship                 | \$100.00  | Total \$ _____ |
| Golf Cart Sponsorship            | \$200.00  | Total \$ _____ |

**Payment:**

Check Enclosed \_\_\_\_\_ Cash \_\_\_\_\_ Total \$ \_\_\_\_\_

Contact Name \_\_\_\_\_ Team/Company Name \_\_\_\_\_  
 Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone \_\_\_\_\_ Email \_\_\_\_\_

**Team Member Names**

|            |                |
|------------|----------------|
| Name _____ | Handicap _____ |
| Name _____ | Handicap _____ |
| Name _____ | Handicap _____ |
| Name _____ | Handicap _____ |

Lunch will be available before the tournament and is included in the cost of a team.  
 Immediately following the tournament, winners will be announced and prizes will be given away.

**REGISTRATION/WARM UP**  
**LUNCH**  
**Shotgun Start**

**@ 11:00 AM**  
**@ 12:00 PM**  
**@ 1:00 PM**

**Make Checks Payable To:**  
**CHESTER ROTARY CLUB**

**Return Completed Form with payment by Tuesday, April 24th to:**

Everett B. Stubbs, III of Gaston, Marion & Stubbs, PA at PO BOX 608, Chester SC 29706

Questions:

Please contact Everett Stubbs- [everettstubbs@gmail.com](mailto:everettstubbs@gmail.com) or 803-385-2114 ext 22

Or Jim Fuller- [jjf998@aol.com](mailto:jjf998@aol.com) PHONE- 803-446-4445