

St. John's Order of Worship

September 2/5/6, 2020

14th Sunday After Pentecost

Welcome

How do you define what it takes to be great, and, in the grand scheme of things, is it actually good to be considered great? “Truly, I say to you, unless you turn and become like children, you will never enter the kingdom of heaven. Whoever humbles himself like this child is the greatest in the kingdom of heaven.” (Matt. 18:3) Put another way: to be the greatest in the Kingdom of Heaven is to have nothing of our own to offer, and to depend fully on our Great Father as we live and move and have our breath.

How Great Thou Art (vs 1,3,4) [LSB 801]

O LORD my God, when I in awesome wonder
Consider all the works Thy hand hath made,
I see the stars, I hear the mighty thunder,
Thy pow’r throughout the universe displayed;

**Refrain: Then sings my soul, my Savior God, to Thee,
How great Thou art! How great Thou art!
Then sings my soul, my Savior God to Thee,
How great Thou art! How great Thou art!**

But when I think that God, His Son not sparing,
Sent Him to die, I scarce can take it in,
That on the cross my burden gladly bearing
He bled and died to take away my sin; **Refrain**

When Christ shall come with shout of acclamation
And take me home, what joy shall fill my heart!
Then I shall bow in humble adoration
And there proclaim: “My God, how great Thou art!” **Refrain**

Invocation

P: In the name of the Father and of the † Son and of the Holy Spirit.

C: Amen.

Prayer of the Church

Lord's Prayer

ALL: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Old Testament Reading: Ezekiel 33:7-9

⁷ “So you, son of man, I have made a watchman for the house of Israel. Whenever you hear a word from my mouth, you shall give them warning from me. ⁸ If I say to the wicked, O wicked one, you shall surely die, and you do not speak to warn the wicked to turn from his way, that wicked person shall die in his iniquity, but his blood I will require at your hand. ⁹ But if you warn the wicked to turn from his way, and he does not turn from his way, that person shall die in his iniquity, but you will have delivered your soul.

L: This is the Word of the Lord.

C: Thanks be to God.

New Testament Reading: Romans 13:1-10

Let every person be subject to the governing authorities. For there is no authority except from God, and those that exist have been instituted by God.

² Therefore whoever resists the authorities resists what God has appointed, and those who resist will incur judgment. ³ For rulers are not a terror to good conduct, but to bad. Would you have no fear of the one who is in authority? Then do what is good, and you will receive his approval, ⁴ for he is God's

servant for your good. But if you do wrong, be afraid, for he does not bear the sword in vain. For he is the servant of God, an avenger who carries out God's wrath on the wrongdoer. ⁵ Therefore one must be in subjection, not only to avoid God's wrath but also for the sake of conscience. ⁶ For because of this you also pay taxes, for the authorities are ministers of God, attending to this very thing. ⁷ Pay to all what is owed to them: taxes to whom taxes are owed, revenue to whom revenue is owed, respect to whom respect is owed, honor to whom honor is owed. ⁸ Owe no one anything, except to love each other, for the one who loves another has fulfilled the law. ⁹ For the commandments, "You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet," and any other commandment, are summed up in this word: "You shall love your neighbor as yourself." ¹⁰ Love does no wrong to a neighbor; therefore love is the fulfilling of the law.

L: This is the Word of the Lord.

C: Thanks be to God.

Gospel Verse

(♪) Alleluia. Alleluia. Alleluia.

These things are written that you may believe

That Jesus is the Christ, the Son of God.

Alleluia. Alleluia. Alleluia.

Gospel Reading: Matthew 18:1-20

P: The Holy Gospel according to St. Matthew, the 18th chapter.

C: Glory to You, O Lord.

At that time the disciples came to Jesus, saying, "Who is the greatest in the kingdom of heaven?" ² And calling to him a child, he put him in the midst of them ³ and said, "Truly, I say to you, unless you turn and become like children, you will never enter the kingdom of heaven. ⁴ Whoever humbles himself like this child is the greatest in the kingdom of heaven. ⁵ "Whoever receives one such child in my name receives me, ⁶ but whoever causes one of these little ones who believe in me to sin, it would be better for him to

have a great millstone fastened around his neck and to be drowned in the depth of the sea. ⁷ “Woe to the world for temptations to sin! For it is necessary that temptations come, but woe to the one by whom the temptation comes! ⁸ And if your hand or your foot causes you to sin, cut it off and throw it away. It is better for you to enter life crippled or lame than with two hands or two feet to be thrown into the eternal fire. ⁹ And if your eye causes you to sin, tear it out and throw it away. It is better for you to enter life with one eye than with two eyes to be thrown into the hell of fire. ¹⁰ “See that you do not despise one of these little ones. For I tell you that in heaven their angels always see the face of my Father who is in heaven. ¹² What do you think? If a man has a hundred sheep, and one of them has gone astray, does he not leave the ninety-nine on the mountains and go in search of the one that went astray? ¹³ And if he finds it, truly, I say to you, he rejoices over it more than over the ninety-nine that never went astray. ¹⁴ So it is not the will of my Father who is in heaven that one of these little ones should perish. ¹⁵ “If your brother sins against you, go and tell him his fault, between you and him alone. If he listens to you, you have gained your brother. ¹⁶ But if he does not listen, take one or two others along with you, that every charge may be established by the evidence of two or three witnesses. ¹⁷ If he refuses to listen to them, tell it to the church. And if he refuses to listen even to the church, let him be to you as a Gentile and a tax collector. ¹⁸ Truly, I say to you, whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven. ¹⁹ Again I say to you, if two of you agree on earth about anything they ask, it will be done for them by my Father in heaven. ²⁰ For where two or three are gathered in my name, there am I among them.”

P: This is the Gospel of the Lord.

C: Praise to You, O Christ.

Tell Out, My Soul, the Greatness of the Lord [Alt. Tune: LSB 917]

Tell out, my soul, the greatness of the Lord!
Unnumbered blessings, give my spirit voice;
Tender to me the promise of His Word;
In God my Savior shall my heart rejoice.

Tell out, my soul, the greatness of His name!
Make known His might, the deeds His arm has done;
His mercy sure, from age to age the same;
His holy name, the Lord, the Mighty One.

Tell out, my soul, the greatness of His might!
Pow'rs and dominions lay their glory by.
Proud hearts and stubborn wills are put to flight,
The hungry fed, the humble lifted high.

Tell out, my soul, the glories of His Word!
Firm is His promise, and His mercy sure.
Tell out, my soul, the greatness of the Lord
To children's children and forevermore!

Message: Pastor David Neiman

Confession

P: Our help is in the name of the Lord,

C: who made heaven and earth.

P: If You, O Lord, kept a record of sins, O Lord, who could stand?

C: But with You there is forgiveness; therefore You are feared.

P: Since we are gathered to hear God's Word and call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people, let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

(silence for reflection & self examination)

P: Together we pray:

C: Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

Absolution

P: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son† and of the Holy Spirit.

C: Amen.

Words of Our Lord

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you: this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

P: The peace of the Lord be with you always.

C: Amen.

Agnus Dei [LSB 210]

O Jesus Christ, true Lamb of God,
You take the sin of the world away;
O Jesus Christ, true Lamb of God,
Have mercy on us, Lord, we pray.

O Jesus Christ, true Lamb of God,
You take the sin of the world away;
Have mercy on us, Jesus Christ,
And grant us peace, O Lord, we pray.

Your Table I Approach [LSB 628]

Your table I approach; Dear Savior, hear my prayer.

Let not an unrepentant heart Prove hurtful to me there.

Lord, I confess my sins And mourn their wretched bands;
A contrite heart is sure to find Forgiveness at Your hands.

Your body and Your blood, Once slain and shed for me,
Are taken at Your table, Lord, In blest reality.

Search not how this takes place, This wondrous mystery;
God can accomplish vastly more Than what we think could be.

Oh, grant, most blessed Lord, That earth and hell combined
May not about this sacrament Raise doubt within my mind.

Oh, may I never fail To thank You day and night
For Your true body and true blood, O God, my peace and light.

I Come, O Savior, to Thy Table [LSB 618]

I come, O Savior, to Thy table, For weak and weary is my soul;
Thou, Bread of Life, alone art able To satisfy and make me whole:
Lord, may Thy body and Thy blood Be for my soul the highest good!

Thy heart is filled with fervent yearning That sinners may salvation see
Who, Lord, to Thee in faith are turning; So I, a sinner, come to Thee.
Lord, may Thy body and Thy blood Be for my soul the highest good!

Unworthy though I am, O Savior, Because I have a sinful heart,
Yet Thou Thy lamb wilt banish never, For Thou my faithful Shepherd art:
Lord, may Thy body and Thy blood Be for my soul the highest good!

Weary am I and heavy laden; With sin my soul is sore oppressed;
Receive me graciously and gladden My heart, for I am now Thy guest.
Lord, may Thy body and Thy blood Be for my soul the highest good!

What higher gift can we inherit? It is faith's bond and solid base;
It is the strength of heart and spirit, The covenant of hope and grace.
Lord, may Thy body and Thy blood Be for my soul the highest good!

Here, O My Lord, I See Thee Face to Face [LSB 631]

Here, O my Lord, I see Thee face to face;
Here would I touch and handle things unseen;
Here grasp with firmer hand the eternal grace,
And all my weariness upon Thee lean.

Here would I feed upon the bread of God,
Here drink with Thee the royal wine of heav'n;
Here would I lay aside each earthly load,
Here taste afresh the calm of sin forgiv'n.

This is the hour of banquet and of song;
This is the heav'nly table spread for me;
Here let me feast and, feasting, still prolong
The brief bright hour of fellowship with Thee.

I have no help but Thine; nor do I need
Another arm but Thine to lean upon.
It is enough, my Lord, enough indeed;
My strength is in Thy might, Thy might alone.

Mine is the sin, but Thine the righteousness;
Mine is the guilt, but Thine the cleansing blood;
Here is my robe, my refuge, and my peace:
Thy blood, Thy righteousness, O Lord my God.

Too soon we rise; the vessels disappear;
The feast, though not the love, is past and gone;
The bread and wine remove, but Thou art here;
Nearer than ever; still my shield and sun.

Feast after feast thus comes and passes by,
Yet, passing, points to that glad feast above,
Giving sweet foretaste of the festal joy,
The Lamb's great marriage feast of bliss and love.

Sent Forth By God's Blessing [LSB 643]

Sent forth by God's blessing, Our true faith confessing,
The people of God from His dwelling take leave.
The Supper is ended. O now be extended
The fruits of this service in all who believe.
The seed of His teaching, Receptive souls reaching,
Shall blossom in action for God and for all.
His grace did invite us, His love shall unite us
To work for God's kingdom and answer His call.

With praise and thanksgiving To God everliving,
The tasks of our everyday life We will face.
Our faith ever sharing, In love ever caring,
Embracing His children Of each tribe and race.
With Your feast You feed us, With Your light now lead us;
Unite us as one in this life that we share.
Then may all the living With praise and thanksgiving
Give honor to Christ and His name that we bear.

Post-Communion Prayer

P: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, One God, now and forever:

C: Amen.

Benediction

P: The Lord bless you and keep you.
The Lord make His face shine upon you
And be gracious unto you.
The Lord lift up His countenance upon you
And † give you peace.

C: Amen.

Go in Peace, Serve the Lord