

# St. John's Order of Worship

August 26/29/30, 2020

13<sup>th</sup> Sunday After Pentecost

## Welcome

In our Gospel reading this weekend, Jesus tells His disciples, "If anyone would come after me, let him deny himself and take up his cross and follow me." (Matthew 16:24) How often do you take up your cross? What is your daily reminder to do so? There are times in life when taking up the cross is a joy, an honor; there are other times when taking up the cross causes heartache and pain. Yet Jesus still calls us to take up our cross and follow! Take up your cross, a torture device used to kill our Savior, a symbol of the sacrifice Jesus made to pay the price we could not pay to give us eternal life. It is good to be together in the Lord.

### ***With the Lord Begin Your Task (vs 1,2,5) [ LSB 869 ]***

With the Lord begin your task; Jesus will direct it.  
For His aid and counsel ask; Jesus will perfect it.  
Ev'ry morn with Jesus rise, And when day is ended,  
In His name then close your eyes; Be to Him commended.

Let each day begin with prayer, Praise, and adoration.  
On the Lord cast ev'ry care; He is your salvation.  
Morning, evening, and at night Jesus will be near you,  
Save you from the tempter's might, With His presence cheer you.

Thus, Lord Jesus, ev'ry task Be to You commended;  
May Your will be done, I ask, Until life is ended.  
Jesus, in Your name begun Be the day's endeavor;  
Grant that it may well be done To Your praise forever.

## **Invocation**

**P:** In the name of the Father and of the † Son and of the Holy Spirit.

**C: Amen.**

## **Prayer of the Church**

### **Lord's Prayer**

**ALL:** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## **Old Testament Reading: Jeremiah 15:15-21**

<sup>15</sup> O LORD, you know; remember me and visit me, and take vengeance for me on my persecutors. In your forbearance take me not away; know that for your sake I bear reproach. <sup>16</sup> Your words were found, and I ate them, and your words became to me a joy and the delight of my heart, for I am called by your name, O LORD, God of hosts. <sup>17</sup> I did not sit in the company of revelers, nor did I rejoice; I sat alone, because your hand was upon me, for you had filled me with indignation. <sup>18</sup> Why is my pain unceasing, my wound incurable, refusing to be healed? Will you be to me like a deceitful brook, like waters that fail? <sup>19</sup> Therefore thus says the LORD: “If you return, I will restore you, and you shall stand before me. If you utter what is precious, and not what is worthless, you shall be as my mouth. They shall turn to you, but you shall not turn to them. <sup>20</sup> And I will make you to this people a fortified wall of bronze; they will fight against you, but they shall not prevail over you, for I am with you to save you and deliver you, declares the LORD. <sup>21</sup> I will deliver you out of the hand of the wicked, and redeem you from the grasp of the ruthless.”

**L:** This is the Word of the Lord.

**C: Thanks be to God.**

## **New Testament Reading: Romans 12:9-21**

<sup>9</sup> Let love be genuine. Abhor what is evil; hold fast to what is good. <sup>10</sup> Love one another with brotherly affection. Outdo one another in showing honor. <sup>11</sup> Do not be slothful in zeal, be fervent in spirit, serve the Lord. <sup>12</sup> Rejoice in hope, be patient in tribulation, be constant in prayer. <sup>13</sup> Contribute to the needs of the saints and seek to show hospitality. <sup>14</sup> Bless those who persecute you; bless and do not curse them. <sup>15</sup> Rejoice with those who rejoice, weep with those who weep. <sup>16</sup> Live in harmony with one another. Do not be haughty, but associate with the lowly. Never be wise in your own sight. <sup>17</sup> Repay no one evil for evil, but give thought to do what is honorable in the sight of all. <sup>18</sup> If possible, so far as it depends on you, live peaceably with all. <sup>19</sup> Beloved, never avenge yourselves, but leave it to the wrath of God, for it is written, "Vengeance is mine, I will repay, says the Lord." <sup>20</sup> To the contrary, "if your enemy is hungry, feed him; if he is thirsty, give him something to drink; for by so doing you will heap burning coals on his head." <sup>21</sup> Do not be overcome by evil, but overcome evil with good.

**L:** This is the Word of the Lord.

**C:** **Thanks be to God.**

## **Gospel Verse**

**(♪) Alleluia. Alleluia. Alleluia.**

## **Gospel Reading: Matthew 16:21-28**

**P:** The Holy Gospel according to St. Matthew, the 16th chapter.

**C:** **Glory to You, O Lord.**

<sup>21</sup> From that time Jesus began to show his disciples that he must go to Jerusalem and suffer many things from the elders and chief priests and scribes, and be killed, and on the third day be raised. <sup>22</sup> And Peter took him aside and began to rebuke him, saying, "Far be it from you, Lord! This shall never happen to you." <sup>23</sup> But he turned and said to Peter, "Get behind me, Satan! You are a hindrance to me.

For you are not setting your mind on the things of God, but on the things of man.”<sup>24</sup> Then Jesus told his disciples, “If anyone would come after me, let him deny himself and take up his cross and follow me.<sup>25</sup> For whoever would save his life will lose it, but whoever loses his life for my sake will find it.<sup>26</sup> For what will it profit a man if he gains the whole world and forfeits his soul? Or what shall a man give in return for his soul?<sup>27</sup> For the Son of Man is going to come with his angels in the glory of his Father, and then he will repay each person according to what he has done.<sup>28</sup> Truly, I say to you, there are some standing here who will not taste death until they see the Son of Man coming in his kingdom.”

P: This is the Gospel of the Lord.

C: **Praise to You, O Christ.**

***“Come, Follow Me,” the Savior Spake (vs 1,2,4,5) [ LSB 688 ]***

“Come, follow Me,” the Savior spake, “All in my way abiding;  
Deny yourselves, the world forsake, Obey My call and guiding.  
O bear the cross, whate’er betide, Take my example for your guide.

“I am the light, I light the way, A godly life displaying;  
I bid you walk as in the day; I keep your feet from straying.  
I am the way, and well I show How you must sojourn here below.”

“I teach you how to shun and flee What harms your soul’s salvation,  
Your heart from ev’ry guile to free, From sin and its temptation.  
I am the refuge of the soul And lead you to your heav’nly goal.”

Then let us follow Christ, our Lord, And take the cross appointed  
And, firmly clinging to His Word, In suff’ring be undaunted.  
For those who bear the battle’s strain The crown of heav’nly life obtain.

**Message:** Pastor Jeff Hesse

## **Confession**

P: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P: Our help is in the name of the Lord.

**C: Who made heaven and earth.**

P: I said, I will confess my transgressions unto the Lord.

**C: and You forgave the iniquity of my sin.**

*(Silence for reflection and self-examination)*

P: O almighty God, merciful Father,

**C: I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them, and I sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

## **Absolution**

P: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son† and of the Holy Spirit.

**C: Amen.**

## **Words of Our Lord**

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you: this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## **Pax Domini**

P: The peace of the Lord be with you always.

C: Amen.

## ***Agnus Dei* [LSB 198]**

O Christ, Thou Lamb of God, That takest away the sin of the world.  
Have mercy upon us.

O Christ, Thou Lamb of God, That takest away the sin of the world.  
Have mercy upon us.

O Christ, Thou Lamb of God, That takest away the sin of the world,  
Grant us Thy peace. Amen.

## ***Lamb Of God* [LSB 550]**

Your only Son, no sin to hide  
But You have sent Him from Your side  
To walk upon this guilty sod,  
And to become the Lamb of God

**Refrain: O Lamb of God, sweet Lamb of God  
I love the holy Lamb of God  
O wash me in His precious blood,  
My Jesus Christ, the Lamb of God**

Your gift of love they crucified  
They laughed and scorned Him as He died;  
The humble King they named a fraud,  
And sacrificed the Lamb of God. **Refrain**

I was so lost, I should have died  
But You have brought me to Your side  
To be led by Your staff and rod,  
And to be called a lamb of God. **Refrain (x2)**

***What Is This Bread? [LSB 629]***

What is this bread? Christ's body risen from the dead:  
This bread we break, This life we take, Was crushed to pay for our release.  
O taste and see – the Lord is peace.

What is this wine? The blood of Jesus shed for mine;  
The cup of grace Brings His embrace Of life and love until I sing!  
O taste and see – the Lord is King.

So who am I, That I should live and He should die  
Under the rod? My God, my God, Why have You not forsaken me?  
O taste and see – the Lord is free.

Yet is God here? Oh, yes! By Word and promise clear,  
In mouth and soul He makes us whole – Christ, truly present in this meal.  
O taste and see – the Lord is real.

Is this for me? I am forgiven and set free!  
I do believe That I receive His very body and His blood.  
O taste and see – the Lord is good.

***Chief of Sinners Though I Be [LSB 611]***

Chief of sinners though I be, Jesus shed His blood for me,  
Died that I might live on high, Lives that I might never die.  
As the branch is to the vine, I am His, and He is mine.

Oh, the height of Jesus' love, Higher than the heav'ns above,  
Deeper than the depths of sea, Lasting as eternity!  
Love that found me —wondrous thought! Found me when I sought Him not.

Only Jesus can impart Balm to heal the wounded heart,  
Peace that flows from sin forgiv'n, Joy that lifts the soul to heav'n,  
Faith and hope to walk with God In the way that Enoch trod.

Chief of sinners though I be, Christ is all in all to me;  
All my wants to Him are known, All my sorrows are His own,  
He sustains the hidden life Safe with Him from earthly strife.

O my Savior, help afford By Your Spirit and Your Word!  
When my wayward heart would stray, Keep me in the narrow way;  
Grace in time of need supply While I live and when I die.

### ***I Lay My Sins On Jesus [LSB 606]***

I lay my sins on Jesus, The spotless Lamb of God;  
He bears them all and frees us From the accursed load.  
I bring my guilt to Jesus To wash my crimson stains  
Clean in His blood most precious Till not a spot remains.

I lay my wants on Jesus; All fullness dwells in Him;  
He heals all my diseases; My soul He does redeem.  
I lay my griefs on Jesus, My burdens and my cares;  
He from them all releases; He all my sorrows shares.

I rest my soul on Jesus, This weary soul of mine;  
His right hand me embraces; I on His breast recline.  
I love the name of Jesus, Immanuel, Christ, the Lord;  
Like fragrance on the breezes His name abroad is poured.

### **Post-Communion Prayer**

P: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, One God, now and forever:

**C: Amen.**

### **Benediction**

P: The Lord bless you and keep you.  
The Lord make His face shine upon you  
And be gracious unto you.  
The Lord lift up His countenance upon you  
And † give you peace.

**C: Amen.**

### **Go in Peace, Serve the Lord**