



Soldiers For Christ Global Community Church

www.s4ctroops.com 877.426.9778 Email:S4Ctroops@aol.com

Midweek Bible Study Pastor Sandy Armstrong **09/14/2022**

“Two Great Moments Ahead”

TWO GREAT MOMENTS AHEAD; the Cloud and the Wedding Banquet

Gen. 2:22 And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man. (THE WOMAN MUST BE BROUGHT TO THE MAN; THE ONE WHO SIDE WAS PEARCED)

23; And Adam said, This *is* now (bone of my bones, and flesh of my flesh): she shall be called Woman, because she was taken out of Man. (SHE MUST BE MADE LIKE THE MAN)

Isaac’s Wedding: down to the **south-country**- *negeb to meet his bride.* פָּנָצֵץ^{13 x 16=208} Love x perfect
Salvation: the Creator: *YHVH forever. I will multiply = 208 Isa. 45:18*

Gen. 24:62 And Isaac came from the way of the well **Lahai roi**; for he dwelt in the **south country.**
(well of the Living One; seeing me) **1Thes 4** He will come down first



The word *sofit/ סופית* means "final" or "end." Five sofit letters are *kaf/ כ*, *mem/ מ*, *nun/ נ*, *pey/ פ* and *tsade/ צ*.



11th letter Kaf כ starts the end; 7 letters after is Tsade צ Righteousness standing in victory

<https://youtu.be/uSX1Ay2xUn4> DAVID ICKE talks to arizona wilder about satanic rituals and the royal family 1998



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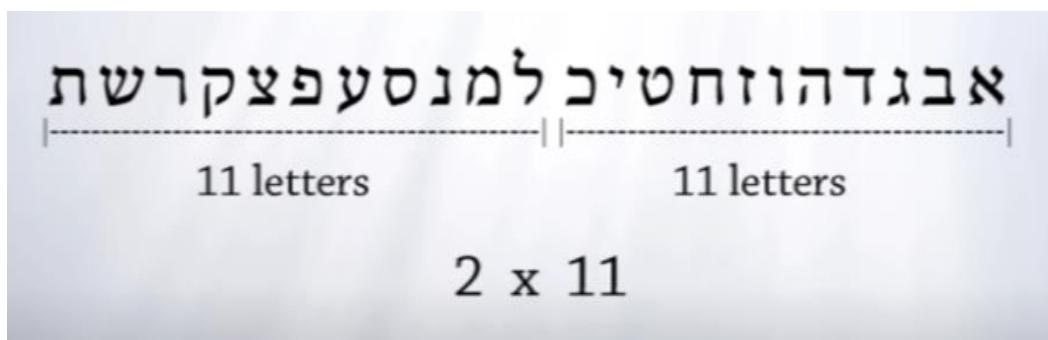
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DECLARATION: This site is dedicated to the service of our Creator, Sustainer and Saviour - The Lord Jesus Christ. Its principal aim is to uphold the supreme Authority of the Judaeo-Christian Scriptures as the one unique body of revealed truth (graciously provided for our eternal well-being) by presenting hard evidence of a self-authenticating principle, closely integrated with the original Hebrew and Greek texts. Such findings defy all naturalistic explanation; consequently, they are endorsed by the commonly-held belief that "reason alone is man's only dependable guide" If this is true then the Bible is the greatest reason by proof to believe in the God who wrote it.

1945 was a Shmitah Year; Israel was freed from the Holocaust Camps...**1948** was the Rebirth

Shmitahs are from September to September

1. 1952 started Rosh HaShanah
2. 1959 started Rosh HaShanah
3. 1966 started Rosh HaShanah
4. 1973 started Rosh HaShanah
5. 1980 started Rosh HaShanah
6. 1987 started Rosh HaShanah
7. 1994 started Rosh HaShanah
8. 2001 started Rosh HaShanah
9. 2008 started Rosh HaShanah
10. 2015 started Rosh HaShanah
11. 2022 starts Rosh HaShanah 5783



- 1 - 3 - 5 - 7 - 9 - 11 - 13 (The 6th of these numbers is 11) 11- 11-11 = 6-6-6

- NKJV Concordance for -"eleventh" AND "year"-

- "eleventh" AND "year"

occurs in 11 verses in the NKJV, including 9 exact phrases shown first.



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Joseph Typology Seven Years of Tribulation

Gen. 41:45-57 And Pharaoh called Joseph's name Zaphnathpaaneah; and he gave him to wife Asenath the daughter of Potipherah priest of On. And Joseph went out over *all* the land of Egypt...

The Savior of Gentiles and Jews/Hebrews

Zaphnath-paaneah = "treasury of the glorious rest"

צָפֵנָה פָּעֵנָה Egyptian pr. n., given to Joseph in his public capacity by Pharaoh, Gen. 41:45. The genuine Egyptian form of the word appears to be more accurately given by the LXX. **Ψονθομφανήχ**, in which Egyptian scholars (see Bernard, on Joseph. Ant. ii. 6, § 1; Jablonskii Opuscc. i. p. 207—216) recognize the Egyptian **πισωτι φενεκ**, *salvation*, or *saviour of the age*, from **πι** the article, **σωτ**, **σώζειν**, **σωτήρ**, **σωτηρία**, and **φενεκ** *aián*. So Schol. Cod. Oxon. **Ψονθομφανήχ**, **ο ἐστιν σωτήρ κόσμου**, and Jerome, *servator mundi*. The Hebrews interpreted the Hebrew form of the word, *revealer of a secret*, see Targ., Syr., Kimchi. [See also Thes.]

Moses Typology

Moses rejected by his own people then goes off to marry a Gentile daughter of seven

Exodus 2:16-25 Now the priest of Midian had seven daughters: and they came and drew *water*, and filled the troughs to water their father's flock.

Exodus 4:20 And Moses took his wife and his sons, and set them upon an ass, and he returned to the land of Egypt: and Moses took the rod of God in his hand.

Zach. 14:5 And ye shall flee *to* the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, ***and all the saints with Him***



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Psalms 126:6 He who goes forth weeping, Bearing precous seed for sowing,
Shall doubtless come again with rejoicing, bringing his sheaves *with him*.